

ADMONISH ONE ANOTHER

Romans 15:14

Introduction

- Definition of admonish - *to warn or to reprove with m_____ness*
- If Paul were to write a letter to Lighthouse Baptist under the inspiration of the Spirit, would he be able to write verse 14?

I am fully convinced that you are full of goodness, filled with all knowledge, and able to admonish one another.

- Many Christians fail to admonish others because:
 1. They think that's the p_____ job.
 2. They feel in_____ or unqualified.
 3. They do not k_____ how to admonish.
- Today we will learn how to admonish each other. This action is vital to the h_____ of the church.

Admonishing Requires Interaction with God's W_____

- In verse 14, the ability to admonish each other is closely connected with ALL k_____
 1. This does not mean that e_____ person had all knowledge but the church as a whole did.
 2. This does not mean that they knew everything.
 - a. The Greek word translated as knowledge is not a knowledge of facts but of ex_____
 - b. The idea is that they had all the experience needed to admonish one another properly.
 3. The Greek text is clear that Paul is not convinced of three things but of just ONE thing – they are full of g_____
 - a. The other two things are supporting evidence
 - 1) They are full of goodness, having been filled with all knowledge.
 - 2) They are full of goodness, being able also to admonish one another.
 - b. However, the two supporting statements are closely connected with each other

I am fully convinced that you are full of goodness, having been filled with all knowledge, being able also to admonish one another.

4. The Roman Christians experiential knowledge came from applying the teachings of Christ.
- God did not preserve His word for us to be book smart but to be l_____ smart.
 - a. K_____ the facts of God's word will not change your life.
 - b. L_____ the facts of God's word will change your life.
 - How can we interact with God's word properly? – by taking everything he says p_____
 1. Paul classifies scripture into four categories (2Tim 3:16)
 - a. Doctrine (pointing out a t_____)
 - b. Reproof (pointing out a s_____)
 - c. Correction (pointing out the right way to l_____)
 - d. Training in righteousness (what is needed to g_____)
 2. Let us use Rom 13:1-3 as an example

- a. Doctrine – All government is ordained by God (v. 1)
 - b. Training – I must subject myself to the government I am under since God ordained it (v. 1)
 - c. Reproof – Do not oppose governmental authority (v. 2)
 - d. Correction – Do what is good (v. 3)
3. Interacting with God's word equips us to admonish properly.

Admonishing Requires Interaction with God's P_____

- God does not want us to live according to our personality but according to His w_____
 - a. Sh_____ or quietness is a barrier to interacting
 - b. Being uninhibited is a barrier to interacting – dominating a conversation prevents interaction
- Paul was convinced that the Roman Christians were filled with g_____
 1. This is not a mere c_____
 2. This is a quality seen in action – they worked at seeking each other's good by utilizing Christ's teachings to admonish each other.
- The act of admonishing each other
 1. Requires mildness - If you find yourself being h_____ in correcting other believers, you are not admonishing but condemning.
 2. Requires using God's w_____ - you don't have to know more than the person being admonished
 3. Is needed because we are im_____