

## 11-30-14 Scripture Reading

### MESSAGE (GO)

Romans 10:1-2, 11-15

Rom 10:1-2

<sup>1</sup>Brethren, my heart's desire and my prayer to God for them is for *their* salvation.

<sup>2</sup>For I bear them witness that they have a zeal for God, but not in accordance with knowledge.

Rom 10:11-15

<sup>11</sup>For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED. "

<sup>12</sup>For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call upon Him;

<sup>13</sup>for "WHOEVER WILL CALL UPON THE NAME OF THE LORD WILL BE SAVED. "

<sup>14</sup>How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher?

<sup>15</sup>And how shall they preach unless they are sent? Just as it is written, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GLAD TIDINGS OF GOOD THINGS !"

## 11-30-14 Study Guide Scriptures

### MESSAGE (GO)

Romans 10:1-2, 8-15

Rom 10:1-2

**10** Brethren, my heart's desire and my prayer to God for them is for *their* salvation. <sup>2</sup>For I bear them witness that they have a zeal for God, but not in accordance with knowledge.

Rom 10:8-15

<sup>8</sup>But what does it say? "THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART " — that is, the word of faith which we are preaching, <sup>9</sup>that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you shall be saved; <sup>10</sup>for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. <sup>11</sup>For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED. " <sup>12</sup>For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call upon Him; <sup>13</sup>for "WHOEVER WILL CALL UPON THE NAME OF THE LORD WILL BE SAVED. " <sup>14</sup>How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher? <sup>15</sup>And how shall they preach unless they are sent? Just as it is written, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GLAD TIDINGS OF GOOD THINGS !"

Acts 9

**9** Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest, <sup>2</sup>and asked for letters from him to the synagogues at Damascus, so that if he found any belonging to the Way, both men and women, he might bring them bound to Jerusalem. <sup>3</sup>And it came about that as he journeyed, he was approaching Damascus, and suddenly a light from

heaven flashed around him; <sup>4</sup> and he fell to the ground, and heard a voice saying to him, "**Saul, Saul, why are you persecuting Me?**" <sup>5</sup> And he said, "Who art Thou, Lord?" And He *said*, "**I am Jesus whom you are persecuting,** <sup>6</sup> **but rise, and enter the city, and it shall be told you what you must do.**" <sup>7</sup> And the men who traveled with him stood speechless, hearing the voice, but seeing no one. <sup>8</sup> And Saul got up from the ground, and though his eyes were open, he could see nothing; and leading him by the hand, they brought him into Damascus. <sup>9</sup> And he was three days without sight, and neither ate nor drank.

<sup>10</sup> Now there was a certain disciple at Damascus, named Ananias; and the Lord said to him in a vision, "**Ananias.**" And he said, "Behold, *here am I*, Lord." <sup>11</sup> And the Lord *said* to him, "**Arise and go to the street called Straight, and inquire at the house of Judas for a man from Tarsus named Saul, for behold, he is praying,** <sup>12</sup> **and he has seen in a vision a man named Ananias come in and lay his hands on him, so that he might regain his sight.**" <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much harm he did to Thy saints at Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who call upon Thy name." <sup>15</sup> But the Lord said to him, "**Go, for he is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of Israel;** <sup>16</sup> **for I will show him how much he must suffer for My name's sake.**" <sup>17</sup> And Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight, and be filled with the Holy Spirit." <sup>18</sup> And immediately there fell from his eyes something like scales, and he regained his sight, and he arose and was baptized; <sup>19</sup> and he took food and was strengthened.

Now for several days he was with the disciples who were at Damascus, <sup>20</sup> and immediately he *began* to proclaim Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup> And all those hearing him continued to be amazed, and were saying, "Is this not he who in Jerusalem destroyed those who called on this name, and *who* had come here for the purpose of bringing them bound before the chief priests?" <sup>22</sup> But Saul kept increasing in strength and confounding the Jews who lived at Damascus by proving that this *Jesus* is the Christ.

