5-4-14 Scripture Reading

Rom 2:24-29

- 24 For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU, " just as it is written.
- ²⁵ For indeed circumcision is of value, if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.
- ²⁶ If therefore the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?
- ²⁷ And will not he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter *of the Law* and circumcision are a transgressor of the Law?
- ²⁸ For he is not a Jew who is one outwardly; neither is circumcision that which is outward in the flesh.
- ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

5-4-14 Study Guide Scripture's

Rom 2:25-29

25 For indeed circumcision is of value, if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision. ²⁶ If therefore the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? ²⁷ And will not he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter *of the Law* and circumcision are a transgressor of the Law? ²⁸ For he is not a Jew who is one outwardly; neither is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Gen 17:10-13

This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised. ¹¹ And you shall be circumcised in the flesh of your foreskin; and it shall be the sign of the covenant between Me and you. ¹² And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants. ¹³ A *servant* who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.

Lev 12:3

³ 'And on the eighth day the flesh of his foreskin shall be circumcised.

Ex 19:5-6

⁵ 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; ⁶ and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,

Heb 8:13

¹³ When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Jer 4:4

"Circumcise yourselves to the LORD
And remove the foreskins of your heart,
Men of Judah and inhabitants of Jerusalem,
Lest My wrath go forth like fire
And burn with none to quench it,
Because of the evil of your deeds."

Jer 9:25-26

 25 "Behold, the days are coming," declares the LORD, "that I will punish all who are circumcised and yet uncircumcised — 26 Egypt, and Judah, and Edom, and the sons of Ammon, and Moab, and all those inhabiting the desert who clip the hair on their temples; for all the nations are uncircumcised, and all the house of Israel are uncircumcised of heart."

Ex 20:1-7

- 20 Then God spoke all these words, saying,
- ² "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.
 - ³ "You shall have no other gods before Me.
- ⁴ "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. ⁵ You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, ⁶ but showing lovingkindness to thousands, to those who love Me and keep My commandments.
- ⁷ "You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

Col 2:11

11 and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;

Rom 9:6-8

⁶ But *it is* not as though the word of God has failed. For they are not all Israel who are *descended* from Israel; ⁷ neither are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED." ⁸ That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants.

Rom 8:37-39

³⁷ But in all these things we overwhelmingly conquer through Him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

John 8:37-38

37 "I know that you are Abraham's offspring; yet you seek to kill Me, because My word has no place in you. ³⁸ "I speak the things which I have seen with *My* Father; therefore you also do the things which you heard from *your* father."

John 8:44

44 "You are of *your* father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. Whenever he speaks a lie, he speaks from his own *nature*; for he is a liar, and the father of lies.

Rev 2:9

9'I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.

Rev 3:9

⁹ 'Behold, I will cause *those* of the synagogue of Satan, who say that they are Jews, and are not, but lie — behold, I will make them to come and bow down at your feet, and to know that I have loved you.

John 8:58

58 Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am."

Rom 11

11 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin. ² God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in *the passage about* Elijah, how he pleads with God against Israel? ³ "Lord, THEY HAVE KILLED THY PROPHETS, THEY HAVE TORN DOWN THINE ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE. " ⁴ But what is the divine response to him? "I HAVE KEPT for Myself seven Thousand Men who have not bowed the knee to Baal. " ⁵ In the same way then, there has also come to be at the present time a remnant according to *God's* gracious choice. ⁶ But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace. ⁷ What then? That which Israel is seeking for, it has not obtained, but those who were chosen obtained it, and the rest were hardened; ⁸ just as it is written,

"God gave them a spirit of stupor,
Eyes to see not and ears to hear not,
Down to this very day."

9 And David says,

"Let their table become a snare and a trap,
And a stumbling block and a retribution to them.

