

4-27-14 Scripture Reading

Rom 2:17-24

- ¹⁷ But if you bear the name "Jew," and rely upon the Law, and boast in God,
¹⁸ and know *His* will, and approve the things that are essential, being instructed out of the Law,
¹⁹ and are confident that you yourself are a guide to the blind, a light to those who are in darkness,
²⁰ a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,
²¹ you, therefore, who teach another, do you not teach yourself? You who preach that one should not steal, do you steal?
²² You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?
²³ You who boast in the Law, through your breaking the Law, do you dishonor God?
²⁴ For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU, " just as it is written.

4-27-14 Study Guides Scriptures

Acts 1:8

- ⁸ but you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. "

Acts 15

15 And some men came down from Judea and *began* teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ² And when Paul and Barnabas had great dissension and debate with them, *the brethren* determined that Paul and Barnabas and certain others of them should go up to Jerusalem to the apostles and elders concerning this issue. ³ Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren. ⁴ And when they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them. ⁵ But certain ones of the sect of the Pharisees who had believed, stood up, saying, "It is necessary to circumcise them, and to direct them to observe the Law of Moses."

⁶ And the apostles and the elders came together to look into this matter. ⁷ And after there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸ "And God, who knows the heart, bore witness to them, giving them the Holy Spirit, just as He also did to us; ⁹ and He made no distinction between us and them, cleansing their hearts by faith. ¹⁰ "Now therefore why do you put God to the test by placing upon the neck

of the disciples a yoke which neither our fathers nor we have been able to bear? ¹¹ "But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are."

¹² And all the multitude kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles. ¹³ And after they had stopped speaking, James answered, saying, "Brethren, listen to me. ¹⁴ "Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name. ¹⁵ "And with this the words of the Prophets agree, just as it is written,

¹⁶ 'AFTER THESE THINGS I will return,
AND I WILL REBUILD THE TABERNACLE OF DAVID WHICH HAS FALLEN ,
AND I WILL REBUILD ITS RUINS ,
AND I WILL RESTORE IT ,

¹⁷ IN ORDER THAT THE REST OF MANKIND MAY SEEK THE LORD ,
AND ALL THE GENTILES WHO ARE CALLED BY MY NAME, '

¹⁸ SAYS THE LORD, WHO MAKES THESE THINGS KNOWN FROM OF OLD.

¹⁹ "Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles, ²⁰ but that we write to them that they abstain from things contaminated by idols and from fornication and from what is strangled and from blood. ²¹ "For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath."

²² Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas — Judas called Barsabbas, and Silas, leading men among the brethren, ²³ and they sent this letter by them,

"The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

²⁴ "Since we have heard that some of our number to whom we gave no instruction have disturbed you with *their* words, unsettling your souls, ²⁵ it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul, ²⁶ men who have risked their lives for the name of our Lord Jesus Christ.

²⁷ "Therefore we have sent Judas and Silas, who themselves will also report the same things by word *of mouth*.

²⁸ "For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials: ²⁹ that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell."

³⁰ So, when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter. ³¹ And when they had read it, they rejoiced because of its encouragement. ³² And Judas and Silas, also being prophets themselves, encouraged and strengthened the brethren with a lengthy message. ³³ And after they had spent time *there*, they were sent away from the brethren in peace to those who had sent them out. ³⁴ [But it seemed good to Silas to remain there.] ³⁵ But Paul and Barnabas stayed in Antioch, teaching and preaching, with many others also, the word of the Lord.

³⁶ And after some days Paul said to Barnabas, "Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, *and see* how they are." ³⁷ And Barnabas was desirous of taking John, called Mark, along with them also. ³⁸ But Paul kept insisting that they should not take him along who had deserted them in Pamphylia and had not gone with them to the work. ³⁹ And there arose such a sharp disagreement that they separated from one another, and Barnabas took Mark with him and sailed away to Cyprus. ⁴⁰ But Paul chose Silas and

departed, being committed by the brethren to the grace of the Lord. ⁴¹ And he was traveling through Syria and Cilicia, strengthening the churches.

Matt 5:17

¹⁷ "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill.

Phil 2:8

⁸ And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Heb 4:15

¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin.

Luke 6

⁶ Now it came about that on a *certain* Sabbath He was passing through *some* grainfields; and His disciples were picking and eating the heads *of grain*, rubbing them in their hands. ² But some of the Pharisees said, "Why do you do what is not lawful on the Sabbath?" ³ And Jesus answering them said, "Have you not even read what David did when he was hungry, he and those who were with him, ⁴ how he entered the house of God, and took and ate the consecrated bread which is not lawful for any to eat except the priests alone, and gave it to his companions?" ⁵ And He was saying to them, "The Son of Man is Lord of the Sabbath."

⁶ And it came about on another Sabbath, that He entered the synagogue and was teaching; and there was a man there whose right hand was withered. ⁷ And the scribes and the Pharisees were watching Him closely, *to see* if He healed on the Sabbath, in order that they might find *reason* to accuse Him. ⁸ But He knew what they were thinking, and He said to the man with the withered hand, "Rise and come forward!" And he rose and came forward. ⁹ And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good, or to do harm, to save a life, or to destroy it?" ¹⁰ And after looking around at them all, He said to him, "Stretch out your hand!" And he did *so*; and his hand was restored. ¹¹ But they themselves were filled with rage, and discussed together what they might do to Jesus.