<sup>23</sup> And when many days had elapsed, the Jews plotted together to do away with him, <sup>24</sup> but their plot became known to Saul. And they were also watching the gates day and night so that they might put him to death; <sup>25</sup> but his disciples took him by night, and let him down through *an opening* in the wall, lowering him in a large basket.

<sup>26</sup> And when he had come to Jerusalem, he was trying to associate with the disciples; and they were all afraid of him, not believing that he was a disciple. <sup>27</sup> But Barnabas took hold of him and brought him to the apostles and described to them how he had seen the Lord on the road, and that He had talked to him, and how at Damascus he had spoken out boldly in the name of Jesus. <sup>28</sup> And he was with them moving about freely in Jerusalem, speaking out boldly in the name of the Lord. <sup>29</sup> And he was talking and arguing with the Hellenistic *Jews*; but they were attempting to put him to death. <sup>30</sup> But when the brethren learned *of it*, they brought him down to Caesarea and sent him away to Tarsus.

<sup>31</sup> So the church throughout all Judea and Galilee and Samaria enjoyed peace, being built up; and, going on in the fear of the Lord and in the comfort of the Holy Spirit, it continued to increase.

<sup>32</sup> Now it came about that as Peter was traveling through all *those parts*, he came down also to the saints who lived at Lydda. <sup>33</sup> And there he found a certain man named Aeneas, who had been bedridden eight years, for he was paralyzed. <sup>34</sup> And Peter said to him, "Aeneas, Jesus Christ heals you; arise, and make your bed." And immediately he arose. <sup>35</sup> And all who lived at Lydda and Sharon saw him, and they turned to the Lord.

<sup>36</sup> Now in Joppa there was a certain disciple named Tabitha (which translated *in Greek* is called Dorcas); this woman was abounding with deeds of kindness and charity, which she continually did. <sup>37</sup> And it came about at that time that she fell sick and died; and when they had washed her body, they laid it in an upper room. <sup>38</sup> And since Lydda was near Joppa, the disciples, having heard that Peter was there, sent two men to him, entreating him, "Do not delay to come to us." <sup>39</sup> And Peter arose and went with them. And when he had come, they brought him into the upper room; and all the widows stood beside him weeping, and showing all the tunics and garments that Dorcas used to make while she was with them. <sup>40</sup> But Peter sent them all out and knelt down and prayed, and turning to the body, he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up. <sup>41</sup> And he gave her his hand and raised her up; and calling the saints and widows, he presented her alive. <sup>42</sup> And it became known all over Joppa, and many believed in the Lord. <sup>43</sup> And it came about that he stayed many days in Joppa with a certain tanner, Simon.

2 Cor 4:4

<sup>4</sup> in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Rom 3:11

<sup>11</sup> THERE IS NONE WHO UNDERSTANDS ,  
THERE IS NONE WHO SEEKS FOR GOD ;

John 6:44

<sup>44</sup> "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day.

John 16:8

<sup>8</sup> "And He, when He comes, will convict the world concerning sin, and righteousness, and judgment;

Rom 10:1-2

<sup>1</sup> Brethren, my heart's desire and my prayer to God for them is for *their* salvation.<sup>1</sup>

Rev 5:9-10

<sup>9</sup> And they sang a new song, saying,

"Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood *men* from every tribe and tongue and people and nation.

<sup>10</sup> "And Thou hast made them *to be* a kingdom and priests to our God; and they will reign upon the earth."

Rom 1:19-20

<sup>19</sup> because that which is known about God is evident within them; for God made it evident to them. <sup>20</sup> For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Acts 1:8

<sup>8</sup> but you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. "

1 Peter 2:9-10

<sup>9</sup> But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; <sup>1</sup>

Acts 13:2-4

<sup>2</sup> And while they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then, when they had fasted and prayed and laid their hands on them, they sent them away.

<sup>4</sup> So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus.

**NASB**