¹⁰ "Let their eyes be darkened to see not , And bend their backs forever. "

11 I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous. 12 Now if their transgression be riches for the world and their failure be riches for the Gentiles, how much more will their fulfillment be! 13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry, 14 if somehow I might move to jealousy my fellow countrymen and save some of them. ¹⁵ For if their rejection be the reconciliation of the world, what will their acceptance be but life from the dead? 16 And if the first piece of dough be holy, the lump is also; and if the root be holy, the branches are too. 17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, 18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you. ¹⁹ You will say then, "Branches were broken off so that I might be grafted in." ²⁰ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; 21 for if God did not spare the natural branches, neither will He spare you. ²² Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off. 23 And they also, if they do not continue in their unbelief, will be grafted in; for God is able to graft them in again. ²⁴ For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more shall these who are the natural branches be grafted into their own olive tree?

²⁵ For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fulness of the Gentiles has come in; ²⁶ and thus all Israel will be saved; just as it is written,

"THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."

27 "AND THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS."

²⁸ From the standpoint of the gospel they are enemies for your sake, but from the standpoint of *God's* choice they are beloved for the sake of the fathers; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, ³¹ so these also now have been disobedient, in order that because of the mercy shown to you they also may now be shown mercy. ³² For God has shut up all in disobedience that He might show mercy to all.

 33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! 34 For who has known the MIND OF the LORD, OR WHO BECAME HIS COUNSELOR? 35 Or who has first given to HIM that it might be Paid Back to HIM again? 36 For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Jer 3:3

3 "Therefore the showers have been withheld, And there has been no spring rain. Yet you had a harlot's forehead; You refused to be ashamed.

Ezek 39:25-29

²⁵ Therefore thus says the Lord GoD , "Now I shall restore the fortunes of Jacob, and have mercy on the whole house of Israel; and I shall be jealous for My holy name. ²⁶ "And they shall forget their disgrace and all their treachery which they perpetrated against Me, when they live securely on their *own* land with no one to make them afraid. ²⁷ "When I bring them back from the peoples and gather them from the lands of their enemies, then I shall be sanctified through them in the sight of the many nations. ²⁸ "Then they will know that I am the LORD their God because I made them go into exile among the nations, and then gathered them *again* to their own land; and I will leave none of them there any longer. ²⁹ "And I will not hide My face from them any longer, for I shall have poured out My Spirit on the house of Israel," declares the Lord GoD.

Hos 3:5

⁵ Afterward the sons of Israel will return and seek the LORD their God and David their king; and they will come trembling to the LORD and to His goodness in the last days.

Rom 11:25-26

²⁵ For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fulness of the Gentiles has come in; ²⁶ and thus all Israel will be saved; just as it is written,

"THE DELIVERER WILL COME FROM ZION,

HE WILL REMOVE UNGODLINESS FROM JACOB. "

Matt 24:14

14 "And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come.

Rev 5:9

9 And they sang a new song, saying,

"Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood *men* from every tribe and tongue and people and nation.

1 Thess 5:23-24

²³ Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. ²⁴ Faithful is He who calls you, and He also will bring it to pass.

1 Thess 4:15-17

15 For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel, and with the trumpet of God; and the dead in Christ shall rise first. ¹⁷ Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord.

1 Cor 15:50-57

⁵⁰ Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. ⁵¹ Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable must put on the imperishable, and this mortal must put on immortality. ⁵⁴ But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. ⁵⁵ "O DEATH, WHERE IS YOUR STING?" ⁵⁶ The sting of death is sin, and the power of sin is the law; ⁵⁷ but thanks be to God, who gives us the victory through our Lord Jesus Christ.

Rev 14:1

14 And I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Rev 5:9-10

9 And they sang a new song, saying,

"Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood *men* from every tribe and tongue and people and nation.

¹⁰ "And Thou hast made them *to be* a kingdom and priests to our God; and they will reign upon the earth."

Rev 20:4-6

⁴ And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark upon their forehead and upon their hand; and they came to life and reigned with Christ for a thousand years. ⁵ The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. ⁶ Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

NASB