

6-29-14 Scripture Reading

Rom 4:1-16

- ¹ What then shall we say that Abraham, our forefather according to the flesh, has found?
- ² For if Abraham was justified by works, he has something to boast about; but not before God.
- ³ For what does the Scripture say? "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. "
- ⁴ Now to the one who works, his wage is not reckoned as a favor, but as what is due.
- ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is reckoned as righteousness,
- ⁶ just as David also speaks of the blessing upon the man to whom God reckons righteousness apart from works:
- ⁷ "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN , AND WHOSE SINS HAVE BEEN COVERED .
- ⁸ "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT. "
- ⁹ Is this blessing then upon the circumcised, or upon the uncircumcised also? For we say, "FAITH WAS RECKONED TO ABRAHAM AS RIGHTEOUSNESS. "
- ¹⁰ How then was it reckoned? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;
- ¹¹ and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, that he might be the father of all who believe without being circumcised, that righteousness might be reckoned to them,
- ¹² and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.
- ¹³ For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.
- ¹⁴ For if those who are of the Law are heirs, faith is made void and the promise is nullified;
- ¹⁵ for the Law brings about wrath, but where there is no law, neither is there violation.
- ¹⁶ For this reason *it is* by faith, that *it might be* in accordance with grace, in order that the promise may be certain to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all,

6-29-14 Study Guide Scriptures

Rom 2:15

- ¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness, and their thoughts alternately accusing or else defending them,

Gen 3:15

¹⁵ And I will put enmity
Between you and the woman,
And between your seed and her seed;
He shall bruise you on the head,
And you shall bruise him on the heel."

Josh 2:8-11

⁸ Now before they lay down, she came up to them on the roof, ⁹ and said to the men, "I know that the LORD has given you the land, and that the terror of you has fallen on us, and that all the inhabitants of the land have melted away before you. ¹⁰ For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you utterly destroyed. ¹¹ And when we heard *it*, our hearts melted and no courage remained in any man any longer because of you; for the LORD your God, He is God in heaven above and on earth beneath.

Heb 11:31

³¹ By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace.

2 Kings 5:17

¹⁷ And Naaman said, "If not, please let your servant at least be given two mules' load of earth; for your servant will no more offer burnt offering nor will he sacrifice to other gods, but to the LORD .

Jonah 4:11

¹¹ "And should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know *the difference* between their right and left hand, as well as many animals?"

Luke 17:31

³¹ **"On that day, let not the one who is on the housetop and whose goods are in the house go down to take them away; and likewise let not the one who is in the field turn back.**

Col 1:13

¹³ For He delivered us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

Gen 15:6

⁶ Then he believed in the LORD ; and He reckoned it to him as righteousness.

Rom 4:3

³ For what does the Scripture say? "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. "

Rom 4:9

⁹ Is this blessing then upon the circumcised, or upon the uncircumcised also? For we say, "FAITH WAS RECKONED TO ABRAHAM AS RIGHTEOUSNESS. "

Gen 12:4

⁴ So Abram went forth as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

Gen 15:6

⁶ Then he believed in the LORD ; and He reckoned it to him as righteousness.

Rom 4:3

³ For what does the Scripture say? "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. "

Rom 4:2

² For if Abraham was justified by works, he has something to boast about; but not before God.

Rom 4:4-5

⁴ Now to the one who works, his wage is not reckoned as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is reckoned as righteousness,

Gen 17

17 Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him,

"I am God Almighty;

Walk before Me, and be blameless.

² "And I will establish My covenant between Me and you, And I will multiply you exceedingly."

³ And Abram fell on his face, and God talked with him, saying,

⁴ "As for Me, behold, My covenant is with you, And you shall be the father of a multitude of nations.

⁵ "No longer shall your name be called Abram, But your name shall be Abraham;

For I will make you the father of a multitude of nations.

⁶ "And I will make you exceedingly fruitful, and I will make nations of you, and kings shall come forth from you. ⁷ And I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. ⁸ And I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."

⁹ God said further to Abraham, "Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations. ¹⁰ This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised. ¹¹ And you shall be circumcised in the flesh of your foreskin; and it shall be the sign of the covenant between Me and you. ¹² And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants. ¹³ A *servant* who is born in your

house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant. ¹⁴ But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."

¹⁵ Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name. ¹⁶ And I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be *a mother of nations*; kings of peoples shall come from her." ¹⁷ Then Abraham fell on his face and laughed, and said in his heart, "Will a child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear *a child*?" ¹⁸ And Abraham said to God, "Oh that Ishmael might live before Thee!" ¹⁹ But God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him. ²⁰ And as for Ishmael, I have heard you; behold, I will bless him, and will make him fruitful, and will multiply him exceedingly. He shall become the father of twelve princes, and I will make him a great nation. ²¹ But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year."

²² And when He finished talking with him, God went up from Abraham. ²³ Then Abraham took Ishmael his son, and all *the servants* who were born in his house and all who were bought with his money, every male among the men of Abraham's household, and circumcised the flesh of their foreskin in the very same day, as God had said to him. ²⁴ Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. ²⁵ And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. ²⁶ In the very same day Abraham was circumcised, and Ishmael his son. ²⁷ And all the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

Gen 16:16

¹⁶ And Abram was eighty-six years old when Hagar bore Ishmael to him.

Gen 17:1

Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty; Walk before Me, and be blameless.

Rom 4:11-12

¹¹ and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, that he might be the father of all who believe without being circumcised, that righteousness might be reckoned to them, ¹² and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

Ps 31:1-2

31 In Thee, O LORD , I have taken refuge;

Let me never be ashamed;

In Thy righteousness deliver me.

² Incline Thine ear to me, rescue me quickly;

Be Thou to me a rock of strength,

A stronghold to save me.