

6-8-14 Message Scripture Reading

Rom 3:25-26

²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;*

²⁶ for the demonstration, *I say*, of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus.

6-8-14 Message Study Guide Scripture Reading

Rom 3:25

²⁵ Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

KJV

Rom 3:25-26

²⁵ whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

NKJV

Rom 3:25-26

²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;* ²⁶ for the demonstration, *I say*, of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus.

NASB

Rom 3:25-26

²⁵ whom God displayed publicly as ^aa ¹propitiation ^{2b}in His blood through faith. *This was to demonstrate His righteousness, ³because in the ^cforbearance of God He ^dpassed over the sins previously committed;* ²⁶ for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who ¹has faith in Jesus.

NASU

Rom 3:25-26

²⁵ For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past, ²⁶ for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he declares sinners to be right in his sight when they believe in Jesus.

New Living Translation

Rom 3:25-26

⁵ God presented him as a sacrifice of atonement,ⁱ through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

NIV

Heb 9:5

And above it *were* the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

Ex 25:17

¹⁷ And you shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide.

Jonah 1:4-15

⁴ And the LORD hurled a great wind on the sea and there was a great storm on the sea so that the ship was about to break up. ⁵ Then the sailors became afraid, and every man cried to his god, and they threw the cargo which was in the ship into the sea to lighten *it* for them. But Jonah had gone below into the hold of the ship, lain down, and fallen sound asleep. ⁶ So the captain approached him and said, "How is it that you are sleeping? Get up, call on your god. Perhaps *your* god will be concerned about us so that we will not perish." ⁷ And each man said to his mate, "Come, let us cast lots so we may learn on whose account this calamity *has struck* us." So they cast lots and the lot fell on Jonah. ⁸ Then they said to him, "Tell us, now! On whose account *has* this calamity *struck* us? What is your occupation? And where do you come from? What is your country? From what people are you?" ⁹ And he said to them, "I am a Hebrew, and I fear the LORD God of heaven who made the sea and the dry land."

¹⁰ Then the men became extremely frightened and they said to him, "How could you do this?" For the men knew that he was fleeing from the presence of the LORD, because he had told them. ¹¹ So they said to him, "What should we do to you that the sea may become calm for us?" — for the sea was becoming increasingly stormy. ¹² And he said to them, "Pick me up and throw me into the sea. Then the sea will become calm for you, for I know that on account of me this great storm *has come* upon you." ¹³ However, the men rowed *desperately* to return to land but they could not, for the sea was becoming *even* stormier against them. ¹⁴ Then they called on the LORD and said, "We earnestly pray, O LORD, do not let us perish on account of this man's life and do not put innocent blood on us; for Thou, O LORD, hast done as Thou hast pleased."

¹⁵ So they picked up Jonah, threw him into the sea, and the sea stopped its raging.

Jonah 1:16

¹⁶ Then the men feared the LORD greatly, and they offered a sacrifice to the LORD and made vows.

Matt 27:46

⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani? "that is," My God, My God, why hast Thou forsaken Me? "

Ps 22:1

¹ My God, my God, why hast Thou forsaken me?
Far from my deliverance are the words of my groaning.

2 Cor 5:21

²¹ He made Him who knew no sin *to be* sin on our behalf, that we might become the righteousness of God in Him.

John 8:28

²⁸ Jesus therefore said, "When you lift up the Son of Man, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

John 10:30

³⁰ "I and the Father are one."

John 17:11

¹¹ "And I am no more in the world; and *yet* they themselves are in the world, and I come to Thee. Holy Father, keep them in Thy name, *the name* which Thou hast given Me, that they may be one, even as We *are*.

Matt 27:50

⁵⁰ And Jesus cried out again with a loud voice, and yielded up *His* spirit.

John 1:1

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

John 8:58

⁵⁸ Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am."

John 3:18

¹⁸ "He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

Heb 10:4

⁴ For it is impossible for the blood of bulls and goats to take away sins.

Lev 23:27

²⁷ "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD .

Ex 29:38-42

³⁸ "Now this is what you shall offer on the altar: two one year old lambs each day, continuously. ³⁹ The one lamb you shall offer in the morning, and the other lamb you shall offer

at twilight; ⁴⁰ and there *shall be* one-tenth of an ephah of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a libation with one lamb. ⁴¹ And the other lamb you shall offer at twilight, and shall offer with it the same grain offering as the morning and the same libation, for a soothing aroma, an offering by fire to the LORD . ⁴² It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the LORD , where I will meet with you, to speak to you there.

Lev 4-5

4 Then the LORD spoke to Moses, saying, ² "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them, ³ if the anointed priest sins so as to bring guilt on the people, then let him offer to the LORD a bull without defect as a sin offering for the sin he has committed. ⁴ 'And he shall bring the bull to the doorway of the tent of meeting before the LORD , and he shall lay his hand on the head of the bull, and slay the bull before the LORD . ⁵ 'Then the anointed priest is to take some of the blood of the bull and bring it to the tent of meeting, ⁶ and the priest shall dip his finger in the blood, and sprinkle some of the blood seven times before the LORD , in front of the veil of the sanctuary. ⁷ 'The priest shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the tent of meeting; and all the blood of the bull he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting. ⁸ 'And he shall remove from it all the fat of the bull of the sin offering: the fat that covers the entrails, and all the fat which is on the entrails, ⁹ and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys ¹⁰ (just as it is removed from the ox of the sacrifice of peace offerings), and the priest is to offer them up in smoke on the altar of burnt offering. ¹¹ 'But the hide of the bull and all its flesh with its head and its legs and its entrails and its refuse, ¹² that is, all *the rest of* the bull, he is to bring out to a clean place outside the camp where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

