## **LIFE, LIBERTY, AND THE PURSUIT OF HOLINESS**Romans 6:19-22

	duction:
● San	ctification or holiness (literally means "set a")
1.	In <b>no</b> sense is it a second work of g (some believe that perfection can be
	attained in this lifetime).
2.	In <b>one</b> sense it is the g of <u>life</u> in Christ
	a. When we received Christ our status immediately changed from sinner to
	s (literally, "set apart") – Rom 1:7; I Cor 1:2; 3:1-3)
	b. Jesus is called our sanctification (holiness) in I Cor 1:30; thus our
	r to Jesus sets us apart from the unbelieving world.
	c. This saving act gave us <b>liberty</b> from sin's p
3.	In <b>another</b> sense it requires e on the part of the believer. This is the
	aspect that we will explore today.
	r struggle with sin
	It is not wrong to be tempted with sinful desires - Jesus was tempted in e
	way but did not sin (Heb 4:15)
	It is wrong to g in to sinful desires
	a. Are you frustrated in your struggle?
	b. Is there a "secret" to conquering sin?
Chris	tians are Commanded to Pursue Holiness (19,20)
●Hol:	iness has to do with your relationship with Christ not to
r	(v. 14)
1.	Paul has been using the illustration of s so they can better understand how
1	to battle their sinful weaknesses (v. 19)
	a. We must not p the illustration beyond what Paul does, otherwise we will
	fall into error.
	b. The illustration serves to show that when we were unbelievers we were under sin's
	a control (v. 20 – we were free from righteousness, we could
	never glorify God – Rom 3:23)
	c. The illustration serves to show that when God saved us, He gave us a new
	m righteousness (or a right relationship to Him – v. 18)
	d. The illustration serves to show that the same diligence we as unbelievers applied in
	pursuing sin should be as believers applied in pursuing righteousness – v. 19)
	e. The illustration DOES not serve to show that believers are under the control of
	righteousness as unbelievers are under the control of sin – v. 19 commands us to
2 7	present ourselves as slaves of righteousness
2. T	herefore pursuing holiness is a matter of our w
Chris	tians are Characterized as Progressing in Holiness (21,22)
	at benefit or fruit does sin produce? - d(v. 21)
•Wha	at do believers presently have according to verse 22?
2.	Eternal l which is a personal relationship with the Lord (Jn 17:3)  F for sanctification or holiness (i.e. living out your relationship to the
	Lord – see Jn 15:4,5,8,16)
	e believers will have a general progression toward being

more Christ-like because of God's work inside us (Rom 8:29)  1. Phil 2:12,13 – God works in us the willingness and the ability to do His good pleasure (Eph 2:10 – saved to do good w)
2. I Jn 1:8 – The progress toward Christ-likeness never ceases in this lifetime (p is unattainable – Phil 3:12-14)
3. When Christ appears, then we will be l Him (I Jn 3:2)
<ul> <li>Your degree of progress is dependent on your cooperation with God's work in your life.</li> </ul>
Conclusion: A Suggestion For Strangling Sin And Pursuing Holiness
● Psalm 139:23 – Search me, O God, and know my heart; Try me and know my anxious thoughts; and see if there be any hurtful way in me, and lead me in the everlasting way.
1. God has the solution to your struggle – I Jn 3:8 (The Son of God appeared to "unravel" the works of the devil)
2. If you ask God to show you your sins, He will – I Jn 5:14,15 3. You must confess each known sin – I Jn 1:9
The word confess in the Bible means to "speak the same." So confessing sin is speaking the same thing about our sin as God does. So we must agree with God concerning sin. And what does God say about your sins?  a. Rev 3:20 – sin breaks fellowship with Christ
Lord, I agree with You that my sin of is leading me away from You.
b. Rom 6:7,14; Eph 6:11 – sin has no power over you because Jesus has purchased your freedom
Lord, I agree with You that this sin of
holds no power over me because Jesus' work on the cross canceled that power.
c. Prov 6:16; Ps 97:10; Jn 10:10 - the Lord hates sin, which will only steal, kill, and destroy
Lord, I hate this sin of, which is trying to steal, kill, or destroy
something in my life. I repent and turn from this sin.
d. Eph 1:7; Jer 31:34 – the Lord immediately forgives all sin  Lord, I accept your forgiveness for my sin of  because of Jesus' blood sacrifice.
•Feed your spirit (new nature) and starve your flesh (old sinful
nature)

- - 1. Through prayer Keep <u>watching</u> and <u>praying</u> that you may not enter into temptation's trap; the **spirit** is willing, but the **flesh** is weak (Matt 26:41).
- 2. Through God's word *Like newborn babies, long for the pure milk of the word, so that by* it you may **grow** in respect to salvation (I Pet 2:2).
- 3. Through Christian fellowship Flee from youthful lusts and pursue righteousness, faith, love and peace with those who call on the Lord from a pure heart (2 Tim 2:22)