7-17-16 Scripture Reading

God Takes The Initiative

Unit 2 Day 3 of "Experiencing God"

John 6:41-44

- ⁴¹ The Jews therefore were grumbling about Him, because He said, "I am the bread that came down out of heaven."
- ⁴² And they were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have come down out of heaven'?"
 - ⁴³ Jesus answered and said to them, "Do not grumble among yourselves.
- ⁴⁴ "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day.

John 6:64-66

- 64 "But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.
- 65 And He was saying, "For this reason I have said to you, that no one can come to Me, unless it has been granted him from the Father."
- ⁶⁶ As a result of this many of His disciples withdrew, and were not walking with Him anymore.

Phil 2:12-13

- ¹² So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;
- ¹³ for it is God who is at work in you, both to will and to work for *His* good pleasure.

Study Guide Scriptures

John 6:44,65

- 44 "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day. 45 "It is written in the prophets, 'AND THEY SHALL ALL BE TAUGHT OF GOD.' Everyone who has heard and learned from the Father, comes to Me.
- 65 And He was saying, "For this reason I have said to you, that no one can come to Me, unless it has been granted him from the Father."

John 6

6 After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias). 2 And a great multitude was following Him, because they were seeing the signs which He was performing on those who were sick. ³ And Jesus went up on the mountain, and there He sat with His disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Jesus therefore lifting up His eyes, and seeing that a great multitude was coming to Him, said to Philip, "Where are we to buy bread, that these may eat?" 6 And this He was saying to test him; for He Himself knew what He was intending to do. ⁷ Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little." 8 One of His disciples, Andrew, Simon Peter's brother, said to Him, 9 "There is a lad here who has five barley loaves and two fish, but what are these for so many people?" 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. 11 Jesus therefore took the loaves; and having given thanks, He distributed to those who were seated; likewise also of the fish as much as they wanted. 12 And when they were filled, He said to His disciples, "Gather up the leftover fragments that nothing may be lost." 13 And so they gathered them up, and filled twelve baskets with fragments from the five barley loaves, which were left over by those who had eaten. 14 When therefore the people saw the sign which He had performed, they said, "This is of a truth the Prophet who is to come into the world."

¹⁵ Jesus therefore perceiving that they were intending to come and take Him by force, to make Him king, withdrew again to the mountain by Himself alone.

¹⁶ Now when evening came, His disciples went down to the sea, ¹⁷ and after getting into a boat, they *started to* cross the sea to Capernaum. And it had already become dark, and Jesus had not yet come to them. ¹⁸ And the sea *began* to be stirred up because a strong wind was blowing. ¹⁹ When therefore they had rowed about three or four miles, they beheld Jesus walking on the sea and drawing near to the boat; and they were frightened. ²⁰ But He said to them, "It is I; do not be afraid." ²¹ They were willing therefore to receive Him into the boat; and immediately the boat was at the land to which they were going.

²² The next day the multitude that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but *that* His disciples had gone away alone. ²³ There came other small boats from Tiberias near to the place where they ate the bread after the Lord had given thanks. ²⁴ When the multitude therefore saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum, seeking Jesus. ²⁵ And when they found Him on the other side of the sea, they said to Him, "Rabbi, when did You get here?" ²⁶ Jesus answered them and said, "Truly, truly, I say to you, you seek Me, not because you saw signs, but because you ate of the loaves, and were filled. ²⁷ "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man shall give to you, for on Him the Father, *even* God, has set His seal." ²⁸ They said therefore to Him, "What shall we do, that we may work the works of God?" ²⁹ Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." ³⁰ They said therefore to Him, "What then do You do for a sign, that we may see, and believe You? What work do You perform? ³¹ "Our fathers ate the manna in the wilderness; as it is written, 'He GAVE THEM

BREAD OUT OF HEAVEN TO EAT. " ³² Jesus therefore said to them, "Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven. ³³ "For the bread of God is that which comes down out of heaven, and gives life to the world." ³⁴ They said therefore to Him, "Lord, evermore give us this bread." ³⁵ Jesus said to them, "I am the bread of life; he who comes to Me shall not hunger, and he who believes in Me shall never thirst. ³⁶ "But I said to you, that you have seen Me, and yet do not believe. ³⁷ "All that the Father gives Me shall come to Me, and the one who comes to Me I will certainly not cast out. ³⁸ "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ "And this is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day. ⁴⁰ "For this is the will of My Father, that everyone who beholds the Son and believes in Him, may have eternal life; and I Myself will raise him up on the last day."

