Alternate Lifestyles?

Romans 1:24-32

Introduction:

	e English language has changed over the centuries as testified
-	our literature.
1.	If Shakespeare were to read modern English, he would only understand out of every
2	nine words. These that insist that people should use only the 1611 King James Version are not using it.
۷.	Those that insist that people should use only the 1611 King James Version are not using it themselves
	a. The 1611 KJV has gone under many r because of the change of the English
	language
	b. Some archaic words are still preserved (e.g. Mk 10:14) – <i>Suffer the little children to come</i> means to p or allow the little children to come
3.	The Christmas song "Deck the Halls" has the word "g" which means happy, but is rarely
	used that way today since it is a homosexual term.
●Ct	ultural standards change over the centuries
	50 years ago, the homosexual lifestyle was totally unacceptable but today it is g
	wide acceptance.
2.	Should Christians "get in sync with the times" and support gay marriage, gay rights, etc, if the
	majority of culture does?
	a. Just because something is l, does not make it right.
	b. In the days of St. Patrick (400's), culture accepted the public act of bestiality of Irish kings with
	mares!
	od's word does not change Christians must hold to God's word as the f authority in all matters of faith and
1.	practice.
2.	What does God's word say about alternate lifestyles?
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REI	LIGIOUS (24,25)
$\bullet Th$	ey exchanged the truth of God for a l
	The example of i worship is given because that was common in Paul's day
2.	Any time a person makes up their own g, they are exchanging the truth for a lie.
	pular philosophies that have been creeping into Christianity
	All religions worship the s God, but He is just called by different names.
	There are many r to God; Christianity is just one of the many.
	hat does the Bible say about the above philosophy?
1.	God specifically identified Himself as "I" to Moses (Ex 3:13,14 – where Yahweh is
2	derived, which means "He is") and told them not to have gods besides Him.
2.	God ultimately revealed Himself in Jesus Christ (Heb 1:1,2) who proved that identity by rising
	from the dead.
	a. Jesus is G in the flesh (Jn 1:1,14)
	b. No one can come to God except through Jesus (Jn 14:6)
	c. Jesus said that the road to destruction is b and the road to l is narrow and few find the narrow road (Matt 7:13,14).
•W	That is your religious lifestyle?
	. Are you promoting God's truth? - we are to be the l to the world (Matt 5:16).
	. Are you living out God's truth?
	True worship results in God using us to save the world!

SEXUAL (26,27)	
●Paul deals with just one example of sexual deviation –	
ssex relations (he does not use terms but is very	
descriptive that leaves no doubt as to what he means)	
1. Women abandoned their n sexual function	
2. Men abandoned the natural sexual function with women and committed indecent a	
with each other.	
•There are two things God's word states about same-sex relations	
1. It is not n	
a. Many think that people are born gay but God's word shows it to be a c	
they exchanged	
b. Studies show that many people engage in same sex relations due to a b	
experience (e.g. sexual abuse, absent father)	
2. It is a degrading p (KJV – vile affection; NIV - shameful lust)	
a. The word translate as degrading, vile, or shameful literally means no h or o	ıf
no value.	
b. There is no honor in same-sex relations	
Only one kind of sexual expression is honorable, the one	
between a man and a woman within the bounds of	
m(Heb 13:4)	
1. Let the marriage b be undefiled.	
a. The above underlined word is where we get our word coitus and is an obvious reference to	
S	
b. What defiles sexual expression? – fornication (NIV – sexual immorality) and	
a	
Fornication is a general term – covers all sexual acts outside of m	
2) Adultery is a specific term – a married person being unfaithful	
2. Marriage is to be held in h among all	
a. We must t against premarital sex, same-sex relations, adultery, bestiality, incest,	
etc.	
b. We must l in a way that honors marriage.	
Some people claim that Jesus never spoke against homosexuality	
and that the term is never used in the Bible.	
Jesus spoke stated that fornication (NIV - sexual immorality), defiles the h	
(Matt 15:19), which refers to any sexual act outside of marriage.	
2. Jesus only recognized one sexual union – between a man and a woman in	
m (Matt 19:4-6)	
3. I Cor 6:9 lists lifestyles that cannot inherit God's kingdom, among them is the <i>homosexual</i> (NAS),	
sodomite (NKJV), abusers of themselves with mankind (KJV); men who have sex with men (NIV).	
a. The Greek word is compound word made up of the word "male" and the word "coitus"	
b. The Greek word is in the masculine gender and so refers to men doing this act.	
•Some people claim that speaking against homosexuality is "hate"	
speech that inspires violence against gays Christians must	
demonstrate by word and action that they:	
1. L the homosexual	
2. H the sin of homosexuality	

OTHER (27-32)

•V. 32 - any sinful lifestyle is unacceptable to God (list one e.g. of	
each kind below)	
1. "Gross" sins –	
2. "Mild sins" –	
3. "In between" mild and gross –	
●Any a of any sinful lifestyle is	
unacceptable to God – giving hearty approval	
Christians need to keep each other in check	
1. Gal 6:1 – if any believer is caught in sin that believer is to be r	with
gentleness (love the person but hate their sin)	
2. Beware of overlooking sin (e.g. g)	
3. Christians are not characterized by sinful lifestyles (I Jn 3:9), but by repentance.	
a. However, we will still s with sin until death or Christ's r	eturn.
b. We need each other to keep our eyes fixed on Christ.	
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Conclusion	
Our final authority must not be what the law says, or what the	
majority think but it must be God's w	
•We must follow the example of our Lord who loved the sinner	
(Rom 5:8) while calling for r(Matt 4:17)	
•We must hold out Jesus as the only p for sin	
(Matt 20:28) and as the only solution to the sin problem.	
(Man 20.26) and as the only solution to the shi problem.	