

### 3-23-14 Scriptures Reading

#### Luke 18:9-14

<sup>9</sup> And He also told this parable to certain ones who trusted in themselves that they were righteous, and viewed others with contempt:

<sup>10</sup> "Two men went up into the temple to pray, one a Pharisee, and the other a tax-gatherer.

<sup>11</sup> "The Pharisee stood and was praying thus to himself, 'God, I thank Thee that I am not like other people: swindlers, unjust, adulterers, or even like this tax-gatherer.

<sup>12</sup> 'I fast twice a week; I pay tithes of all that I get.'

<sup>13</sup> "But the tax-gatherer, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!'

<sup>14</sup> "I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself shall be humbled, but he who humbles himself shall be exalted."

#### Rom 2:1-4

**2** Therefore you are without excuse, every man *of you* who passes judgment, for in that you judge another, you condemn yourself; for you who judge practice the same things.

<sup>2</sup> And we know that the judgment of God rightly falls upon those who practice such things.

<sup>3</sup> And do you suppose this, O man, when you pass judgment upon those who practice such things and do the same *yourself*, that you will escape the judgment of God?

<sup>4</sup> Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance?

### 3-23-14 Study Guide Scriptures

#### Luke 18:9-11

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#### Rom 2:1-2

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### Mark 10:18

<sup>18</sup> And Jesus said to him, "Why do you call Me good? No one is good except God alone.

### Heb 4:15

<sup>15</sup> For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin.

### Rom 3:23

<sup>23</sup> for all have sinned and fall short of the glory of God,

### Luke 18:12

<sup>12</sup> 'I fast twice a week; I pay tithes of all that I get.'

### Didache 8:1

Your fasts should not be with the hypocrites, for they fast on Mondays and Thursdays. You should fast on Wednesdays and Fridays.

### Lev 23:27

<sup>27</sup> "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD .

### Lev 27:30-31

<sup>30</sup> Thus all the tithes of the land, of the seed of the land or of the fruit of the tree, is the LORD'S ; it is holy to the LORD . <sup>31</sup> If, therefore, a man wishes to redeem part of his tithe, he shall add to it one-fifth of it.

### Num 18:21

<sup>21</sup> "And to the sons of Levi, behold, I have given all the tithes in Israel for an inheritance, in return for their service which they perform, the service of the tent of meeting.

### Deut 14:23

<sup>23</sup> And you shall eat in the presence of the LORD your God, at the place where He chooses to establish His name, the tithes of your grain, your new wine, your oil, and the first-born of your herd and your flock, in order that you may learn to fear the LORD your God always.

### Deut 26:12

<sup>12</sup> "When you have finished paying all the tithes of your increase in the third year, the year of tithing, then you shall give it to the Levite, to the stranger, to the orphan and to the widow, that they may eat in your towns, and be satisfied.

### John 3:12

<sup>12</sup> "If I told you earthly things and you do not believe, how shall you believe if I tell you heavenly things?"

### John 7:45-52

<sup>45</sup> The officers therefore came to the chief priests and Pharisees, and they said to them, "Why did you not bring Him?" <sup>46</sup> The officers answered, "Never did a man speak the way this man speaks." <sup>47</sup> The Pharisees therefore answered them, "You have not also been led astray, have you?" <sup>48</sup> "No one of the rulers or Pharisees has believed in Him, has he?" <sup>49</sup> "But this multitude which does not know the Law is accursed." <sup>50</sup> Nicodemus said to them (he who came to Him before, being one of them), <sup>51</sup> "Our Law does not judge a man, unless it first hears from him and knows what he is doing, does it?" <sup>52</sup> They answered and said to him, "You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee."

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### John 19:39-40

<sup>39</sup> And Nicodemus came also, who had first come to Him by night; bringing a mixture of myrrh and aloes, about a hundred pounds *weight*. <sup>40</sup> And so they took the body of Jesus, and bound it in linen wrappings with the spices, as is the burial custom of the Jews.

### Eph 2:5

even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

### NASB

### 1 Cor 6:17

<sup>17</sup> But the one who joins himself to the Lord is one spirit *with Him*.

John 3:16

<sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.

Rev 5:9-10

And they sang a new song, saying,

"Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood *men* from every tribe and tongue and people and nation.

<sup>10</sup> "And Thou hast made them *to be* a kingdom and priests to our God; and they will reign upon the earth."

John 1:12

<sup>12</sup> But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name,

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