

4-20-14 Scripture Reading

John 19:19-30

19 And Pilate wrote an inscription also, and put it on the cross. And it was written, "JESUS THE NAZARENE, THE KING OF THE JEWS."

20 Therefore this inscription many of the Jews read, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, *and* in Greek.

21 And so the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.' "

22 Pilate answered, "What I have written I have written."

23 The soldiers therefore, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece.

24 They said therefore to one another, "Let us not tear it, but cast lots for it, *to decide* whose it shall be"; that the Scripture might be fulfilled, "THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS. "

25 Therefore the soldiers did these things. But there were standing by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.

26 When Jesus therefore saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "**Woman, behold, your son!**"

27 Then He said to the disciple, "**Behold, your mother!**" And from that hour the disciple took her into his own *household*.

28 After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "**I am thirsty.**"

29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon *a branch of* hyssop, and brought it up to His mouth.

30 When Jesus therefore had received the sour wine, He said, "**It is finished!**" And He bowed His head, and gave up His spirit.

31 The Jews therefore, because it was the day of preparation, so that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high *day*), asked Pilate that their legs might be broken, and *that* they might be taken away.