

1-4-15 Scripture Reading

Message: Salvation Of The Whole Person

Rom 8:5-11

⁵ For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

⁶ For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

⁷ because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*;

⁸ and those who are in the flesh cannot please God.

⁹ However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

¹⁰ And if Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

1-4-15 Study Guide Scriptures

Message: Salvation Of The Whole Person

Rom 7:24

²⁴ Wretched man that I am! Who will set me free from the body of this death?

Rom 7:25

²⁵ Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Matt 10:28

²⁸ "And do not fear those who kill the body, but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

Matt 2:20

²⁰ "Arise and take the Child and His mother, and go into the land of Israel; for those who sought the Child's life are dead."

Matt 26:38

³⁸ Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

Matt 8:5-9

⁵ And when He had entered Capernaum, a centurion came to Him, entreating Him, ⁶ and saying, "Lord, my servant is lying paralyzed at home, suffering great pain." ⁷ And He said to him, "I will come and heal him." ⁸ But the centurion answered and said, "Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed. ⁹ "For I, too, am a man under authority, with soldiers under me; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does *it*."

Heb 12:5-6

⁵ and you have forgotten the exhortation which is addressed to you as sons,

"MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD , NOR FAINT WHEN YOU ARE REPROVED BY HIM ;

⁶FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES , AND HE SCOURGES EVERY SON WHOM HE RECEIVES. "

2 Cor 3:18

¹⁸But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Rom 12:2

²And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.

2 Cor 5:21

²¹He made Him who knew no sin *to be* sin on our behalf, that we might become the righteousness of God in Him.

Eph 2:5

⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

1 Cor 6:17

¹⁷But the one who joins himself to the Lord is one spirit *with Him*.

Luke 24:39

³⁹"See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have."

1 Cor 15:16-17

¹⁶For if the dead are not raised, not even Christ has been raised; ¹⁷and if Christ has not been raised, your faith is worthless; you are still in your sins.

1 Cor 15:51-55

⁵¹Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³For this perishable must put on the imperishable, and this mortal must put on immortality. ⁵⁴But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. ⁵⁵"O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING ?"

Rom 8:23

²³And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.

1 Cor 15

15 Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, ²by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. ³For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, ⁴and that He was buried, and that He was raised on the third day according to the Scriptures, ⁵and that He appeared to Cephas, then to the twelve. ⁶After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; ⁷then He appeared to James, then to all the apostles; ⁸and last of all, as it were to one untimely born, He appeared to me also. ⁹For I am the least of the apostles, who am not fit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me. ¹¹Whether then *it was* I or they, so we preach and so you believed.

¹²Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, not even Christ has been raised; ¹⁴and if Christ has not been raised, then our preaching is vain, your faith also is vain. ¹⁵Moreover we are even found *to be* false witnesses of God, because we witnessed against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised; ¹⁷and if Christ has not been raised, your faith is worthless; you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If we have hoped in Christ in this life only, we are of all men most to be pitied.

²⁰But now Christ has been raised from the dead, the first fruits of those who are asleep. ²¹For since by a man *came* death, by a man also *came* the resurrection of the dead. ²²For as in Adam all die, so also in Christ all shall be made alive. ²³But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, ²⁴then *comes* the end, when He delivers up the kingdom to the God and Father, when He has abolished all rule and all authority and power. ²⁵For He must reign until He has put all His enemies under His feet. ²⁶The last enemy that will be abolished is death. ²⁷For HE HAS PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. But when He says, "All things are put in subjection," it is evident that He is excepted who put all things in subjection to Him. ²⁸And when all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, that God may be all in all.

²⁹Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them? ³⁰Why are we also in danger every hour? ³¹I protest, brethren, by the boasting in you, which I have in Christ Jesus our Lord, I die daily. ³²If from human motives I fought with wild beasts at Ephesus, what does it profit me? If the dead are not raised, LET US EAT AND DRINK, FOR TOMORROW WE DIE. ³³Do not be deceived: "Bad company corrupts good morals." ³⁴Become sober-minded as you ought, and stop sinning; for some have no knowledge of God. I speak *this* to your shame.

³⁵But someone will say, "How are the dead raised? And with what kind of body do they come?" ³⁶You fool! That which you sow does not come to life unless it dies; ³⁷and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else. ³⁸But God gives it a body just as He wished, and to each of the seeds a body of its own. ³⁹All flesh is not the same flesh, but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fish. ⁴⁰There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the *glory* of the earthly is another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. ⁴²So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*; ⁴³it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*. ⁴⁵So also it is written, "The first MAN, Adam, BECAME A LIVING SOUL. " The last Adam *became* a life-giving spirit. ⁴⁶However, the spiritual is not first, but the natural; then the spiritual. ⁴⁷The first

man is from the earth, earthy; the second man is from heaven. ⁴⁸ As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. ⁴⁹ And just as we have borne the image of the earthy, we shall also bear the image of the heavenly.

