## THE NATUARAL BORN CONDITION

Romans 3:9-20

ntroduction:
War
1. Defined – a conflict that results in at least deaths
2. History – in the last 3400 years the world has known only years of peace
3. Demonstrates that mankind has a serious problem
Proposed solutions for world peace like governmental reform do
not solve the problem
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1. This does not mean that government is useless
a. All government has been o by God to maintain order in society (Rom 13:1)
b. Government can motivate a c in outward behavior but it cannot correct the internal
problem
2. The natural born condition is not g but sinful, evil, contrary to God as Rom 3:9-20
makes clear.
Paul continues to imagine a person making objections (v.9)
1. Truth – Much of Israel did not trust God, but many Gentiles have.
<ul><li>2. Objection – Does this mean that Gentiles are b then Jews?</li></ul>
3. Answer, the entire world, in their natural born condition, is under
<u>s</u> .
As believers in Christ, we need to view people as God does, for
then and only then will the real problem be addressed.
The Condition of Evil (verses 10-18)
Paul quotes some Old Testament passages to prove his point - the
context of the passages show that Paul is talking <b>only</b> about the
unworld
1. In all the unbelieving world, there is not one who is r (v. 10)
a. God declares ALL believers righteous by f (Rom 5:1 – justified means to be declared
righteous) – righteousness is LIVING IN a faith relationship with Jesus.
b. God has created a new nature within ALL believers so that they work at LIVING OUT that faith
relationship with Jesus (Eph 4:24; I Jn 2:29)
c. Therefore without Christ, no one is righteous.
2. In all the unbelieving world, there is not one who understands so as to s God (v.
2. In an the unbelieving world, there is not one who understands so as to s God (v. 11)
a. This is a condition inherited from Adam and Eve
1) Adam and Eve were created as adults and God called them very g(Gen 1:31)
2) Adam and Eve were given a c to live in relationship to God or to sever that
relationship
3) Their wrong choice made it so that everyone born into this world are not born as children of God
but children of w(Eph 2:3)
4) The Bible fixes the blame for our condition on (Rom 5:12 – not because Adam sinned,
but because ALL sinned)
b. I Cor 2:14 describes what is missing so as to understand and even accept the things of God – spiritual
properties
3. In all the unbelieving world, there is not one who does g (v. 12)
a. The picture painted sounds like a terrorist not the unbelievers you might know
1) If you ask a terrorist, they would say it is not a picture of them either – they do all for the glory of
Allah
2) This is not what we can see, but is only what sees in every unbeliever (I Sam 16:7)
•Condition of d(13a)

•Condition of d(13b)
◆Poisonous condition (13c)
◆Cursing and bitterness flowing from the mouth
◆Not on a path of p but of destruction,
death and misery (15-17) – see Rom 5:1
•No reverence for the one true G(18)
b. No unbeliever can p God (Heb 11:6; Rom 8:8)
•So how can anyone see their need of Jesus in this condition?
The Knowledge of Evil (verses 19,20)
•Comes by the Laws of M(19)
1. In this verse, the word "law" is written t
2. Both times the Greek text has the word "the" before it, which is Paul's way of referring to the Law that
God gave Moses to give to the people of Israel.  3. Was not the Law of Moses a testimony AGAINST Israel? (see Deut 31:26)
•Comes by laws in g(20)
1. In this verse, the word "law" is written t
2. Both times the Greek text does NOT have "the" word the before it, which is Paul's way of referring to
laws in general.
a. Laws of society (Rom 13:3)
b. Laws of c (Rom 2:15)
•Realizing one's sinfulness is not enough to save them from this
condition, but it is a necessary step before one can be saved.
Conclusion:
■We need to view ourselves as God does
1. If I am an unbeliever – I must accept that the Creator only knows my true condition
2. If I am a believer – My changed condition is not my doing but God's n creation (I Cor 5:17)
•We need to view others as God does
1. We are masters at dealing with s (think of it like medications that relieve the
symptoms but do nothing to cure the illness)
<ul> <li>a. Unbelieving friend – when in trouble, we advise them</li> <li>b. Unbelieving child – when disobedient, we correct them</li> </ul>
<ul><li>b. Unbelieving child – when disobedient, we correct them</li><li>c. Unbelieving family – when wronged, we confront them</li></ul>
2. We must not neglect advising, correcting, or confronting, but we must work to offer the cure –
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