The Disciple-Making ProcessPart 1 – Will You Commit? Matt 28:1-10,16-20

Introduction:	
Common mentality in Christianity today	
1. Pastors are h to do the work of the church.	
2. Missionaries are h to spread the gospel to the world.	
●Biblical mentality – every believer is called	
1. To be a m(Eph 4:12)	
2. To make d (Matt 28:19,20)	
Jesus Commands You to be a Disciple-Maker	
•Who was present at the giving of this Great Commission?	
1. The disciples (which would be the apostles – v. 16)	
2. Jesus b (which would be all the other followers of Christ - v. 10)	
a. Some of these d (v. 17)	
b. Those that doubted were seeing Jesus for the f time and He did not look like the Jesus th	ey
followed:	-
1) Is 52:14 prophesies that the suffering would mar His appearance more than any other	
m	
2) Before being nailed to the cross, Jesus was b beyond recognition (Matt 27:30; Mk 14:	65
Jn 19:3)	
3) They had to view the w of the crucifixion (nail prints in His hands and feet), before	
being convinced of His identity.	
c. The brethren on that mountain numbered over (I Cor 15:6)	
Therefore the command applies to every single believer	
1. Will you commit to obeying this command, even if you don't know what this involves?	
2. Why would you hesitate in making a commitment to obey the Lord? – your reason may be a	
misconception that views Jesus as being in h giving orders to us on earth and watchin	g
us carry them out.	
Jesus Empowers You to be a Disciple-Maker	
•Jesus received a authority after rising from the dead (v. 18)	
1. He had this authority before becoming h	
2. He lost this authority by becoming human and had to submit to other authorities such as:	
a. P authority (Lk 2:51)	
b. G authority (Jn 19:11)	
●The word "therefore" draws a l conclusion	
1. Since Jesus has received all authority make d of all the nations.	
2. Jesus is not just commanding us but em us to make disciples.	
This power is intimately connected with His p (v. 20)	
1. Jesus is physically in heaven, but is s with each believer through His Holy Spirit, who	
indwells us.	
2. Without Jesus' power and presence, disciple-making would be impossible, because it is a s	_
natural process.	
In 14:12 gives an awesome picture of this empowerment	
1. He who believes in Me	
a. This refers to every single believer regardless of s maturity or development.	
b. This is personalized for you and me, so that you and I can write our name in this verse. Go ahead an	ıd
put your name in the blank below and see what Jesus says about you!	
Truly, truly, I say to you,, the works that	
I do shall you do also; and greater works than these shall	
you do; because I go to the Father.	

2.	List	some works that Jesus did up to the point that He made this promise.
	a.	H diseases
	b.	T God's word without error
	c.	R the dead
3.	Not	e: Jesus said that each believer "shall" do as He does, but who has done b & c?
	a.	The works that <u>I do</u> shall you do also(the NIV wrongly translates I have done)
		•The underlined is in the Greek present tense
		(emphasizes ongoing activity) and is stressing the works
		that Jesus p
		•The context gives us the works that Jesus practiced
		(only what the Father did) - v. 10 – Jesus does nothing
		on His own but the Father abiding in Him does His
		WS.
		Therefore, the works that we will do are the works that God, who abides in us, will do (see v. 20)
4.	Wh	at are the "greater" works?
		Greater than "t" - refers to all the works the disciples had seen Jesus do (heal, stop
		storms, multiply loaves, raise the dead, etc).
		The reason that the works a believer will do will be greater – because Jesus went <i>to the</i>
		• Jesus went to the Father to ask Him to send the Holy
		Spirit, who would i each believer (v. 17)
		•The works that the Holy Spirit will do through believers
		are convict the w of sin, righteousness
	0	and judgment (16:8) What Jesus accomplished on earth was great, but what He will accomplish through us while in heaven
		is greater - the s of the world (i.e. people from every nation)! – so make disciples
		of all the nations!
	clusi	
		in command is to make disciples of all the nations e KJV translates as "teach" all nations
1.		The Greek word is an action word that comes from the same root as the Greek word for disciple. The
	a.	root is underlined:
		<u>mathēt</u> euō – action verb "to make disciples"
		<u>mathēt</u> ēs – noun "disciple" (literally, l)
	b.	"Teaching" does not adequately communicate the result of transforming a person into a learner, a
		follower of Christ.
2.	Ma	tking disciples is a s process This is something only G can do (I cannot make a person become a disciple).
	a.	This is something only G can do (I cannot make a person become a disciple).
	b.	So how do we fulfill this command? (next message)
		w, will you make a specific commitment to the Lord to
bei	ng a	disciple-maker, regardless of what that involves?
1	7	it to make the district of the control of the c

Lord, I commit to making disciples. Change the world through me.