SALVATION OF THE WHOLE PERSON

A lesson on transformation

Romans 8:5-11

Introduction:			
●Metam	- the process of a caterpillar chan	ging	
into a butterfly			
1. This is a Greek word	that literally means "after form",	thus a change in form or a t	formation.
2. As an unbeliever, the	e apostle Paul, screamed for his tra	nsformation.	
a. He calls himself	a w man (Rom 7:	24)	
b. He asks who will	save him from his condition – the	e answer is J	(verse 25)
	of transforming the whole person		
1. Circle the part(s) of Jo	esus that rose from the dead?		
physical s	spiritual psychological		
	resurrect CANNOT be saved in a	IS.	
b. Whatever DID resu	arrect WILL be saved in us.		
2. Are you screaming fo	or a transformation of your spirit, p	osyche,	
and/or body?	•	•	
a. Many s	in the wrong place (with	
their body, or psyc	che)		
	whole person that starts in our s_	•	
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The Transformation of the	he Soul (5-9)		
	ed in the Bible (Greek – psyche, v	here	
we get our word p)		
1. Rarest use – the s	part of a person	in contrast to their physical l	body (Matt 10:28)
2. Common use – refer	to a person's l	_ (Matt 2:20)	• `
3. Most common use –	refer to the aspect of a person's be	eing that wills and f	(Matt 26:38)
•Romans 8:5-9 refers to to		_	
1. The mind set on the	f (or sinful na	ture)	
2. The mind set on the 3		,	
	ers at times may set their mind on	sinful things, no believer is l	IN the
f	(y 9a)	_	
b. The Spirit of Goo	(1.5a) I dwells i all b	elievers (v. 9b)	
1) A believer's l	n of life is to walk (o	or live) according to the Spir	rit (v. 4)
2) The indwellir	ng Spirit m	us to live right (Heb 12:5,6)	
	e soul is a process that takes t		
metamorphosis is used in			
1. 2 Cor 3:18 – we are i	in the process of being conformed	to the i of	the Lord
2. Rom 12:2 – the proce	ess involves r	our minds	
3. The completion date	ess involves r of this process in believers is eith	er at d	or at Christ's second
c			
The Transformation of tl	ne Spirit (10)		
Contrasting words			
	is d		
a. The body is dead	because of s		
b. "Dead" does not r	nean non-functioning but		
m	(literally, deathly) – see v. 11		
2. Our s	is a		
a. The spirit is aliv	e because of r	(not our righteousnes	ss but Christ's
	ansferred to us – see 2 Cor 5:21)		
b. This implies tha	t our spirit was dead before comir	ig to Christ (see Eph 2:5)	

	pon receiving Christ, the transformation of our spirit is	
111 1	nmediate and c This is unlike our psyche, where transformation is gradual	
	e v	with Cod (I
2.	Therefore we must funnel everything through our spirit, which is our c	with God (1
	Cor 6:17)	
	a. Don't let your e drive your decisions but your connection to God.	
	b. Don't let your d drive your decisions, but your connection to God.	
The	Transformation of the Body (11)	
\bullet Sc	ome wrongly teach that biblical resurrection is only spiritual	
1.	This would make Jesus a l (Lk 24:39)	
	This would make His s for sins ineffective (I Cor 15:16,17).	
●Ro	om 8:11 promises that Christ will give l to our	
	ortal bodies – this is talking about resurrection!	
1.	This is referring to a physical resurrection of the mortal body and making it immortal (see I	Cor 15:51-55)
	The indwelling Holy Spirit g it (Rom 8:23)	
3.	This will happen at Christ's c (I Cor 15)	
\bullet Sc	ome misunderstand this aspect and insist that if you have	
en	ough f you will be instantaneously	
	ealed (Is 53:5 is often quoted as proof)	
1.	Believers should view adversity as a t of faith (James 1:2-4). God decides wh	en the testing
	period is over.	
2.	Some Christians may be dby God through sickness (when a person reper	nts, they will
	be healed – the meaning of Jms 5:16).	
3.	Some sickness we bring on ourselves (e.g. w can cause ulcers)	
4.	Some failing health is due to our g make-up or to the natural aging proces	s.
●M	iraculous healing	
1.	The spiritual gift cannot be exercised at any time but only when the Spirit d	(see Acts
	28:8; 2Tim 4:20)	
2.	The purpose is not for healing, but to bring g to God (see Jn 9)	
3.	It is a taste of the permanent transformation that will take place at Christ's coming.	
	aclusion - Always start where the transformation is perfect and complete: your snection with God.	or
1.	Allow your connection to God to affect your soul or p (your thinking and emovice versa.	tions), not
	Allow your connection to God affect your b (glorify God regardless of health), n Look forward to the time where the salvation process of transformation will be complete (I T	
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