

## 2-23-14 Scriptures

### Handling God's Dynamite

#### Rom 1:13-16

<sup>13</sup> And I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented thus far) in order that I might obtain some fruit among you also, even as among the rest of the Gentiles.

<sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

<sup>15</sup> Thus, for my part, I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

## 2-23-14 Study Guide Scriptures

#### Rom 15:25-26

<sup>5</sup> but now, I am going to Jerusalem serving the saints. <sup>26</sup> For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem.

#### 1 Peter 2:9

<sup>9</sup> But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

#### Acts 7:59-8:1

<sup>59</sup> And they went on stoning Stephen as he called upon *the Lord* and said, "Lord Jesus, receive my spirit!" <sup>60</sup> And falling on his knees, he cried out with a loud voice, "Lord, do not hold this sin against them!" And having said this, he fell asleep.

**8** <sup>1</sup>And Saul was in hearty agreement with putting him to death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

#### Acts 9:1

**9** <sup>1</sup>Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest,

#### 1 Cor 15:3-5

<sup>3</sup> For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures, <sup>5</sup> and that He appeared to Cephas, then to the twelve.

## John 1:1

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God.

## John 1:14-15

<sup>14</sup>And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth. <sup>1</sup>

NASB

## Isa 53

**53** Who has believed our message?

And to whom has the arm of the LORD been revealed?

<sup>2</sup>For He grew up before Him like a tender shoot,

And like a root out of parched ground;

He has no *stately* form or majesty

That we should look upon Him,

Nor appearance that we should be attracted to Him.

<sup>3</sup>He was despised and forsaken of men,

A man of sorrows, and acquainted with grief;

And like one from whom men hide their face,

He was despised, and we did not esteem Him.

<sup>4</sup>Surely our griefs He Himself bore,

And our sorrows He carried;

Yet we ourselves esteemed Him stricken,

Smitten of God, and afflicted.

<sup>5</sup>But He was pierced through for our transgressions,

He was crushed for our iniquities;

The chastening for our well-being *fell* upon Him,

And by His scourging we are healed.

<sup>6</sup>All of us like sheep have gone astray,

Each of us has turned to his own way;

But the LORD has caused the iniquity of us all

To fall on Him.

<sup>7</sup>He was oppressed and He was afflicted,

Yet He did not open His mouth;

Like a lamb that is led to slaughter,

And like a sheep that is silent before its shearers,

So He did not open His mouth.

<sup>8</sup>By oppression and judgment He was taken away;

And as for His generation, who considered

That He was cut off out of the land of the living,

For the transgression of my people to whom the stroke *was due*?

<sup>9</sup>His grave was assigned with wicked men,

Yet He was with a rich man in His death,

Because He had done no violence,

Nor was there any deceit in His mouth.

<sup>10</sup> But the LORD was pleased

To crush Him, putting *Him* to grief;

If He would render Himself *as* a guilt offering,

He will see *His* offspring,

He will prolong *His* days,

And the good pleasure of the LORD will prosper in His hand.

<sup>11</sup> As a result of the anguish of His soul,

He will see *it* and be satisfied;

By His knowledge the Righteous One,

My Servant, will justify the many,

As He will bear their iniquities.

<sup>12</sup> Therefore, I will allot Him a portion with the great,

And He will divide the booty with the strong;

Because He poured out Himself to death,

And was numbered with the transgressors;

Yet He Himself bore the sin of many,

And interceded for the transgressors.

## **Matt 27:57-66**

<sup>57</sup> And when it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. <sup>58</sup> This man went to Pilate and asked for the body of Jesus. Then Pilate ordered *it* to be given over *to him*. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen cloth, <sup>60</sup> and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away. <sup>61</sup> And Mary Magdalene was there, and the other Mary, sitting opposite the grave.

<sup>62</sup> Now on the next day, which is *the one* after the preparation, the chief priests and the Pharisees gathered together with Pilate, <sup>63</sup> and said, "Sir, we remember that when He was still alive that deceiver said, 'After three days I *am to* rise again.' <sup>64</sup> "Therefore, give orders for the grave to be made secure until the third day, lest the disciples come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

<sup>65</sup> Pilate said to them, "You have a guard; go, make it *as* secure as you know how." <sup>66</sup> And they went and made the grave secure, and along with the guard they set a seal on the stone.

## **Ps 16:10**

<sup>10</sup> For Thou wilt not abandon my soul to Sheol;

Neither wilt Thou allow Thy Holy One to undergo decay.

## **Acts 13:5**

<sup>5</sup> And when they reached Salamis, they *began* to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper.

## **Acts 13:15**

<sup>15</sup> And after the reading of the Law and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it."

## Acts 13:16-41

<sup>6</sup> And Paul stood up, and motioning with his hand, he said,

"Men of Israel, and you who fear God, listen: <sup>17</sup> "The God of this people Israel chose our fathers, and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it. <sup>18</sup> "And for a period of about forty years He put up with them in the wilderness. <sup>19</sup> "And when He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance — *all of which took* about four hundred and fifty years. <sup>20</sup> "And after these things He gave *them* judges until Samuel the prophet. <sup>21</sup> "And then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. <sup>22</sup> "And after He had removed him, He raised up David to be their king, concerning whom He also testified and said, 'I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.' <sup>23</sup> "From the offspring of this man, according to promise, God has brought to Israel a Savior, Jesus, <sup>24</sup> after John had proclaimed before His coming a baptism of repentance to all the people of Israel. <sup>25</sup> "And while John was completing his course, he kept saying, 'What do you suppose that I am? I am not *He*. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.' <sup>26</sup> "Brethren, sons of Abraham's family, and those among you who fear God, to us the word of this salvation is sent out. <sup>27</sup> "For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled *these* by condemning *Him*. <sup>28</sup> "And though they found no ground for *putting Him to* death, they asked Pilate that He be executed. <sup>29</sup> "And when they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. <sup>30</sup> "But God raised Him from the dead; <sup>31</sup> and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. <sup>32</sup> "And we preach to you the good news of the promise made to the fathers, <sup>33</sup> that God has fulfilled this *promise* to our children in that He raised up Jesus, as it is also written in the second Psalm, 'THOU ART MY SON; TODAY I HAVE BEGOTTEN THEE. ' <sup>34</sup> "And as for the fact that He raised Him up from the dead, no more to return to decay, He has spoken in this way: 'I WILL GIVE YOU THE HOLY *and SURE blessings* OF DAVID. ' <sup>35</sup> "Therefore He also says in another *Psalm*, 'THOU WILT NOT ALLOW THY HOLY ONE TO UNDERGO DECAY. ' <sup>36</sup> "For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers, and underwent decay; <sup>37</sup> but He whom God raised did not undergo decay. <sup>38</sup> "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, <sup>39</sup> and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. <sup>40</sup> "Take heed therefore, so that the thing spoken of in the Prophets may not come upon *you*:

<sup>41</sup> 'BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH ;

FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS ,

A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD DESCRIBE IT TO YOU. "'

## Acts 13:42

<sup>42</sup> And as Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

## Acts 13:44-47

<sup>44</sup> And the next Sabbath nearly the whole city assembled to hear the word of God. <sup>45</sup> But when the Jews saw the crowds, they were filled with jealousy, and *began* contradicting the things spoken by Paul, and were blaspheming. <sup>46</sup> And Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God should be spoken to you first; since you repudiate it, and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. <sup>4</sup>