THE CHRISTMAS SURPRISE

(Isaiah 9:6,7)

		(Isalali 7.0,1)
Γwo	Sub	jects Comprise the Surprise
Sub	ject	#1 - a c
1.	The	context is the prophecy of Is 7:14-16 that gives:
		The miraculous nature of the child's birth – a
		v will be with child
		1) This was to be the s (defined as
		something unusual or unique)
		a) There was nothing unusual about a young
		pregnant woman – it was c
		b) There was nothing unusual about an unmarried
		pregnant woman – no c!
		c) A woman claiming to be a virgin, yet pregnant,
		would be unusual!
		2)
	b.	The name or c of the child (see Col
		3:17 for definition of name being character).
		1) Immanuael means G with us (see
		Matt 1:23)
		2) The name of the child in Is 9:6 includes M
		God
		3) Thus the child will be God in the f
2.	Wri	tten stories of virgins becoming pregnant do not predate
	Isai	ah's prophecy (800 B.C.) but seem to have developed
	fror	n that prophecy! (e.g. Homer, who lived in the days of
	Isai	ah wrote four stories of virgins producing gods)
		#2 – a s
		s is not just identifying the g of the child
		s is indicating a legal status in which he gains an
	inhe	eritance from his father.
	a.	The inheritance - a government and a kingdom – the
		throne of D (verse 7a)
	b.	The Father from whom he receives the inheritance – the
		Lord of H will accomplish it! (verse 7b)
3.		ıs' kingdom
	a.	Presently it is just s (Jn 18:23)

	kingdom (Rev 12:5; 20:6).
Jesu.	s is the child of Mary and the Son of the Lord of Hosts!
	n Two Actions Arise the Surprise
Ac	tion #1 – a child will be b
1.	Micah 5:2 prophesies that the birthplace would be B
2.	Every one knew that the Christ would be born (Matt 2)
	a. The M (or Wisemen) knew
	b. King H knew
	c. The sknew
•Ac	tion #2 – a son will be g
1.	The Son pre-existed as the W(Jn 1:1)
	His origin was not from birth, but from the days of
	e (Mic 5:2; see also Ps 90:2 for same
	Hebrew phrase)
3.	John 3:16 states that because God loved the world, He
	provided salvation by giving His only S
For	One Object Arrives the Surprise
	u
	He was b
	He was g
	nat is meant by "us"? – look at the context
	Does not refer to people with Jewish blood for many would
	s over the Christ or Messiah (Is 8:14)
2.	Only those who have f will have
	Immanuel, which means God with them (Is 8:8,10)
•So:	me erroneously think that they deserve the Christmas surprise
	God with us
1.	Those who exit this life with that mentality will have another
	surprise (Matt 7:23 – Jesus will say, <i>I never kyou</i> .
2.	We cannot b about anything relating to our
_	relationship to God through Christ (Eph 2:8,9)
3.	We must receive the gift of God, Immanuel, J
	Himself (Jn 1:12)

b. When He returns it will be a p

Are you surprised that the Creator of this universe became a man and personally gave Himself to you?