## The Right to Die or the Responsibility to Live?

## **Introduction:**

■ D vi	ttany Maynard ended her life on Nov 1, 2014 complying with
	state of Oregon's Death with D Act.
1	No one wants to s in death!
2	But is it a human r to choose to end one's life to escape a horrible
2.	death?
●Issi	ues of life and death cannot be resolved by emotion or even
	ason alone but by the C of life.
	ciple #1 – All Human Life is S e Bible forbids us to take a human life out of
	(Rom 12:19)
	The penalty for murder was d (Gen 9:6)
2	Death penalties were to be inflicted by society not by an individual (e.g. –
۷.	s)
●Th	e Bible expects us to r human life
	Ex 21:22,23 was a law in Israel's society penalizing those who c
1.	endangered human life
2.	In our society, involuntary manslaughter can carry a prison term of up to
	years.
3.	In the case of Brittany Maynard, were the physicians who gave the barbituate guilty of not
	holding her life as sacred?
•Wł	nat does the Bible say about purposely ending one's life?
1.	It is honorable if it is to s another's life (Jn 15:13)
	It is unacceptable if it is for s reasons (see Phil 1:21-26)
Prin	ciple #2 – The Lord is S
	d is the Lord of life and death
1.	Only God can c life (we can only reproduce it)
2.	Jesus was given the keys of d and Hades because He defeated death by
	rising from the dead (Rev 1:18)
3.	God's plan is to saved people from e tribe, tongue, nation, and class
	(Rev 5:9,10)
	a. The saved will escape the power of d
	b. The saved will live in r to Him
●Ho	w can God be in control when people make wrong decisions?
	Being in control does not mean controlling e decision
2.	Being in control means that w decisions cannot overthrow God's plan
●Go	d gives e meaning to life even in the face of
ho	errible conditions
	Many derive meaning of life from their j (see Acts 16:22-34)
2.	Others derive meaning of life from temporary things like finances, h, abilities
	(suicidal thoughts happen when these are in jeopardy)
	We must derive meaning to life from our r to Christ (Jn 10:10)
	n a person live a meaningful life:
	In the face of a terminal illness? (2 Kgs 20:1-6)
2.	While suffering an awful death? (Lk 23:43)

Principl	le #3 – Life's Purpose is S		
●God us	ses unbelievers to accomplish His overall p		
1. He	used the Pharoah of Egypt to make His n	_ known to all the other nations	
(Ex	x 4:21-23; 9:16)		
2. He used J the betrayer, and Pilate the governor to bring about Jesus'			
sac	erifice for our sins!		
<ul><li>How al</li></ul>	bout those in a state of "no quality" of life? - We must		
disting	guish between v & involuntary response	es.	
1. W	1. When a person is incapable of meeting their own need of food, water, clothing, shelter, we		
m_	provide it (Matt 25:34-37)		
2. W	2. When involuntary responses such as breathing, blinking, heart beat, etc. become non-		
functional we are NOT responsible for sustaining them (although it is okay to provide			
ter	mporary relief)		
3. Ca	an a person with "no quality of life" still serve God in thi	is state?	
Concl	lusion:		
• There is no right to die, but the responsibility to live in			
	ationship to the Lord, serving His purposes.		
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