⁴¹ The Jews therefore were grumbling about Him, because He said, "I am the bread that came down out of heaven." ⁴² And they were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have come down out of heaven'?" ⁴³ Jesus answered and said to them, "Do not grumble among yourselves. ⁴⁴ "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day. ⁴⁵ "It is written in the prophets, 'AND THEY SHALL ALL BE TAUGHT OF GOD.' Everyone who has heard and learned from the Father, comes to Me. ⁴⁶ "Not that any man has seen the Father, except the One who is from God; He has seen the Father. ⁴⁷ "Truly, truly, I say to you, he who believes has eternal life. ⁴⁸ "I am the bread of life. ⁴⁹ "Your fathers ate the manna in the wilderness, and they died. ⁵⁰ "This is the bread which comes down out of heaven, so that one may eat of it and not die. ⁵¹ "I am the living bread that came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread also which I shall give for the life of the world is My flesh."

⁵² The Jews therefore *began* to argue with one another, saying, "How can this man give us *His* flesh to eat?" ⁵³ Jesus therefore said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. ⁵⁴ "He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. ⁵⁵ "For My flesh is true food, and My blood is true drink. ⁵⁶ "He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ "As the living Father sent Me, and I live because of the Father, so he who eats Me, he also shall live because of Me. ⁵⁸ "This is the bread which came down out of heaven; not as the fathers ate, and died, he who eats this bread shall live forever." ⁵⁹ These things He said in the synagogue, as He taught in Capernaum.

60 Many therefore of His disciples, when they heard *this* said, "This is a difficult statement; who can listen to it?" 61 But Jesus, conscious that His disciples grumbled at this, said to them, "Does this cause you to stumble? 62 "What then if you should behold the Son of Man ascending where He was before? 63 "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life. 64 "But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him. 65 And He was saying, "For this reason I have said to you, that no one can come to Me, unless it has been granted him from the Father."

⁶⁶ As a result of this many of His disciples withdrew, and were not walking with Him anymore. ⁶⁷ Jesus said therefore to the twelve, "You do not want to go away also, do you?" ⁶⁸ Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life. ⁶⁹ "And we have believed and have come to know that You are the Holy One of God." ⁷⁰ Jesus answered them, "Did I Myself not choose you, the twelve, and *yet* one of you is a devil?" ⁷¹ Now He meant Judas *the son* of Simon Iscariot, for he, one of the twelve, was going to betray Him.

1 John 4:19

19 We love, because He first loved us.

Eph 2:8-9

⁸ For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; ⁹ not as a result of works, that no one should boast.

John 6:29

29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent."

Rom 3:11

1 THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD;

2 Cor 4:4

4 in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

1 Cor 2:14

14 But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.

Phil 2:12-13

¹² So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; ¹³ for it is God who is at work in you, both to will and to work for *His* good pleasure.

Ex 3 (Moses)

3 Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness, and came to Horeb, the mountain of God. ²

And the angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. ³ So Moses said, "I must turn aside now, and see this marvelous sight, why the bush is not burned up." 4 When the LORD saw that he turned aside to look, God called to him from the midst of the bush, and said, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground." 6 He said also, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, for he was afraid to look at God. ⁷ And the LORD said, "I have surely seen the affliction of My people who are in Egypt, and have given heed to their cry because of their taskmasters, for I am aware of their sufferings. 8 So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite. 9 And now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them. ¹⁰ Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt." 11 But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?" 12 And He said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain."

13 Then Moses said to God, "Behold, I am going to the sons of Israel, and I shall say to them, 'The God of your fathers has sent me to you.' Now they may say to me, 'What is His name?' What shall I say to them?" 14 And God said to Moses, "I AM WHO I AM"; and He said, "Thus you shall say to the sons of Israel, 'I AM has sent me to you." 15 And God, furthermore, said to Moses, "Thus you shall say to the sons of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and this is My memorial-name to all generations. ¹⁶ Go and gather the elders of Israel together, and say to them, 'The LORD', the God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me, saying," I am indeed concerned about you and what has been done to you in Egypt. ¹⁷ So I said, I will bring you up out of the affliction of Egypt to the land of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite, to a land flowing with milk and honey." 18 "And they will pay heed to what you say; and you with the elders of Israel will come to the king of Egypt, and you will say to him, 'The LORD, the God of the Hebrews, has met with us. So now, please, let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God.' 19 "But I know that the king of Egypt will not permit you to go, except under compulsion. ²⁰ So I will stretch out My hand, and strike Egypt with all My miracles which I shall do in the midst of it; and after that he will let you go. ²¹ And I will grant this people favor in the sight of the Egyptians; and it shall be that when you go, you will not go emptyhanded. ²² But every woman shall ask of her neighbor and the woman who lives in her house, articles of silver and articles of gold, and clothing; and you will put them on your sons and daughters. Thus you will plunder the Egyptians."