¹² And it was at this time that He went off to the mountain to pray, and He spent the whole night in prayer to God. ¹³ And when day came, He called His disciples to Him; and chose twelve of them, whom He also named as apostles: ¹⁴ Simon, whom He also named Peter, and Andrew his brother; and James and John; and Philip and Bartholomew; ¹⁵ and Matthew and Thomas; James *the son* of Alphaeus, and Simon who was called the Zealot; ¹⁶ Judas *the son* of James, and Judas Iscariot, who became a traitor. ¹⁷ And He descended with them, and stood on a level place; and *there was* a great multitude of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon, ¹⁸ who had come to hear Him, and to be healed of their diseases; and those who were troubled with unclean spirits were being cured. ¹⁹ And all the multitude were trying to touch Him, for power was coming from Him and healing *them* all.

²⁰ And turning His gaze on His disciples, He *began* to say, "Blessed are you who are poor, for yours is the kingdom of God. ²¹ "Blessed are you who hunger now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh. ²² "Blessed are you when men hate you, and ostracize you, and cast insults at you, and spurn your name as evil, for the sake of the Son of

Man. ²³ "Be glad in that day, and leap *for joy*, for behold, your reward is great in heaven; for in the same way their fathers used to treat the prophets. ²⁴ "But woe to you who are rich, for you are receiving your comfort in full. ²⁵ "Woe to you who are well-fed now, for you shall be hungry. Woe *to you* who laugh now, for you shall mourn and weep. ²⁶ "Woe *to you* when all men speak well of you, for in the same way their fathers used to treat the false prophets.

²⁷ "But I say to you who hear, love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who mistreat you. ²⁹ "Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either. ³⁰ "Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. ³¹ "And just as you want people to treat you, treat them in the same way. ³² "And if you love those who love you, what credit is *that* to you? For even sinners love those who love them. ³³ "And if you do good to those who do good to you, what credit is *that* to you? For even sinners do the same. ³⁴ "And if you lend to those from whom you expect to receive, what credit is *that* to you? Even sinners lend to sinners, in order to receive back the same *amount*. ³⁵ "But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil *men*. ³⁶ "Be merciful, just as your Father is merciful. ³⁷ "And do not judge and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned. ³⁸ "Give, and it will be given to you; good measure, pressed down, shaken together, running over, they will pour into your lap. For by your standard of measure it will be measured to you in return."

³⁹ And He also spoke a parable to them: "A blind man cannot guide a blind man, can he? Will they not both fall into a pit? ⁴⁰ "A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher. ⁴¹ "And why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴² "Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. ⁴³ "For there is no good tree which produces bad fruit; nor, on the other hand, a bad tree which produces good fruit. ⁴⁴ "For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush. ⁴⁵ "The good man out of the good treasure of his heart brings forth what is good; and the evil *man* out of the evil *treasure* brings forth what is evil; for his mouth speaks from that which fills his heart.

⁴⁶ "And why do you call Me, 'Lord, Lord,' and do not do what I say? ⁴⁷ "Everyone who comes to Me, and hears My words, and acts upon them, I will show you whom he is like: ⁴⁸ he is like a man building a house, who dug deep and laid a foundation upon the rock; and when a flood rose, the torrent burst against that house and could not shake it, because it had been well built. ⁴⁹ "But the one who has heard, and has not acted *accordingly*, is like a man who built a house upon the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great."

Lev 1:1-4

1 Then the LORD called to Moses and spoke to him from the tent of meeting, saying, ² "Speak to the sons of Israel and say to them, 'When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock. ³ 'If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD. ⁴ 'And he shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.

Lev 11:44

⁴⁴ 'For I am the LORD your God. Consecrate yourselves therefore, and be holy; for I am holy. And you shall not make yourselves unclean with any of the swarming things that swarm on the earth.

Lev 10:10

¹⁰ and so as to make a distinction between the holy and the profane, and between the unclean and the clean,

Ex 31:13

¹³ "But as for you, speak to the sons of Israel, saying, 'You shall surely observe My sabbaths; for *this* is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you.

Ex 19:5-6

⁵ 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; ⁶ and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

1 Peter 1:19

¹⁹ but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ.

1 Peter 3:18

¹⁸ For Christ also died for sins once for all, *the* just for *the* unjust, in order that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 Cor 1:30-31

³⁰ But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, ³¹ that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD. "

Luke 22:20

²⁰ And in the same way *He took* the cup after they had eaten, saying, "*This cup which is poured out for you is the new covenant in My blood.*

Jer 31:33

³³ "But this is the covenant which I will make with the house of Israel after those days," declares the LORD , "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people.

Heb 8:13

¹³ When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Eph 5:18

¹⁸ And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,

1 John 4:7-8

⁷ Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. ⁸ The one who does not love does not know God, for God is love.

Mark 7:6-9

⁶ And He said to them, "Rightly did Isaiah prophesy of you hypocrites, as it is written,

'This people honors Me with their lips,

But their heart is far away from Me.

⁷ 'But in vain do they worship Me,

Teaching as doctrines the precepts of men.'

⁸ "Neglecting the commandment of God, you hold to the tradition of men." ⁹ He was also saying to them, "You nicely set aside the commandment of God in order to keep your tradition.

Eph 2:8

⁸ For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God;

John 13:35

³⁵ "By this all men will know that you are My disciples, if you have love for one another."

[NASB](#)