# THE HOLY SPIRIT IN YOU

Part 1: A Testimony Romans 8:16

#### Introduction:

- •Why might a person lie under oath?
  - 1. To protect t\_\_\_\_\_
  - 2. To protect o\_\_\_\_\_
- •I Sam 15:29 states that God is not like a man that he should
  - 1\_\_\_\_\_ and change His mind.
  - a. God does change His mind (Jonah 3:10; Ex 32:14), but it is always for the
    - b\_\_\_\_\_ never for the worse.
  - b. Therefore we must honor His word.
- •Romans 8:16 pictures a c\_\_\_\_\_ room, where
- testimony is given
- a. The purpose is to give a \_\_\_\_\_\_\_ to us who believe in Jesus, that we are children of God.
- b. God relates to individuals either as a l\_\_\_\_\_\_ father or a condemning j\_\_\_\_\_\_ (He relates to believers always as a loving father)
- •Let's listen to the testimony in this courtroom

### **The Testimony is Personal** – the Spirit Himself bears witness

•Often many view the Holy Spirit as im\_\_\_\_\_

- possibly due to the Greek text referring to the Spirit as an "it."
- 1. The KJV translates it literally (*the Spirit itself*) but in our culture it is better to translate as \_\_\_\_\_\_self
  - a. We have pronouns with gender (he, she, it), which we use generally to refer to a male (he), a female (she), and a thing (it); but yet some may use "she" to refer to their c\_\_\_\_\_ (personal attachment)!
  - b. In the Greek language, gender has nothing to do with emotional attachment or detachment like ours does.
- 2. The scriptures present the Holy Spirit as personal because:
  - a. He can be 1\_\_\_\_\_ to (Act 5:3)
  - b. He g\_\_\_\_\_ when we sin (Eph 4:30)
  - c. He s\_\_\_\_\_ only what He hears from the Father (Jn 16:13)

•The Holy Spirit comes to l\_\_\_\_\_ inside us permanently

- as soon as we entrust our lives to Jesus (I Cor 6:19; Jn 14:16,17)
- 1. He is a \_\_\_\_\_ inside us
- 2. One action is to give us assurance that we are children of God. How does He do this?

### The Testimony is Spiritual – bears witness with our spirit

•Why might a true believer doubt that he/she would be in heaven

- if they were to immediately die? Because they:
- 1. Derive assurance from f\_\_\_\_\_
- 2. Derive assurance from their s\_\_\_\_\_

•Assurance must come from our s\_\_\_\_\_

- 1. At physical death, the spirit separates from the b\_\_\_\_\_ (Jms 2:26)
- 2. Spiritual death is the separation of the human spirit from G\_\_\_\_\_(Eph 2:1)
- 3. Our spirits are made a \_\_\_\_\_\_ when we initially entrust our lives to Christ and are connected to God's Spirit (Eph 2:4,5; I Cor 6:17)

## **The Testimony is a Joint Witness** – *with our spirit*

- •This verse does not say that the Holy Spirit is testifying TO our spirit but w\_\_\_\_\_ our spirit. The picture is of two testimonies in a court of law.
  - 1. The testimony of the Holy Spirit what is it?
    - a. 2 Tim 3:16 all scripture is i\_\_\_\_\_ by God (literally "God-spirited" see Heb 3:7; Acts 1:16; 2 Pet 1:21)
    - b. The Holy Spirit interacts with the scriptures to t\_\_\_\_\_\_ us (2 Tim 3:16; I Jn 2:27) as we read we are hearing His testimony.
  - 2. The testimony of our spirit
    - a. Our spirit knows our th\_\_\_\_\_ but is separate (I Cor 2:11)
    - b. Our spirit is separate than our feelings, or our actions.
    - c. Our spirit is our connection with God that we must rely on to bring our feelings and actions in line with the truth.
- •A person that think that they are child of God but really are not
- do not listen to the Spirit's testimony (Jn 8:31-43)
- •Will you agree in your spirit with the Holy Spirit's testimony?