Acts 8 (Philip)

8 And Saul was in hearty agreement with putting him to death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ² And *some* devout men buried Stephen, and made loud lamentation over him. ³ But Saul *began* ravaging the church, entering house after house; and dragging off men and women, he would put them in prison.

⁴ Therefore, those who had been scattered went about preaching the word. ⁵ And Philip went down to the city of Samaria and *began* proclaiming Christ to them. ⁶ And the multitudes with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing. ⁷ For *in the case of* many who had unclean spirits, they were coming out *of them* shouting with a loud voice; and many who had been paralyzed and lame were healed. ⁸ And there was much rejoicing in that city.

⁹ Now there was a certain man named Simon, who formerly was practicing magic in the city, and astonishing the people of Samaria, claiming to be someone great; ¹⁰ and they all, from smallest to greatest, were giving attention to him, saying, "This man is what is called the Great Power of God." ¹¹ And they were giving him attention because he had for a long time astonished them with his magic arts. ¹² But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike. ¹³ And even Simon himself believed; and after being baptized, he continued on with Philip; and as he observed signs and great miracles taking place, he was constantly amazed.

¹⁴ Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent them Peter and John, ¹⁵ who came down and prayed for them, that they might receive the Holy Spirit. ¹⁶ For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus. ¹⁷ Then they *began* laying their hands on them, and they were receiving the Holy Spirit. ¹⁸ Now when Simon saw that the Spirit was bestowed through the laying on of the apostles' hands, he offered them money, ¹⁹ saying, "Give this authority to me as well, so that everyone on whom I lay my hands may receive the Holy Spirit." ²⁰ But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money! ²¹ "You have no part or portion in this matter, for your heart is not right before God. ²² "Therefore repent of this wickedness of yours, and pray the Lord that if possible, the intention of your heart may be forgiven you. ²³ "For I see that you are in the gall of bitterness and in the bondage of iniquity." ²⁴ But Simon answered and said, "Pray to the Lord for me yourselves, so that nothing of what you have said may come upon me."

²⁵ And so, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and were preaching the gospel to many villages of the Samaritans.

²⁶ But an angel of the Lord spoke to Philip saying, "Arise and go south to the road that descends from Jerusalem to Gaza." (This is a desert *road*.) ²⁷ And he arose and went; and behold, there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians,

who was in charge of all her treasure; and he had come to Jerusalem to worship. ²⁸ And he was returning and sitting in his chariot, and was reading the prophet Isaiah. ²⁹ And the Spirit said to Philip, "Go up and join this chariot." ³⁰ And when Philip had run up, he heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?" ³¹ And he said, "Well, how could I, unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of Scripture which he was reading was this:

"HE WAS LED AS A SHEEP TO SLAUGHTER;

AND AS A LAMB BEFORE ITS SHEARER IS SILENT,

SO HE DOES NOT OPEN HIS MOUTH.

33 "IN HUMILIATION HIS JUDGMENT WAS TAKEN AWAY;

WHO SHALL RELATE HIS GENERATION?

FOR HIS LIFE IS REMOVED FROM THE EARTH. "

³⁴ And the eunuch answered Philip and said, "Please *tell me*, of whom does the prophet say this? Of himself, or of someone else?" ³⁵ And Philip opened his mouth, and beginning from this Scripture he preached Jesus to him. ³⁶ And as they went along the road they came to some water; and the eunuch said, "Look! Water! What prevents me from being baptized?" ³⁷ [And Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."] ³⁸ And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch; and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch saw him no more, but went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus; and as he passed through he kept preaching the gospel to all the cities, until he came to Caesarea.

