THE RIGHT SEQUENCE

Luke 19:28-40

Obedience Leads to Understanding (28-34) • The Understanding of the disciples prior to this event 1. Jesus told them that He was going to Jerusalem to be crucified but would r_____ on the third day (Lk 18:31-33) 2. They could not imagine their Christ d_____ 3. They did not k_____ what Christ meant by "rising from the dead" (Mk 9:10) • The unconditional obedience of two disciples 1. They obeyed Christ's command of bringing Him an unbroken c_____ owned by others (they did not question, why not a riding horse?) 2. They obeyed Christ's command of repeating certain words to the questioning owners – *The Lord has n*_____ *of it.* 3. They were used to not understanding the why until later: a. The f_____ of the 5,000 with five loaves and two fish (Lk 9:12-17) b. The s______ of the 70 (without money, food, or extra sandals) to heal diseases and inform those healed of the kingdom of God (Lk 10:1,4,8,9,17) •Do you trust Christ enough to obey Him without understanding? 1. Eph 5:25 – Husbands, love your wives as Christ loved the c_______ (sacrificial love) a. Many try to understand their wives first, to learn how to love them. b. Acts of sacrificial love will g_____ your understanding 2. Lk 10:2 – p_____ for God to raise up missionaries a. How God w_____ through our prayers is something we will never fully understand b. As we obey and pray, we do understand that God works through our prayers. Worship Leads to Unity (35-37) • What people were traveling with Jesus to Jerusalem? 1. A l crowd (Matt 20:29) 2. The crowd was made up of men and women, having d______ personalities, opinions, backgrounds, etc. • Why did Jesus ride into Jerusalem on an unbroken colt? 1. He was fulfilling Zech 9:9 on p_____ (Matt 21:4,5) a. The Father had c_____ this (Jn 5:19) b. Prophecy is fulfilled by God's action (Is 46:10,11) 2. He was to ride in a h_____ fashion (not a pompous fashion, like high and mighty on a horse). • The accompanying crowd's actions – corporate worship 1. The two disciples threw their coats on the colt and p_____ Jesus on the colt (they were seeing prophecy fulfilled – v. 35) 2. Some people were spreading their outer clothing on the r_____ (v. 36) 3. Other people were cutting off l______ branches and putting it in the roadway (Matt 21:8; Mk 11:8) 4. Their worship resulted in unity (inspite of their differences) • How much heart do we put into our corporate worship? 1. Corportate Gathering is gl_____ God as one body (Eph 3:21 – differences do not divide, s_____ does). 2. Corporate Singing is p_____ God as one body (Col 3:16 – teaching songs, praise songs, motivating songs help us to make melody in our h_____ to the Lord). 3. Corporate Giving is giving with purpose as one body (2Cor 9:7 - c______ giving is an act of true worship)

4. Corporate Learning is learning from God as one body (2Tim 3:16,17 – Scripture is God's w_____ to us that teaches us doctrine, rebukes sin, gives correction, trains us how to live, so that we are fully equipped for every good work!

- •What about private worship?
 - 1. If we are not worshipping well corporately, then we probably are not worshipping well privately.
 - 2. Throughout the week, are you thanking God, thinking about His word, praising Him for all He is, etc.?
 - 3. Corporate worship should help our private worship and private worship should help our corporate worship.

V O1	csmp Leads to Proclamation (38-40)
Th	ne crowds' worship turned into proclaiming Jesus' i
to	bystanders.
1.	They proclaimed Jesus as the prophesied K (Christ or Messiah – see Mk 11:10, the son of
	David)
2.	The Pharisees asked Jesus to s the crowd
	Jesus stated that if He did the s would cry out
	a. Zech 9:9 had to be fulfilled – the people's attention had to be grabbed (<i>Behold</i> , <i>your King is coming to you</i>).
	b. Is 46:10,11 – this proclamation was going to happen one way or another.
Pe	ter's word about living stones – 1Pet 2:5,9
1.	Most of the Jewish world had become s as to Jesus' identity and rejected Him (verse 7)
2.	God raised up living stones from among those who were not His p Gentile believers
	(verse 5,10)
3.	The living stones were to serve as a royal p (v. 5)
	The royal priesthood were to p the excellencies of the Savior (v. 9)
W	here do you get your identity?
1.	Occupation -
2.	Looks –
3.	How others view you –
4.	Others sources -
W	here should you get your identity?
1.	From a source that will not c – The Lord
2.	Tie your identity to Christ and you will naturally proclaim Him
	a. When a person shares a p with you
	b. When a person asks you a religious question
	c. Whenever the situation calls for it