¹³ 'Now if the whole congregation of Israel commits error, and the matter escapes the notice of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty; ¹⁴ when the sin which they have committed becomes known, then the assembly shall offer a bull of the herd for a sin offering, and bring it before the tent of meeting. ¹⁵ 'Then the elders of the congregation shall lay their hands on the head of the bull before the LORD , and the bull shall be slain before the LORD . ¹⁶ 'Then the anointed priest is to bring some of the blood of the bull to the tent of meeting; ¹⁷ and the priest shall dip his finger in the blood, and sprinkle *it* seven times before the LORD , in front of the veil. ¹⁸ 'And he shall put some of the blood on the horns of the altar which is before the LORD in the tent of meeting; and all the blood he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting. ¹⁹ 'And he shall remove all its fat from it and offer it up in smoke on the altar. ²⁰ 'He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall make atonement for them, and they shall be forgiven. ²¹ 'Then he is to bring out the bull to *a place* outside the camp, and burn it as he burned the first bull; it is the sin offering for the assembly.

²² 'When a leader sins and unintentionally does any one of all the things which the LORD God has commanded not to be done, and he becomes guilty, ²³ if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect. ²⁴ 'And he shall lay his hand on the head of the male goat, and slay it in the place where they slay the burnt offering before the LORD ; it is a sin offering. ²⁵ 'Then the priest is to take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering; and *the*

rest of its blood he shall pour out at the base of the altar of burnt offering. ²⁶ 'And all its fat he shall offer up in smoke on the altar as *in the case of* the fat of the sacrifice of peace offerings. Thus the priest shall make atonement for him in regard to his sin, and he shall be forgiven.

²⁷ 'Now if anyone of the common people sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty, ²⁸ if his sin, which he has committed is made known to him, then he shall bring for his offering a goat, a female without defect, for his sin which he has committed. ²⁹ 'And he shall lay his hand on the head of the sin offering, and slay the sin offering at the place of the burnt offering. ³⁰ 'And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering; and all *the rest* of its blood he shall pour out at the base of the altar. ³¹ 'Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar for a soothing aroma to the LORD . Thus the priest shall make atonement for him, and he shall be forgiven.

³² 'But if he brings a lamb as his offering for a sin offering, he shall bring it, a female without defect. ³³ 'And he shall lay his hand on the head of the sin offering, and slay it for a sin offering in the place where they slay the burnt offering. ³⁴ 'And the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering; and all *the rest* of its blood he shall pour out at the base of the altar. ³⁵ 'Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer them up in smoke on the altar, on the offerings by fire to the LORD . Thus the priest shall make atonement for him in regard to his sin which he has committed, and he shall be forgiven.

5 'Now if a person sins, after he hears a public adjuration *to testify*, when he is a witness, whether he has seen or *otherwise* known, if he does not tell *it*, then he will bear his guilt. ² 'Or if a person touches any unclean thing, whether a carcass of an unclean beast, or the carcass of unclean cattle, or a carcass of unclean swarming things, though it is hidden from him, and he is unclean, then he will be guilty. ³ 'Or if he touches human uncleanness, of whatever *sort* his uncleanness *may* be with which he becomes unclean, and it is hidden from him, and then he comes to know *it*, he will be guilty. ⁴ 'Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know *it*, he will be guilty in one of these. ⁵ 'So it shall be when he becomes guilty in one of these, that he shall confess that in which he has sinned. ⁶ 'He shall also bring his guilt offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a goat as a sin offering. So the priest shall make atonement on his behalf for his sin.

⁷ 'But if he cannot afford a lamb, then he shall bring to the LORD his guilt offering for that in which he has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering. ⁸ 'And he shall bring them to the priest, who shall offer first that which is for the sin offering and shall nip its head at the front of its neck, but he shall not sever *it*. ⁹ 'He shall also sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar: it is a sin offering. ¹⁰ 'The second he shall then prepare as a burnt offering according to the ordinance. So the priest shall make atonement on his behalf for his sin which he has committed, and it shall be forgiven him.

¹¹ 'But if his means are insufficient for two turtledoves or two young pigeons, then for his offering for that which he has sinned, he shall bring the tenth of an ephah of fine flour for a sin offering; he shall not put oil on it or place incense on it, for it is a sin offering. ¹² 'And he shall

bring it to the priest, and the priest shall take his handful of it as its memorial portion and offer *it* up in smoke on the altar, with the offerings of the LORD by fire: it is a sin offering. ¹³ So the priest shall make atonement for him concerning his sin which he has committed from one of these, and it shall be forgiven him; then *the rest* shall become the priest's, like the grain offering."

¹⁴ Then the LORD spoke to Moses, saying, ¹⁵ "If a person acts unfaithfully and sins unintentionally against the LORD's holy things, then he shall bring his guilt offering to the LORD : a ram without defect from the flock, according to your valuation in silver by shekels, in *terms of* the shekel of the sanctuary, for a guilt offering. ¹⁶ And he shall make restitution for that which he has sinned against the holy thing, and shall add to it a fifth part of it, and give it to the priest. The priest shall then make atonement for him with the ram of the guilt offering, and it shall be forgiven him.

¹⁷ "Now if a person sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty, and shall bear his punishment. ¹⁸ He is then to bring to the priest a ram without defect from the flock, according to your valuation, for a guilt offering. So the priest shall make atonement for him concerning his error in which he sinned unintentionally and did not know *it*, and it shall be forgiven him. ¹⁹ It is a guilt offering; he was certainly guilty before the LORD ."

NASB