

## 6-14-15 Scripture Reading Objections To God's Selection Answered

Rom 9:14-29

<sup>14</sup> What shall we say then? There is no injustice with God, is there? May it never be!

<sup>15</sup> For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION. "

<sup>16</sup> So then it *does* not *depend* on the man who wills or the man who runs, but on God who has mercy.

<sup>17</sup> For the Scripture says to Pharaoh, "FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU , AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH. "

<sup>18</sup> So then He has mercy on whom He desires, and He hardens whom He desires.

<sup>19</sup> You will say to me then, "Why does He still find fault? For who resists His will?"

<sup>20</sup> On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it?

<sup>21</sup> Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use, and another for common use?

<sup>22</sup> What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?

<sup>23</sup> And *He did so* in order that He might make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory,

<sup>24</sup> *even us*, whom He also called, not from among Jews only, but also from among Gentiles.

<sup>25</sup> As He says also in Hosea,

"I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE, '  
AND HER WHO WAS NOT BELOVED, 'BELOVED .'"

<sup>26</sup> "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, ' YOU ARE NOT MY PEOPLE, '  
THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD. "

<sup>27</sup> And Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE AS THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED ;

<sup>28</sup> FOR THE LORD WILL EXECUTE HIS WORD UPON THE EARTH, THOROUGHLY AND QUICKLY. "

<sup>29</sup> And just as Isaiah foretold,

"EXCEPT THE LORD OF SABAOTH HAD LEFT TO US A POSTERITY ,  
WE WOULD HAVE BECOME AS SODOM,  
AND WOULD HAVE RESEMBLED GOMORRAH. "

## 6-14-15 Study Guide Scripture Objections To God's Selection Answered

Rom 9:6-13

<sup>6</sup> But *it is* not as though the word of God has failed. For they are not all Israel who are *descended* from Israel; <sup>7</sup> neither are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED. " <sup>8</sup> That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants. <sup>9</sup> For this is a word of promise: "AT THIS TIME I WILL COME, AND SARAH SHALL HAVE A SON. " <sup>10</sup> And not only this, but there was Rebekah also, when she had conceived *twins* by one man, our father Isaac; <sup>11</sup> for though *the twins* were not yet born, and had not done anything good or bad, in order that God's purpose according to *His* choice might stand, not because of works, but because of Him who calls, <sup>12</sup> it was said to her, "THE OLDER WILL SERVE THE YOUNGER. " <sup>13</sup> Just as it is written, "JACOB I LOVED, BUT ESAU I HATED. "

Ex 33:19

<sup>19</sup> And He said, "I Myself will make all My goodness pass before you, and will proclaim the name of the LORD before you; and I will be gracious to whom I will be gracious, and will show compassion on whom I will show compassion."

Ex 9:16

<sup>16</sup> But, indeed, for this cause I have allowed you to remain, in order to show you My power, and in order to proclaim My name through all the earth.

1 Thess 5:18

<sup>18</sup> in everything give thanks; for this is God's will for you in Christ Jesus.

1 Cor 7:39

<sup>39</sup> A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

Rom 9:19

<sup>19</sup> You will say to me then, "Why does He still find fault? For who resists His will?"

Acts 2:23

<sup>23</sup> this *Man*, delivered up by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

Isa 53

**53** Who has believed our message?

And to whom has the arm of the LORD been revealed?

<sup>2</sup> For He grew up before Him like a tender shoot,

And like a root out of parched ground;  
He has no *stately* form or majesty  
That we should look upon Him,  
Nor appearance that we should be attracted to Him.

<sup>3</sup> He was despised and forsaken of men,  
A man of sorrows, and acquainted with grief;  
And like one from whom men hide their face,  
He was despised, and we did not esteem Him.

<sup>4</sup> Surely our griefs He Himself bore,  
And our sorrows He carried;  
Yet we ourselves esteemed Him stricken,  
Smitten of God, and afflicted.

<sup>5</sup> But He was pierced through for our transgressions,  
He was crushed for our iniquities;  
The chastening for our well-being *fell* upon Him,  
And by His scourging we are healed.

<sup>6</sup> All of us like sheep have gone astray,  
Each of us has turned to his own way;  
But the LORD has caused the iniquity of us all  
To fall on Him.

<sup>7</sup> He was oppressed and He was afflicted,  
Yet He did not open His mouth;  
Like a lamb that is led to slaughter,  
And like a sheep that is silent before its shearers,  
So He did not open His mouth.

<sup>8</sup> By oppression and judgment He was taken away;  
And as for His generation, who considered  
That He was cut off out of the land of the living,  
For the transgression of my people to whom the stroke *was due*?

<sup>9</sup> His grave was assigned with wicked men,  
Yet He was with a rich man in His death,  
Because He had done no violence,  
Nor was there any deceit in His mouth.

<sup>10</sup> But the LORD was pleased  
To crush Him, putting *Him* to grief;  
If He would render Himself *as* a guilt offering,  
He will see *His* offspring,  
He will prolong *His* days,  
And the good pleasure of the LORD will prosper in His hand.

<sup>11</sup> As a result of the anguish of His soul,  
He will see *it* and be satisfied;  
By His knowledge the Righteous One,  
My Servant, will justify the many,  
As He will bear their iniquities.

<sup>12</sup> Therefore, I will allot Him a portion with the great,  
And He will divide the booty with the strong;

Because He poured out Himself to death,  
And was numbered with the transgressors;  
Yet He Himself bore the sin of many,  
And interceded for the transgressors.

Phil 2:9

<sup>9</sup> Therefore also God highly exalted Him, and bestowed on Him the name which is above every name,

Rom 3:23

<sup>23</sup> for all have sinned and fall short of the glory of God,

Rom 6:23

<sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Rom 3:23

<sup>23</sup> for all have sinned and fall short of the glory of God,

Isa 53:6

<sup>6</sup> All of us like sheep have gone astray,  
Each of us has turned to his own way;  
But the LORD has caused the iniquity of us all  
To fall on Him.

Josh 2:10-11

<sup>10</sup> For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you utterly destroyed. <sup>11</sup> And when we heard *it*, our hearts melted and no courage remained in any man any longer because of you; for the LORD your God, He is God in heaven above and on earth beneath.

Rev 7:9-10

<sup>9</sup> After these things I looked, and behold, a great multitude, which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands; <sup>10</sup> and they cry out with a loud voice, saying,

"Salvation to our God who sits on the throne, and to the Lamb."

Matt 24:14

<sup>14</sup> "And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come."

**NASB**