

## 10-5-14 Scripture Reading

### Rom 6:14-18

<sup>14</sup> For sin shall not be master over you, for you are not under law, but under grace.

<sup>15</sup> What then? Shall we sin because we are not under law but under grace? May it never be!

<sup>16</sup> Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

<sup>17</sup> But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

<sup>18</sup> and having been freed from sin, you became slaves of righteousness.

## 10-5-14 Study Guide Scriptures

### Luke 6:6-11

<sup>6</sup> And it came about on another Sabbath, that He entered the synagogue and was teaching; and there was a man there whose right hand was withered. <sup>7</sup> And the scribes and the Pharisees were watching Him closely, *to see* if He healed on the Sabbath, in order that they might find *reason* to accuse Him. <sup>8</sup> But He knew what they were thinking, and He said to the man with the withered hand, "**Rise and come forward!**" And he rose and came forward. <sup>9</sup> And Jesus said to them, "**I ask you, is it lawful on the Sabbath to do good, or to do harm, to save a life, or to destroy it?**" <sup>10</sup> And after looking around at them all, He said to him, "**Stretch out your hand!**" And he did *so*; and his hand was restored. <sup>11</sup> But they themselves were filled with rage, and discussed together what they might do to Jesus.

### Matt 9:14

<sup>14</sup> Then the disciples of John came to Him, saying, "Why do we and the Pharisees fast, but Your disciples do not fast?"

### Eph 2:8-9

<sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; <sup>9</sup> not as a result of works, that no one should boast.

### Rom 6:23

<sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### John 17:3

<sup>3</sup> "**And this is eternal life, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent.**"

### Matt 7:22-23

<sup>22</sup> "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' <sup>23</sup> "And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'

## Lev 11:40

<sup>40</sup> 'He too, who eats some of its carcass shall wash his clothes and be unclean until evening; and the one who picks up its carcass shall wash his clothes and be unclean until evening.

## Lev 1

**1** Then the LORD called to Moses and spoke to him from the tent of meeting, saying, <sup>2</sup> "Speak to the sons of Israel and say to them, 'When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock. <sup>3</sup> 'If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD. <sup>4</sup> 'And he shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf. <sup>5</sup> 'And he shall slay the young bull before the LORD; and Aaron's sons, the priests, shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting. <sup>6</sup> 'He shall then skin the burnt offering and cut it into its pieces. <sup>7</sup> 'And the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. <sup>8</sup> 'Then Aaron's sons, the priests, shall arrange the pieces, the head, and the suet over the wood which is on the fire that is on the altar. <sup>9</sup> 'Its entrails, however, and its legs he shall wash with water. And the priest shall offer up in smoke all of it on the altar for a burnt offering, an offering by fire of a soothing aroma to the LORD.

<sup>10</sup> 'But if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall offer it a male without defect. <sup>11</sup> 'And he shall slay it on the side of the altar northward before the LORD, and Aaron's sons, the priests, shall sprinkle its blood around on the altar. <sup>12</sup> 'He shall then cut it into its pieces with its head and its suet, and the priest shall arrange them on the wood which is on the fire that is on the altar. <sup>13</sup> 'The entrails, however, and the legs he shall wash with water. And the priest shall offer all of it, and offer it up in smoke on the altar; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

<sup>14</sup> 'But if his offering to the LORD is a burnt offering of birds, then he shall bring his offering from the turtledoves or from young pigeons. <sup>15</sup> 'And the priest shall bring it to the altar and wring off its head, and offer it up in smoke on the altar; and its blood is to be drained out on the side of the altar. <sup>16</sup> 'He shall also take away its crop with its feathers, and cast it beside the altar eastward, to the place of the ashes. <sup>17</sup> 'Then he shall tear it by its wings, *but shall not sever it*. And the priest shall offer it up in smoke on the altar on the wood which is on the fire; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

## Lev 20:9-10

<sup>9</sup> 'If *there is* anyone who curses his father or his mother, he shall surely be put to death; he has cursed his father or his mother, his bloodguiltiness is upon him.

<sup>10</sup> 'If *there is* a man who commits adultery with another man's wife, one who commits adultery with his friend's wife, the adulterer and the adulteress shall surely be put to death.

## Ex 20

**20** Then God spoke all these words, saying,

<sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup> "You shall have no other gods before Me.

<sup>4</sup> "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. <sup>5</sup> You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, <sup>6</sup> but showing lovingkindness to thousands, to those who love Me and keep My commandments.

<sup>7</sup> "You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

<sup>8</sup> "Remember the sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. <sup>11</sup> For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

<sup>12</sup> "Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you.

<sup>13</sup> "You shall not murder.

<sup>14</sup> "You shall not commit adultery.

<sup>15</sup> "You shall not steal.

<sup>16</sup> "You shall not bear false witness against your neighbor.

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

<sup>18</sup> And all the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw *it*, they trembled and stood at a distance. <sup>19</sup> Then they said to Moses, "Speak to us yourself and we will listen; but let not God speak to us, lest we die." <sup>20</sup> And Moses said to the people, "Do not be afraid; for God has come in order to test you, and in order that the fear of Him may remain with you, so that you may not sin." <sup>21</sup> So the people stood at a distance, while Moses approached the thick cloud where God *was*.

<sup>22</sup> Then the LORD said to Moses, "Thus you shall say to the sons of Israel, 'You yourselves have seen that I have spoken to you from heaven. <sup>23</sup> You shall not make *other gods* besides Me; gods of silver or gods of gold, you shall not make for yourselves. <sup>24</sup> You shall make an altar of earth for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen; in every place where I cause My name to be remembered, I will come to you and bless you. <sup>25</sup> 'And if you make an altar of stone for Me, you shall not build it of cut stones, for if you wield your tool on it, you will profane it. <sup>26</sup> 'And you shall not go up by steps to My altar, that your nakedness may not be exposed on it.'

### Luke 22:20

<sup>20</sup> And in the same way *He took* the cup after they had eaten, saying, "**This cup which is poured out for you is the new covenant in My blood.**"

### Jer 31:31-34

<sup>31</sup> "Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah, <sup>32</sup> not like the covenant which I made with their

fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them, "declares the LORD . <sup>33</sup> "But this is the covenant which I will make with the house of Israel after those days," declares the LORD , "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> "And they shall not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD ,' for they shall all know Me, from the least of them to the greatest of them," declares the LORD , "for I will forgive their iniquity, and their sin I will remember no more."

### **Heb 8:13**

<sup>13</sup> When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

### **Rom 6:1**

**6** What shall we say then? Are we to continue in sin that grace might increase?

### **Rom 6:15-17**

<sup>15</sup> What then? Shall we sin because we are not under law but under grace? May it never be! <sup>16</sup> Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? <sup>1</sup>

### **Matt 28:20**

<sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age. "

### **Matt 22:37-38**

<sup>37</sup> And He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'

### **Matt 5:16**

<sup>16</sup> "Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

### **Matt 6:33**

<sup>33</sup> "But seek first His kingdom and His righteousness; and all these things shall be added to you.

**NASB**