

## 8-16-15 Scripture Reading

Col 1:13-18

<sup>13</sup> For He delivered us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

<sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> And He is the image of the invisible God, the first-born of all creation.

<sup>16</sup> For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created by Him and for Him.

<sup>17</sup> And He is before all things, and in Him all things hold together.

<sup>18</sup> He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything.

## 8-16-15 Study Guide Scriptures

Gal 5:22-23

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law.

Col 1:15

<sup>5</sup> And He is the image of the invisible God, the first-born of all creation.

Col 1:18

<sup>18</sup> He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything.

Rev 3:14

<sup>14</sup> "And to the angel of the church in Laodicea write:

The Amen, the faithful and true Witness, the Beginning of the creation of God, says this:

Col 1:16

<sup>16</sup> For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created by Him and for Him.

John 1:3

<sup>3</sup> All things came into being by Him, and apart from Him nothing came into being that has come into being.

2 Tim 3:16

<sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

Luke 2:7

<sup>7</sup> And she gave birth to her first-born son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn.

Ps 89:27

<sup>27</sup> "I also shall make him *My* first-born,  
The highest of the kings of the earth.

Luke 2:51

<sup>51</sup> And He went down with them, and came to Nazareth; and He continued in subjection to them; and His mother treasured all *these* things in her heart.

John 19:11

<sup>11</sup> Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me up to you has *the* greater sin."

John 14:28

<sup>28</sup> "You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

John 12:29-30

<sup>29</sup> The multitude therefore, who stood by and heard it, were saying that it had thundered; others were saying, "An angel has spoken to Him." <sup>3</sup>

Matt 28:18-19

<sup>18</sup> And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>1</sup>

Col 1:15

<sup>15</sup> And He is the image of the invisible God, the first-born of all creation.

Matt 28:18

<sup>18</sup> And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

Luke 12:11

<sup>11</sup> "And when they bring you before the synagogues and the rulers and the authorities, do not become anxious about how or what you should speak in your defense, or what you should say;

1 Cor 15:24

<sup>24</sup> then *comes* the end, when He delivers up the kingdom to the God and Father, when He has abolished all rule and all authority and power.

Col 1:16

<sup>16</sup> For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created by Him and for Him.

Matt 26:3

<sup>3</sup> Then the chief priests and the elders of the people were gathered together in the court of the high priest, named Caiaphas;

Col 1:18

<sup>18</sup> He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything.

Rev 3:14

<sup>14</sup> "And to the angel of the church in Laodicea write:

The Amen, the faithful and true Witness, the Beginning of the creation of God, says this:

Rev 1:17

<sup>17</sup> And when I saw Him, I fell at His feet as a dead man. And He laid His right hand upon me, saying, "Do not be afraid; I am the first and the last,

Isa 44:6

<sup>6</sup> "Thus says the LORD , the King of Israel  
And his Redeemer, the LORD of hosts:  
'I am the first and I am the last,  
And there is no God besides Me.

Rev 10:9-10

<sup>9</sup> And I went to the angel, telling him to give me the little book. And he said to me, "Take it, and eat it; and it will make your stomach bitter, but in your mouth it will be sweet as honey." <sup>1</sup>

Matt 28:9

<sup>9</sup> And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.

Matt 28:10

<sup>10</sup> Then Jesus said to them, "Do not be afraid; go and take word to My brethren to leave for Galilee, and there they shall see Me."

Acts 10:25-26

<sup>25</sup> And when it came about that Peter entered, Cornelius met him, and fell at his feet and worshiped *him*. <sup>26</sup> But Peter raised him up, saying, "Stand up; I too am *just* a man."

Matt 9:18

<sup>18</sup> While He was saying these things to them, behold, there came a *synagogue* official, and bowed down before Him, saying, "My daughter has just died; but come and lay Your hand on her, and she will live."

John 20:28-29

<sup>28</sup> Thomas answered and said to Him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed."

John 5:22-23

<sup>22</sup> "For not even the Father judges anyone, but He has given all judgment to the Son, <sup>23</sup> in order that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

Mic 5:2

<sup>2</sup> "But as for you, Bethlehem Ephrathah,  
Too little to be among the clans of Judah,  
From you One will go forth for Me to be ruler in Israel.  
His goings forth are from long ago,  
From the days of eternity."

Ps 90:2

<sup>2</sup> Before the mountains were born,  
Or Thou didst give birth to the earth and the world,  
Even from everlasting to everlasting, Thou art God.

Matt 28:20

<sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age. "

Matt 26:28

<sup>28</sup> for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Luke 24:39

<sup>39</sup> "See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have."

John 20:27

<sup>27</sup> Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing."

Rom 10:9

<sup>9</sup> that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved;

1 Thess 5:23

<sup>23</sup> Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

1 Thess 5:24

<sup>24</sup> Faithful is He who calls you, and He also will bring it to pass.

1 Cor 15:26

<sup>26</sup> The last enemy that will be abolished is death.

1 Cor 15:50-56

<sup>50</sup> Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. <sup>51</sup> Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable must put on the imperishable, and this mortal must put on immortality. <sup>54</sup> But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. <sup>55</sup> "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING ?" <sup>56</sup> The sting of death is sin, and the power of sin is the law;

John 3:16-17

<sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life. <sup>1</sup>

John 10:27

<sup>7</sup> "My sheep hear My voice, and I know them, and they follow Me;

**NASB**