

## 2-28-16 Scripture Reading

### Rom 14:1-6

<sup>1</sup>Now accept the one who is weak in faith, *but* not for *the purpose of* passing judgment on his opinions.

<sup>2</sup>One man has faith that he may eat all things, but he who is weak eats vegetables *only*.

<sup>3</sup>Let not him who eats regard with contempt him who does not eat, and let not him who does not eat judge him who eats, for God has accepted him.

<sup>4</sup>Who are you to judge the servant of another? To his own master he stands or falls; and stand he will, for the Lord is able to make him stand.

<sup>5</sup>One man regards one day above another, another regards every day *alike*. Let each man be fully convinced in his own mind.

<sup>6</sup>He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God.

## 2-28-16 Study Guide Scriptures

### Acts 15

<sup>1</sup>And some men came down from Judea and *began* teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." <sup>2</sup>And when Paul and Barnabas had great dissension and debate with them, *the brethren* determined that Paul and Barnabas and certain others of them should go up to Jerusalem to the apostles and elders concerning this issue. <sup>3</sup>Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren. <sup>4</sup>And when they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them. <sup>5</sup>But certain ones of the sect of the Pharisees who had believed, stood up, saying, "It is necessary to circumcise them, and to direct them to observe the Law of Moses."

<sup>6</sup>And the apostles and the elders came together to look into this matter. <sup>7</sup>And after there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. <sup>8</sup>"And God, who knows the heart, bore witness to them, giving them the Holy Spirit, just as He also did to us; <sup>9</sup>and He made no distinction between us and them, cleansing their hearts by faith. <sup>10</sup>"Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? <sup>11</sup>"But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are."

<sup>12</sup> And all the multitude kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles. <sup>13</sup> And after they had stopped speaking, James answered, saying, "Brethren, listen to me. <sup>14</sup> "Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name. <sup>15</sup> "And with this the words of the Prophets agree, just as it is written,

<sup>16</sup> 'AFTER THESE THINGS I will return,  
AND I WILL REBUILD THE TABERNACLE OF DAVID WHICH HAS FALLEN ,  
AND I WILL REBUILD ITS RUINS ,  
AND I WILL RESTORE IT ,

<sup>17</sup> IN ORDER THAT THE REST OF MANKIND MAY SEEK THE LORD ,  
AND ALL THE GENTILES WHO ARE CALLED BY MY NAME, '

<sup>18</sup> SAYS THE LORD, WHO MAKES THESE THINGS KNOWN FROM OF OLD.

<sup>19</sup> "Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles, <sup>20</sup> but that we write to them that they abstain from things contaminated by idols and from fornication and from what is strangled and from blood. <sup>21</sup> "For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath."

<sup>22</sup> Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas — Judas called Barsabbas, and Silas, leading men among the brethren, <sup>23</sup> and they sent this letter by them,

"The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

<sup>24</sup> "Since we have heard that some of our number to whom we gave no instruction have disturbed you with *their* words, unsettling your souls, <sup>25</sup> it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul, <sup>26</sup> men who have risked their lives for the name of our Lord Jesus Christ.

<sup>27</sup> "Therefore we have sent Judas and Silas, who themselves will also report the same things by word *of mouth*.

<sup>28</sup> "For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials: <sup>29</sup> that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell."

<sup>30</sup> So, when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter. <sup>31</sup> And when they had read it, they rejoiced because of its encouragement. <sup>32</sup> And Judas and Silas, also being prophets themselves, encouraged and strengthened the brethren with a lengthy message. <sup>33</sup> And after they had spent time *there*, they were sent away from the brethren in peace to those who had sent them out. <sup>34</sup> [But it seemed good to Silas to remain there.] <sup>35</sup> But Paul and Barnabas stayed in Antioch, teaching and preaching, with many others also, the word of the Lord.

<sup>36</sup> And after some days Paul said to Barnabas, "Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, *and see* how they are." <sup>37</sup> And Barnabas was desirous of taking John, called Mark, along with them also. <sup>38</sup> But Paul kept insisting that they should not take him along who had deserted them in Pamphylia and had not gone with them to the work. <sup>39</sup> And there arose such a sharp disagreement that they separated from one another, and Barnabas took Mark with him and sailed away to Cyprus. <sup>40</sup> But Paul chose Silas and departed, being committed by the brethren to the grace of the Lord. <sup>41</sup> And he was traveling through Syria and Cilicia, strengthening the churches.

Matt 28:1

**28** Now after the Sabbath, as it began to dawn toward the first *day* of the week, Mary Magdalene and the other Mary came to look at the grave.

Mark 16:2,9

<sup>2</sup> And very early on the first day of the week, they came to the tomb when the sun had  
<sup>9</sup> [Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons.

Luke 24:1

**24** But on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared.

John 20:1,19

<sup>1</sup> Now on the first *day* of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone *already* taken away from the tomb.

<sup>19</sup> When therefore it was evening, on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and said to them, "**Peace be with you.**"

Acts 20:7

<sup>7</sup> And on the first day of the week, when we were gathered together to break bread, Paul *began* talking to them, intending to depart the next day, and he prolonged his message until midnight.

1 Cor 16:2

<sup>2</sup> On the first day of every week let each one of you put aside and save, as he may prosper, that no collections be made when I come.

Matt 18:15-17

<sup>15</sup> "**And if your brother sins, go and reprove him in private; if he listens to you, you have won your brother.** <sup>16</sup> "**But if he does not listen to you, take one or two more with you, so that by the mouth of two or three witnesses every fact may be confirmed.** <sup>17</sup> "**And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax-gatherer.**

NASB