## GOD'S SELECTION: CHOOSING HIS CHILDREN

(Romans 9:6-13, 24-28)

Introduction:
⊞ow might you approach a needed repair?  Ignore it Smooth it over Attack it until it is resolved
How do you approach a difficult passage in scripture?  Skip over it Smooth it over Work at understanding it
Romans 9 has some difficult words about God selecting His children. How will we respond to God's revelation?  1. Will we deny it?  2. Will we modify it, to make God fit our ideas?  3. Will we accept it and appreciate who God really is to us?
God's Selection: An Act Ex in History (6-10,13)
Our concept of God should be derived from:
1. His w (how He has acted in history)
2. His w (what He has revealed)
☐aul argues that God's selection process has not changed
1. God selected A (v. 7)
2. Of Abraham's immediate children, God chose I, even though Ishmael was Abraham's
firstborn (vv. 7-9).
3. Of Isaac's immediate children, God chose J, even though Esau was the firstborn
(vv. 10,13)
a. Paul quotes Mal 1:2 to describe God's choice ( <i>Jacob I loved, but Esau I hated</i> )
The term "hate" has a softened meaning when two relationships are
C
<ul> <li>a) We are commanded not to hate our enemies but love them (Lk 6:27); yet Jesus states that we cannot be His disciples if we do not hate our f members</li> </ul>
(Lk 14:26).
The point - our earthly relationships are to be
s to our relationship with Christ.
The practice – we still are to love our family
members, but not to the same degree as we are to
love the Lord.
b) Jacob was t into marrying Leah and eventually married the person he
really loved, Rachel. Leah is described as unloved (literally, hated), yet she bore him
children (Gen 29:31-33).
The point – Leah was not Jacob's wife of
c, Rachel was.
⊞is practice – Jacob preferred Rachel, not Leah.
<ol><li>God's I for Jacob was redemptive (He CHOSE Jacob, not Esau).</li></ol>

b. God eventually changed Jacob's na	ame to I
1) His descendants m	greatly (v. 27a)
2) God saved only a r	(v. 27b)
God's Selection: An Act Ex	by Grace (11,12)
God's selection is not based on w	
<ol> <li>When did God select Jacob?</li> </ol>	
<ul><li>a. God announced His selection BEFC 25:21-23)</li></ul>	ORE Jacob was b (while in the womb – Gen
<ul><li>b. God made His selection AFTER Jac 35:1,9-15)</li></ul>	cob had fathered most of his children (see Gen 28:20,21;
Some WRONGLY reason that God cho     f	ooses people to be His children based on what He
<ul> <li>God's choice is based on His forekt foresees.</li> </ul>	nowledge (I Pet 1:1,2), which does NOT mean what He
<ol> <li>Foreseeing looks into the f</li> <li>p</li> </ol>	where foreknowledge looks into the
<ol> <li>Foreknowledge refers to a prior sermon on Rom 8:28-30: God's</li> </ol>	r decision (fore) to know someone personally (know) – see is Recipe for His Undefeatable Plan, Ingredient #1.
Other supporting verses	decision not foreseen future conditions.
	Jesus, we become God's child; but it solely due to
God's w	Jesus, we become dod's child, but it solely due to
	you have been saved through faith, and that not of
3. I Cor 1:30,31 – for by His d	, you are in Christ.
God's Selection: An Act Ex	Today (24-28)
Paul witnessed the prophecy of Hosea 1:1	10; 2:23 being fulfilled
as he spread the gospel to the G	(vv. 24-26)
Paul was looking forward to God's finished remnant of the s of Israel (v	
We see God at work today saving people:	from all walks of life
<ol> <li>Abroad – China (thousands daily); Mu monthly that bring in a harvest.</li> </ol>	uslims (hundreds); new people groups are being engaged
<ol><li>Here – over the past 30 years, our ch decade of life (under 10, teens, 20's,</li></ol>	nurch has seen people come to Christ spanning every 30's, 40's, 50's, 60's, 70's, 80's)
Conclusion:	
Why do you personally love the Lord? (Robecause He first I you.	om 5:8; I Jn 4:19) –
Why did you receive Christ? - because He	e c you.

If you have not received Christ, my prayer is for your salvation. He ALONE is the only one who can save you.