# 1-24-16 Scripture Reading

## Rom 13:1-7

<sup>1</sup>Let every person be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

<sup>2</sup> Therefore he who resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

<sup>3</sup>For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good, and you will have praise from the same;

<sup>4</sup> for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath upon the one who practices evil.

<sup>5</sup> Wherefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

<sup>6</sup>For because of this you also pay taxes, for *rulers* are servants of God, devoting themselves to this very thing.

<sup>7</sup>Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor.

## 1-24-16

# Study Guide Scriptures

### Rom 13:1-2

<sup>1</sup>Let every person be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. <sup>2</sup> Therefore he who resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

### Dan 1:4

4 youths in whom was no defect, who were good-looking, showing intelligence in every *branch of* wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and *he ordered him* to teach them the literature and language of the Chaldeans.

#### Dan 1:2

And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

#### Jer 25:8-11

<sup>8</sup> "Therefore thus says the LORD of hosts, 'Because you have not obeyed My words, <sup>9</sup> behold, I will send and take all the families of the north,' declares the LORD, 'and *I will send* to Nebuchadnezzar king of Babylon, My servant, and will bring them against this land, and against its inhabitants, and against all these nations round about; and I will utterly destroy them, and make them a horror, and a hissing, and an everlasting desolation. <sup>10</sup> 'Moreover, I will take from them the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp. <sup>11</sup> 'And this whole land shall be a desolation and a horror, and these nations shall serve the king of Babylon seventy years.

#### Dan 4:24-27

<sup>24</sup> this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king: <sup>25</sup> that you be driven away from mankind, and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven periods of time will pass over you, until you recognize that the Most High is ruler over the realm of mankind, and bestows it on whomever He wishes. <sup>26</sup> 'And in that it was commanded to leave the stump with the roots of the tree, your kingdom will be assured to you after you recognize that *it is* Heaven *that* rules. <sup>27</sup> 'Therefore, O king, may my advice be pleasing to you: break away now from your sins by *doing* righteousness, and from your iniquities by showing mercy to *the* poor, in case there may be a prolonging of your prosperity.'

### <u>NASB</u>