## CHRISTIAN RESPONSIBILITY FOR PEACE WITHIN THE CHURCH

**Romans 12:15,16** 

## We Have a Responsibility to Respond Emotionally (15)

$\bullet$ Tw	vo emotional extremes are given: r & weeping
	Most of the time our emotions are between the extremes.
2.	What might cause a person to rejoice?
	What might cause a person to weep?
	ejoicing with those who rejoice (e.g. birth of a baby)
	What we should not do - be j over a person's good fortune
2.	Some things we can do - C them; applaud them; join in their celebration.
	eeping with those who weep (e.g. loss of a loved one)
	What we should not do – d ourselves to avoid our own discomfort.
2	Some things we can do – give a hug; give a listening e; give our presence; give a tissue;
2.	give a helping hand; give a gift.
	give a helping hand, give a gire.
We	Have a Responsibility to Restore Lovingly (16a)
●Co	omparing translations
	Being of the same m (literal translation) - in Greek thought, this meant to have
	agreement in a
2.	Living in h with each other (concept translation)
	hat causes disharmony (or disagreement in attitude?)
	Not o
	Only s
	ow do we deal with believers who are in sin?
	The sin must be identified by the B
	a. The Pharisees put their man-made S rules on an equal plane with scripture
	(Jesus viewed this as wrong – Mk 7:7,8)
	b. Many Christians make the same mistake by making man-made rules as authoritative as
	scripture (e.g. I Cor 6:19,20 – no tobacco products, no high cholestral foods, etc.)
2.	P confront for the purpose of restoring the person to harmony (Matt 18:15;
	Gal 6:1 – l)
3	If private confrontation does not work, bring one or t with you to confront for the
٥.	purpose of restoring to harmony (Matt 18:16) – make sure you give t for repentance
	(Rev 2:21)
4	If team confrontation does not work, get the whole c involved in going to the
	person (Matt 18:17)
5.	If church confrontation does not work, then the person is to be treated as an
	o(Matt 18:17 – Gentiles and tax gatherers were not considered part of the
	religious community; 1Cor 5:11-13).
<b>■</b> \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	hat happens if we do not work to restore believers who are in
	n? – sin will spread throughout the church like y spreads throughout a lump of
	gh (1Cor 5:7)
aoug	511 (1001 3.7)

## We Have a Responsibility to Receive Willingly From All (16b)

Th	ere are two contrasting words:
1.	H refers to a prideful attitude
2.	L refers to a lower position
	a. A p person was considered lower than a rich person.
	b. A p farmer was lower than a doctor.
Ap	plication #1 – don't see any other believer as b
yoı	ı – we all are part of the same body, the body of Christ.
Ho	w is the last sentence different than the above?
1.	The literal translation – <i>stop being prudent by yourselves</i>
	a. This is more than just being conceited (NIV)
	b. This is talking against being ssufficient.
2.	Application #2 – we must willingly receive from every believer in the body: encouragement
	giving, teaching, helping, counseling, mercy, etc. – WE NEED EACH OTHER