⁵⁰ Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. ⁵¹ Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable must put on the imperishable, and this mortal must put on immortality. ⁵⁴ But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. ⁵⁵ "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING ?" ⁵⁶ The sting of death is sin, and the power of sin is the law; ⁵⁷ but thanks be to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸ Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in* vain in the Lord.

Isa 53:5

⁵ But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being *fell* upon Him,
And by His scourging we are healed.

James 1:2-4

² Consider it all joy, my brethren, when you encounter various trials, ³ knowing that the testing of your faith produces endurance. ⁴ And let endurance have *its* perfect result, that you may be perfect and complete, lacking in nothing.

James 5:16

¹⁶ Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The effective prayer of a righteous man can accomplish much.

Acts 28:8

⁸ And it came about that the father of Publius was lying *in bed* afflicted with *recurrent* fever and dysentery; and Paul went in *to see* him and after he had prayed, he laid his hands on him and healed him.

2 Tim 4:20

²⁰ Erastus remained at Corinth, but Trophimus I left sick at Miletus.

John 9

⁹ And as He passed by, He saw a man blind from birth. ² And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he should be born blind?" ³ Jesus answered, "*It was neither that this man sinned, nor his parents; but it was in order that the works of God might be displayed in him.*" ⁴ "We must work the works of Him who sent Me, as long as it is day; night is coming, when no man can work. ⁵ "While I am in the world, I am the light of the world." ⁶ When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, ⁷ and said to him, "*Go, wash in the pool of Siloam*" (which is translated, Sent). And so he went away and washed, and came *back* seeing. ⁸ The neighbors therefore, and those who previously saw him as a beggar, were saying, "Is not this the one who used to sit and beg?" ⁹ Others were saying, "This is he," *still* others were saying, "No, but he is like him." He kept saying, "I am the one." ¹⁰ Therefore they were saying to him, "How then were your eyes opened?" ¹¹ He answered, "The man who is called Jesus made clay, and anointed my eyes, and said to me, '*Go to Siloam, and wash*'; so I went away and washed, and I received sight." ¹² And they said to him, "Where is He?" He said, "I do not know."

¹³ They brought to the Pharisees him who was formerly blind. ¹⁴ Now it was a Sabbath on the day when Jesus made the clay, and opened his eyes. ¹⁵ Again, therefore, the Pharisees also were asking him how he

received his sight. And he said to them, "He applied clay to my eyes, and I washed, and I see." ¹⁶ Therefore some of the Pharisees were saying, "This man is not from God, because He does not keep the Sabbath." But others were saying, "How can a man who is a sinner perform such signs?" And there was a division among them. ¹⁷ They said therefore to the blind man again, "What do you say about Him, since He opened your eyes?" And he said, "He is a prophet." ¹⁸ The Jews therefore did not believe *it* of him, that he had been blind, and had received sight, until they called the parents of the very one who had received his sight, ¹⁹ and questioned them, saying, "Is this your son, who you say was born blind? Then how does he now see?" ²⁰ His parents answered them and said, "We know that this is our son, and that he was born blind; ²¹ but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he shall speak for himself." ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed, that if anyone should confess Him to be Christ, he should be put out of the synagogue. ²³ For this reason his parents said, "He is of age; ask him."

²⁴ So a second time they called the man who had been blind, and said to him, "Give glory to God; we know that this man is a sinner." ²⁵ He therefore answered, "Whether He is a sinner, I do not know; one thing I do know, that, whereas I was blind, now I see." ²⁶ They said therefore to him, "What did He do to you? How did He open your eyes?" ²⁷ He answered them, "I told you already, and you did not listen; why do you want to hear *it* again? You do not want to become His disciples too, do you?" ²⁸ And they reviled him, and said, "You are His disciple, but we are disciples of Moses. ²⁹ "We know that God has spoken to Moses; but as for this man, we do not know where He is from." ³⁰ The man answered and said to them, "Well, here is an amazing thing, that you do not know where He is from, and *yet* He opened my eyes. ³¹ "We know that God does not hear sinners; but if anyone is God-fearing, and does His will, He hears him. ³² "Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind. ³³ "If this man were not from God, He could do nothing." ³⁴ They answered and said to him, "You were born entirely in sins, and are you teaching us?" And they put him out.

³⁵ Jesus heard that they had put him out; and finding him, He said, "**Do you believe in the Son of Man?**" ³⁶ He answered and said, "And who is He, Lord, that I may believe in Him?" ³⁷ Jesus said to him, "**You have both seen Him, and He is the one who is talking with you.**" ³⁸ And he said, "Lord, I believe." And he worshiped Him. ³⁹ And Jesus said, "**For judgment I came into this world, that those who do not see may see; and that those who see may become blind.**" ⁴⁰ Those of the Pharisees who were with Him heard these things, and said to Him, "We are not blind too, are we?" ⁴¹ Jesus said to them, "**If you were blind, you would have no sin; but since you say, 'We see,' your sin remains.**"

1 Thess 5:23-24

²³ Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. ²⁴ Faithful is He who calls you, and He also will bring it to pass.

NASB