BEING A WITNESS TO A JEHOVAH'S WITNESS

A WITNESSING OUTLINE

IN	TR	ODUCTION - Two principles to follow					
		ayerfully discuss God's word, showing the f of the Spirit (Gal 5:22,23)					
	Focus ONLY on those matters that pertain to salvation.						
FC	CU	US THE DISCUSSION ON WHO JESUS IS					
W	НО	DO JEHOVAH'S WITNESSES SAY THAT JESUS IS?					
	He is the f created being by Jehovah						
		Col 1:15 – the firstborn of all creation					
	b.	Col 1:18 – the beginning					
	c.	Rev 3:14 – the beginning of the creation by God					
2.	They deny that Jesus is Jehovah God						
	a.	Col 1:16 reads in the New World Translation (their Bible) that because by means					
		of him all [other] things were created in the heavens and upon the earth.					
		1) The word "other" is in brackets, which means the New World Translators					
		recognized that "other" is NOT in the G text.					
		2) You can tell them that by inserting this word, it dramatically changes the					
		meaning of the Greek text, because it implies that there is something Jesus did					
		not c					
		3) Point them to John 1:3, which does NOT have the word "other" in their					
		translation– All things came into existence through him and apart from him					
	1	not even one thing came into existence.					
	b.	Is it possible that the New World Translation can be wrong?					
		1) WatchTower publications have been wrong before – e.g. several publications					
		predicted the end of the world in 19). The Organization applicated for the arrows but proplaimed "God's word has					
		2) The Organization apologized for the errors but proclaimed, "God's word has not failed."					
		3) Encourage them to trust the Bible as originally written (2Tim 3:16)					
		3) Encourage them to trust the Bible as originally written (21th 3.10)					
W	HA	Γ DOES IT MEAN THAT JESUS IS THE FIRSTBORN OF ALL CREATION?					
1.		e word "firstborn" has only two meanings and the Bible gives them to us					
	a.	The first one born in a f (e.g. Lk 2:7)					
	b.	R, or having to do with authority (e.g. Ps 89:27)					
		1) This is a prophecy referring to the C who would establish					
		David's throne forever.					
		2) I will make him My firsborn					
		a) Notice the tense is f Jesus was under the authority of					
		- His p(Lk 2:51)					
		- G(Jn 19:11)					
		- The F (Jn 14:28; 12:29) b) The part phrase gives the definition, the highest of the kines of the earth					
		b) The next phrase gives the definition, the highest of the kings of the earth –					
		after Jesus rose from the dead, authority was given to Him (Matt 28:18).					
		(Man 20.10).					

2. The second definition of ruler naturally developed out of the first definition of being							
		orn first in a family - in ancient cultures the first born son eventually became the					
_		of the family after the father died.					
3.		The context determines the meaning of a word					
	a. What is the context of Col 1:15? – Verse 16-18 gives several reasons WHY Jesus						
		is the firstborn of all creation; notice the first word (for or because)					
		1) Because by Him all things were created, including all a (v. 16)					
		2) Because He is the before all things and h all things together (v. 17)					
		3) Because He is the h of the church (v. 18)					
		4) Because He is the beginning, the firstborn f the dead (v. 18)					
		- This DOES NOT mean that Jesus was the first to rise from the dead; He					
		was not. Many rose before him (e.g. L)					
		- This means that He was put in a position of being firstborn because He					
		rose from the dead (see Matt 28:18)					
		5) All was for the purpose that Jesus might be f in everything					
		(which obviously refers to being in the highest position)					
	b.	Therefore firstborn of all creation means ruler of all creation					
WI	ΉΔ	Γ DOES IT MEAN THAT JESUS IS THE BEGINNING OF GOD'S CREATION?					
		e word beginning has several meanings in the Bible					
1.		It can mean the s of something					
		It also can mean r					
	0.	1) It is translated as "authority" or "authorities" by the New World Translation in					
		Lk 12:11; ICor 15:24; Col 1:16)					
		2) The Greek word is "Arche"					
		a) It is used as an English prefix to mean the h (e.g.					
		archbishop, archangel)					
b) It is used as a Greek prefix to mean the highest (e.g. h p							
		Matt 26:3)					
2.	Co	ntext always determines the meaning					
	a.	The context of Col 1:18 that says that He is the beginning					
	a.	Notice the c following the word beginning, which means the next					
		phrase is another way of saying it – firstborn or ruler!					
	b.	The context of Rev 3:14 – Jesus is establishing His authority to r					
		the Laodiceans and even ends the letter with a statement of His authority.					
	b.	o. Therefore Jesus as the beginning means that He is the r					
		DOES THE BIBLE SAY JESUS IS?					
1.		is the F and the Last (Rev 1:17)					
		a. How many firsts and lasts can there be?					
_		b. Yet Jehovah calls Himself the First and the Last (Is 44:6)					
2.		is Jehovah (or Yahweh)					
	a.	Rom 10:9 requires us to confess Jesus as L in order to be					
	1	saved. So if we deny who He is we cannot be saved.					
	b.	Jesus let people w Him, which is to be reserved for					
	Jehovah only (Matt 28:9)						

		1)	A good angel s	John from worshipping him and				
			stated that John was to worship God (Rev 19:10)				
		2)	Peter stopped Cornelius from "doing of					
			worship in this context – I am just a m					
		3)	The word can mean to bow in r	as it does in Matt 9:18,				
			but when a person falls down at a person doubt worship!	as it does in Matt 9:18, son's feet and hold their feet, it is no				
	c.	Th	homas said TO Jesus, My Lord and My	God and Jesus called it f				
		or	r belief (John 20:28,29)					
	d.	Jes	esus requires us to h	Him in the same way that we honor				
	the Father; if we do not we are not honoring the Father at all! (Jn 5:22,23)							
3.	He has no b							
	a. Micah 5:2 states that His origin is f the days of eternity (New							
		W	Vorld Translations reads time indefinite i	nstead of eternity)				
	b.		he same words are used to describe Jehond no end.	evah in Ps 90:2 as having no beginning				
FC	CU	JS T	THE DISCUSSION ON WHAT JESU	US DID				
JE	SUS	S CA	AME TO DIE FOR THE SINS OF BEI	LIEVERS				
1.	Ma	att 2	28:20 – He gave His life as a r	for MANY				
			26:28 – His blood was poured out for M					
1. 2.	Th Th a. b.	e Je e sc He 24 Th W_ Ro	cose from the Dead to prove it ehovah's Witness deny the physical resurrent criptures clearly teach His physical resurrent declared His resurrected body as having 4:39) the same body that was crucified is what from 10:9 requires us to trust that God rain ange the definition of resurrection and or the crucified is what the company of the cruc	rrection of Jesus from the dead rrection as well as all believers and bones (Lk rose, since it contained the ion (Jn 20:27) sed Jesus from the dead (we cannot call it faith)				
			BLE PROMISES COMPLETE RESTOR					
			ill be restored in b, sou					
2.			l be completed at Christ's visible c, 50-56)	(I Thess 5:24; I Cor				
			USION:					
1. The organization of Jehovah's Witnesses holds its members in fear, requiring them								
_		_	ood works with the hopes that they will s					
2.			, gives no fear, but assurance to all who	-				
			1 3:16 – will NOT perish, but HAVE ete	rnal life				
			n 10:27,28 – will NEVER perish					
3.	3. When a Jehovah's Witness comes knocking at your door							