

## 12-1-13 Message Scriptures

### Matt 2:16-23

<sup>16</sup> Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and in all its environs, from two years old and under, according to the time which he had ascertained from the magi.

<sup>17</sup> Then that which was spoken through Jeremiah the prophet was fulfilled, saying,

<sup>18</sup> "A VOICE WAS HEARD IN RAMAH ,  
WEEPING AND GREAT MOURNING ,  
RACHEL WEEPING FOR HER CHILDREN ;  
AND SHE REFUSED TO BE COMFORTED ,  
BECAUSE THEY WERE NO MORE. "

<sup>19</sup> But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

<sup>20</sup> "Arise and take the Child and His mother, and go into the land of Israel; for those who sought the Child's life are dead."

<sup>21</sup> And he arose and took the Child and His mother, and came into the land of Israel.

<sup>22</sup> But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. And being warned *by God* in a dream, he departed for the regions of Galilee,

<sup>23</sup> and came and resided in a city called Nazareth, that what was spoken through the prophets might be fulfilled, "He shall be called a Nazarene."

## 12-1-13 Study Guide Scriptures

### Dan 9:25

<sup>25</sup> "So you are to know and discern *that* from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

### Mic 5:2

<sup>2</sup> "But as for you, Bethlehem Ephrathah,  
*Too* little to be among the clans of Judah,  
From you One will go forth for Me to be ruler in Israel.  
His goings forth are from long ago,  
From the days of eternity."

## Jer 23:5

<sup>5</sup>"Behold, *the* days are coming," declares the LORD ,  
"When I shall raise up for David a righteous Branch;  
And He will reign as king and act wisely  
And do justice and righteousness in the land.

## Isa 7:14

<sup>14</sup>"Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

## Num 6

**6** Again the LORD spoke to Moses, saying, <sup>2</sup>"Speak to the sons of Israel, and say to them, 'When a man or woman makes a special vow, the vow of a Nazirite, to dedicate himself to the LORD , <sup>3</sup> he shall abstain from wine and strong drink; he shall drink no vinegar, whether made from wine or strong drink, neither shall he drink any grape juice, nor eat fresh or dried grapes. <sup>4</sup>All the days of his separation he shall not eat anything that is produced by the grape vine, from *the* seeds even to *the* skin.

<sup>5</sup>'All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to the LORD ; he shall let the locks of hair on his head grow long.

<sup>6</sup>'All the days of his separation to the LORD he shall not go near to a dead person. <sup>7</sup>'He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is on his head. <sup>8</sup>'All the days of his separation he is holy to the LORD .

<sup>9</sup>'But if a man dies very suddenly beside him and he defiles his dedicated head *of hair*, then he shall shave his head on the day when he becomes clean; he shall shave it on the seventh day. <sup>10</sup>'Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the doorway of the tent of meeting. <sup>11</sup>'And the priest shall offer one for a sin offering and *the* other for a burnt offering, and make atonement for him concerning his sin because of the *dead* person. And that same day he shall consecrate his head, <sup>12</sup> and shall dedicate to the LORD his days as a Nazirite, and shall bring a male lamb a year old for a guilt offering; but the former days shall be void because his separation was defiled.

<sup>13</sup>'Now this is the law of the Nazirite when the days of his separation are fulfilled, he shall bring the offering to the doorway of the tent of meeting. <sup>14</sup>'And he shall present his offering to the LORD : one male lamb a year old without defect for a burnt offering and one ewe-lamb a year old without defect for a sin offering and one ram without defect for a peace offering, <sup>15</sup> and a basket of unleavened cakes of fine flour mixed with oil and unleavened wafers spread with oil, along with their grain offering and their libations. <sup>16</sup>'Then the priest shall present *them* before the LORD and shall offer his sin offering and his burnt offering. <sup>17</sup>'He shall also offer the ram for a sacrifice of peace offerings to the LORD , together with the basket of unleavened cakes; the priest shall likewise offer its grain offering and its libation. <sup>18</sup>'The Nazirite shall then shave his dedicated head *of hair* at the doorway of the tent of meeting, and take the dedicated hair of his head and put *it* on the fire which is under the sacrifice of peace offerings. <sup>19</sup>'And the priest shall take the ram's shoulder *when it has been* boiled, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* on the hands of the Nazirite after he has shaved his dedicated *hair*. <sup>20</sup>'Then the priest shall wave them for a wave offering before the LORD . It is holy for the priest, together with the breast offered by waving and the thigh offered by lifting up; and afterward the Nazirite may drink wine. '

<sup>21</sup> "This is the law of the Nazirite who vows his offering to the LORD according to his separation, in addition to what *else* he can afford; according to his vow which he takes, so he shall do according to the law of his separation."

<sup>22</sup> Then the LORD spoke to Moses, saying, <sup>23</sup> "Speak to Aaron and to his sons, saying, 'Thus you shall bless the sons of Israel. You shall say to them:

<sup>24</sup> The LORD bless you, and keep you;

<sup>25</sup> The LORD make His face shine on you,  
And be gracious to you;

<sup>26</sup> The LORD lift up His countenance on you,  
And give you peace.'

<sup>27</sup> "So they shall invoke My name on the sons of Israel, and I then will bless them."

### **Matt 11:9**

<sup>9</sup> "But why did you go out? To see a prophet? Yes, I say to you, and one who is more than a prophet."

### **Matt 11:19**

<sup>19</sup> "The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax-gatherers and sinners!' Yet wisdom is vindicated by her deeds."

### **Luke 7:12-14**

<sup>12</sup> Now as He approached the gate of the city, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her. <sup>13</sup> And when the Lord saw her, He felt compassion for her, and said to her, "Do not weep." <sup>14</sup> And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!"

### **Isa 1:1**

<sup>1</sup> The vision of Isaiah the son of Amoz, concerning Judah and Jerusalem which he saw during the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

### **Matt 1:22**

<sup>22</sup> Now all this took place that what was spoken by the Lord through the prophet might be fulfilled, saying,

### **Matt 2:5**

<sup>5</sup> And they said to him, "In Bethlehem of Judea, for so it has been written by the prophet,

### **Matt 2:17**

<sup>17</sup> Then that which was spoken through Jeremiah the prophet was fulfilled, saying,

### **Matt 3:3**

<sup>3</sup> For this is the one referred to by Isaiah the prophet, saying,

"THE VOICE OF ONE CRYING IN THE WILDERNESS ,

'MAKE READY THE WAY OF THE LORD ,

MAKE HIS PATHS STRAIGHT !"

**Matt 4:14**

<sup>14</sup> *This was to fulfill what was spoken through Isaiah the prophet, saying,*

**John 1:46**

<sup>46</sup> And Nathanael said to him, "Can any good thing come out of Nazareth?" Philip said to him, "Come and see."

**Gen 3:15**

<sup>5</sup> And I will put enmity  
Between you and the woman,  
And between your seed and her seed;  
He shall bruise you on the head,  
And you shall bruise him on the heel."

**Dan 9:26**

<sup>26</sup> "Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined.

**Isa 53:7**

<sup>7</sup> He was oppressed and He was afflicted,  
Yet He did not open His mouth;  
Like a lamb that is led to slaughter,  
And like a sheep that is silent before its shearers,  
So He did not open His mouth.

**Isa 53:9**

<sup>9</sup> His grave was assigned with wicked men,  
Yet He was with a rich man in His death,  
Because He had done no violence,  
Nor was there any deceit in His mouth.

**John 1:1-2**

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.

**John 1:14**

<sup>14</sup> And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.

**John 17:3**

<sup>3</sup> "And this is eternal life, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent.