THREE REASONS TO JUMP FOR JOY

#1 – The Peace Treaty

(Romans 5:1,2)

Introduction:

- •Think of situations when you jumped for joy
 - 1. When you w_____ something
 - 2. When you got your first _____
- •Rom 5:2 uses a word in the Greek text, variously translated as

rejoice, glory, exult, boast.

- The Greek word is often used in a bad sense of being a ______ (*I am the greatest!*)
 In this context it is used in a good sense and so is a word of extreme j ______.
- •The first reason for the believer to jump for joy is because we

have p_____

- This is not a f______, otherwise it would depend on us.
 This is an un______ reality
- 3. Think of it like a peace treaty, something that can be observed.

This Peace Treaty was Effected by _____(1)

- •Verse 1 begins with the word _____
 - 1. This word is pointing b______ to the argument of chapters three and four and then points forward to a logical conclusion:
 - a. The argument of the previous chapters is that righteousness can only be put on a person's record book by f_____(3:22,28; 4:6,13)
 - b. The logical conclusion for those who have been justified (i.e. declared r_____) by faith is we have p_____
 - 2. What is this peace?
 - a. It is peace with G
 - It is peace with G______ 1) When sin entered the world it s______ humanity from God
 - 2) All sinners w_____ against God, whether knowingly or unknowingly
 - 3) Since no sinner can remove the sin barrier to God, God declared war on sin and worked to
 - r_____ humanity to Himself (2 Cor 5:18)
 - b. It is through J_____, and so is only made with people of f_____.
 - 1) All the work to remove the sin barrier was done by Jesus on the c_____
 - 2) John 20:19-21; 26,27 shows the resurrected Jesus ex_____ peace
 - i The Greek text has no verb and so should literally read, "Peace to you."
 - ii If "Peace to you" were meant to be a w , ("May peace be yours") the Greek would have a verb in the optative mode (see Jude 1:2 for an example of this)
 - iii If "Peace to you" were meant to be a statement of fact, the Greek text would have a verb in the indicative mode (the normal mode of making statements)
 - iv In ancient Greek there were no punctuation marks and so to communicate an exclamation they would omit the verb - Peace to you!
 - 3) John 20:19-21; 26.27 shows the resurrected Jesus exclaiming peace and then showing His w_____ from the cross.
- •In what ways to people seek peace? Have you tried to bring peace into your life through any of these?
 - 1. Drugs, sexual pleasure, etc.
 - 2. Hobbies, recreational activities
 - 3. Religious activity
 - 4. While facing death
- •No one can make peace with God
 - 1. God can only make peace with _____

2. Peace with God can only come through J______ as our Lord (*since we have been justified by faith* we have peace with God through OUR Lord Jesus Christ)

This Peace Treaty is Cancelled by _____(2)

- •Verse 2 speaks of our access or introduction into this peace

 - 2. Grace and peace go hand in hand and so in every single letter Paul writes, he omits the verb and ex_____ grace and peace to believers – Grace to you and peace! (Rom 1:7; I Cor 1:3; 2 Cor 1:2; Gal 1:3; Eph 1:2; Phil 1:2; Col 1:2; I Thess 1:1; 2 Thess 1:2; I Tim 1:2; 2 Tim 1:2; Titus 1:4; Philemon 1:3)
 - 3. This is a reminder that our salvation from sin is all of God's d______ and none of our doing
- •Verse 2 also uses the Greek perfect tense in the phrase *we have* obtained (gained)...this grace in which we stand.
 - 1. The Greek perfect tense points back to a specific time when we gained this grace the time you _____ Christ.
 - 2. The Greek perfect tense emphasizes ongoing results the continued s______ of grace and peace we are in.
 - 3. Therefore no one can cancel this peace treaty with God.
 - a. Y_____ cannot cancel it (God changes our will so that we will never want to see Rom 10:11)
 - b. S_____ cannot cancel it (see Jn 10:28)
 - c. G_____ cannot cancel it (Jn 3:16 eternal life is eternal; you cannot have it temporarily)
- •We have every reason to jump for joy peace with God is permanent!

I've found a friend, O such a friend! Christ loved me before I knew Him; *He drew me with the cords of love,* And thus he bound me to him; And round my heart still closely twine Those ties which none can sever, For I am His and Christ is mine, *Forever and forever.*