

## 9-7-14 Scripture Reading

### Rom 5:15-21

<sup>15</sup> But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

<sup>16</sup> And the gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification.

<sup>17</sup> For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

<sup>18</sup> So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

<sup>19</sup> For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

<sup>20</sup> And the Law came in that the transgression might increase; but where sin increased, grace abounded all the more,

<sup>21</sup> that, as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

## 9-7-14 Study Guide Scriptures

### Dan 9:27

<sup>27</sup> "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."

### Matt 1:5

<sup>5</sup> and to Salmon was born Boaz by Rahab; and to Boaz was born Obed by Ruth; and to Obed, Jesse;

### Isa 53:11

<sup>11</sup> As a result of the anguish of His soul,  
He will see *it* and be satisfied;  
By His knowledge the Righteous One,  
My Servant, will justify the many,  
As He will bear their iniquities.

Dan 11:3

<sup>3</sup> "And a mighty king will arise, and he will rule with great authority and do as he pleases.

Dan 12:3

<sup>3</sup> "And those who have insight will shine brightly like the brightness of the expanse of heaven, and those who lead the many to righteousness, like the stars forever and ever.

Matt 20:28

<sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many. "

Mark 14:26

<sup>26</sup> And after singing a hymn, they went out to the Mount of Olives.

Matt 1:21

<sup>21</sup> "And she will bear a Son; and you shall call His name Jesus, for it is He who will save His people from their sins."

1 Cor 15:45

<sup>45</sup> So also it is written, "The first MAN, Adam, BECAME A LIVING SOUL. " The last Adam *became* a life-giving spirit.

1 Cor 15:47

<sup>47</sup> The first man is from the earth, earthy; the second man is from heaven.

Heb 4:15

<sup>15</sup> For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are, yet* without sin.

Phil 2:8-9

<sup>8</sup> And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore also God highly exalted Him, and bestowed on Him the name which is above every name,

1 Thess 5:23-24

<sup>23</sup> Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. <sup>24</sup> Faithful is He who calls you, and He also will bring it to pass.

1 Cor 15:26

<sup>26</sup> The last enemy that will be abolished is death.

Matt 24:14

<sup>14</sup> "And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come.

Matt 28:18-20

<sup>18</sup> And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age. "

Rom 3:20

<sup>20</sup> because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin.

Rom 5:13

<sup>13</sup> for until the Law sin was in the world; but sin is not imputed when there is no law.

Rom 7:7

<sup>7</sup> What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET. "

Rom 7:8

<sup>8</sup> But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is* dead.

John 17:3

<sup>3</sup> "And this is eternal life, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent.

Matt 7:22-23

<sup>22</sup> "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' <sup>23</sup> "And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'

**NASB**