# **Free To Be Fruitful**

Romans 7:1-6

### **Introduction:**

Would you ever throw freedom away?

- 1. Jesus saved us not to re\_\_\_\_\_\_ us (yet many Christian add restrictions as a substitute for spirituality)
- Jesus saved us to re\_\_\_\_\_\_ us to be fruitful

   a. There a varying d\_\_\_\_\_\_ of fruit bearing (Matt 13:23)
  - b. How much fruit we bear is our choice.

How much fruit would you like to bear for God?

# Believers Are No Longer Married To The Law (1-4a)

The illustration of marriage (1-3)

- 1. Paul is using the R
   law of marriage (1)

  - a. These laws applied to Roman c\_\_\_\_\_ onlyb. There were many Jews and G\_\_\_\_\_ that lived under Roman rule but were not Roman citizens and so followed their own marriage laws.
  - c. Since Paul was writing to Christians in Rome (Jews, Greeks and Romans), he is referring to Roman law which only recognized m (one man to one woman).
- 2. How the law of marriage works (2-3)
  - a. D\_\_\_\_\_ of a husband releases his wife from marriage to the husband
  - b. If a married woman marries another man, the law brands her as an a
  - c. But if a widow marries another man, this is not adultery.

The illustration of marriage applied (4a)

- 1. Believers were made to d\_\_\_\_\_\_ to the Law
  - a. The Greek text has the word "the" before Law, which means Paul is
  - referring to the Law of M\_\_\_\_\_\_b. Believers are r\_\_\_\_\_\_ from the Law of Moses, not some of it. but all of it!
- 2. This death was through the b\_\_\_\_\_ of Christ
  - a. Rom 6:6 the old self was c\_\_\_\_\_ with Christ
  - b. Rom 6:4 baptism testifies that we were b\_\_\_\_\_ with Christ
  - c. Rom 6:2 believers have d\_\_\_\_\_ to sin

- 1. Sacrificial laws Jesus is the one time sacrifice for all s (Jn 1:29; Heb 7:27).
- 2. Dietery laws

How our relationship to Jesus fulfills the Law

- a. The purpose was to make Israel h\_\_\_\_\_ or set apart from the world (Lev 11:44,45)
- b. Jesus is our h\_\_\_\_\_ (I Cor 1:30 some translations use the term sanctification, which means holiness).
- c. Our relationship to Christ is what sets us apart from the rest of the world (Rom 1:7 the word s\_\_\_\_\_ means holy one).
- 3. Ceremonial laws
  - a. Lev 10:10 calls the cl\_\_\_\_\_ "holy", so the purpose of these laws were also holiness
  - b. Our relationship to Jesus makes us clean Jn 13:10,11
- 4. Sabbath laws The purpose of these laws were also h\_\_\_\_\_ (Ex 19:5,6) and Jesus is our holiness.
- 5. The entire law was for holiness (Ex 19:5,6) but now Jesus is our holiness.

# **Believers Are Forever Married To Christ (4b)**

The illustration applied

- 1. Why does Paul say that we are married to Him who was raised from the
  - d\_\_\_\_\_ and not just married to Christ?
  - a. Because the resurrection demonstrates that Christ c\_\_\_\_\_ death and so can never die.
  - b. His resurrection makes this marriage last f\_\_\_\_\_
- 2. What about us? Does our physical death affect this marriage?
  - a. DO NOT press the illustration of marriage beyond the scripture.
  - b. The context sees our death in s\_\_\_\_\_\_ terms; when we come to Christ we have eternal 1\_\_\_\_\_\_ which is unaffected by physical death (see Jn 11:25,26)

We need to think of our relationship to Christ as a marriage

- 1. Adding external rules as a m\_\_\_\_\_ of holiness is spiritual adultery.
- 2. All that we do must be a r\_\_\_\_\_\_ of our relationship to Christ

# **Believers Are To Bear Fruit for God (4c-6)**

What is bearing fruit?

- Verse 5 as unbelievers we only bore fruit for d\_\_\_\_\_\_ nothing had eternal value
- 2. Verse 6 as believers we serve
  - a. Not in oldness of the letter
    - Oldness not old in time, not ancient (that is a different Greek word) but old in k\_\_\_\_\_ or condition (wore out, useless)

- 2) Letter refers to w\_\_\_\_\_ rules (Many Christians are still living by rules as a means of spirituality and so are not bearing much fruit).
- b. But in newness of the Spirit
  - Newness not new in time, not recent (that is a different Greek word) but new in k\_\_\_\_\_\_ or condition (not wore out, but still useful)
  - 2) Spirit can refer to the Holy Spirit or the new n\_\_\_\_\_ (in the end it does not matter which, since the Holy Spirit only works through the new nature)

We are to yield to the internal guidance of the Holy Spirit through our relationship with Jesus.

# **Conclusion:**

Desus said, by this is my Father glorified, that you bear

- m\_\_\_\_\_ fruit (Jn 15:8) how can you be fruit<u>ful</u>?
- 1. God is looking for those hearts who are c\_\_\_\_\_ His (2 Chron 16:9)
- 2. God yearns to use those who love Him fully as His i\_\_\_\_\_ for eternity (2 Tim 2:21).

Always remember who you are and why you are here

- 1. You are God's child and His s\_\_\_\_\_
- 2. You have been left on this earth to be f\_\_\_\_\_
- 3. Make your heart completely His each day and He will use you!