Judges 6 (Gideon)

6 Then the sons of Israel did what was evil in the sight of the LORD; and the LORD gave them into the hands of Midian seven years. ² And the power of Midian prevailed against Israel. Because of Midian the sons of Israel made for themselves the dens which were in the mountains and the caves and the strongholds. ³ For it was when Israel had sown, that the Midianites would come up with the Amalekites and the sons of the east and go against them. ⁴ So they would camp against them and destroy the produce of the earth as far as Gaza, and leave no sustenance in Israel as well as no sheep, ox, or donkey. ⁵ For they would come up with their livestock and their tents, they would come in like locusts for number, both they and their camels were innumerable; and they came into the land to devastate it. ⁶ So Israel was brought very low because of Midian, and the sons of Israel cried to the LORD.

⁷ Now it came about when the sons of Israel cried to the LORD on account of Midian, ⁸ that the LORD sent a prophet to the sons of Israel, and he said to them, "Thus says the LORD, the God of Israel, 'It was I who brought you up from Egypt, and brought you out from the house of slavery. ⁹ 'And I delivered you from the hands of the Egyptians and from the hands of all your oppressors, and dispossessed them before you and gave you their land, ¹⁰ and I said to you, "I am the LORD your God; you shall not fear the gods of the Amorites in whose land you live. But you have not obeyed Me."""

¹¹ Then the angel of the LORD came and sat under the oak that was in Ophrah, which belonged to Joash the Abiezrite as his son Gideon was beating out wheat in the wine press in order to save *it* from the Midianites. ¹² And the angel of the LORD appeared to him and said to him, "The LORD is with you, O valiant warrior." ¹³ Then Gideon said to him, "O my lord, if the LORD is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has abandoned us and given us into the hand of Midian." ¹⁴ And the LORD looked at him and said, "Go in this your strength and deliver Israel from the hand of Midian. Have I not sent you?" ¹⁵ And he said to Him, "O Lord, how shall I deliver Israel? Behold, my family is the least in Manasseh, and I am the youngest in my father's house." ¹⁶ But the LORD said to him, "Surely I will be with you, and you shall defeat Midian as one man." ¹⁷ So Gideon said to Him, "If now I have found favor in Thy sight, then show me a sign that it is Thou who speakest with me. ¹⁸ Please do not depart from here, until I come *back* to Thee, and bring out my offering and lay it before Thee." And He said, "I will remain until you return."

¹⁹ Then Gideon went in and prepared a kid and unleavened bread from an ephah of flour; he put the meat in a basket and the broth in a pot, and brought *them* out to him under the oak, and presented *them*. ²⁰ And the angel of God said to him, "Take the meat and the unleavened bread and lay them on this rock, and pour out the broth." And he did so. ²¹ Then the angel of the LORD put out the end of the staff that was in his hand and touched the meat and the unleavened bread; and fire sprang up from the rock and consumed the meat and the unleavened bread. Then the angel of the LORD vanished from his sight. ²² When Gideon saw that he was the angel of the LORD, he said, "Alas, O Lord GoD! For now I have seen the angel of the LORD face to face." ²³ And the LORD said to him, "Peace to you, do not fear; you shall not die." ²⁴ Then Gideon built an altar there to the LORD and named it The LORD is Peace. To this day it is still in Ophrah of the Abiezrites.

²⁵ Now the same night it came about that the LORD said to him, "Take your father's bull and a second bull seven years old, and pull down the altar of Baal which belongs to your father, and cut down the Asherah that is beside it; ²⁶ and build an altar to the LORD your God on the top of this stronghold in an orderly manner, and take a second bull and offer a burnt offering with the wood of the Asherah which you shall cut down." ²⁷ Then Gideon took ten men of his servants and did as the LORD had spoken to him; and it came about, because he was too afraid of his father's household and the men of the city to do it by day, that he did it by night.

²⁸ When the men of the city arose early in the morning, behold, the altar of Baal was torn down, and the Asherah which was beside it was cut down, and the second bull was offered on the altar which had been built. ²⁹ And they said to one another, "Who did this thing?" And when they searched about and inquired, they said, "Gideon the son of Joash did this thing." ³⁰ Then the men of the city said to Joash, "Bring out your son, that he may die, for he has torn down the altar of Baal, and indeed, he has cut down the Asherah which was beside it." ³¹ But Joash said to all who stood against him, "Will you contend for Baal, or will you deliver him? Whoever will plead for him shall be put to death by morning. If he is a god, let him contend for himself, because someone has torn down his altar." ³² Therefore on that day he named him Jerubbaal, that is to say, "Let Baal contend against him," because he had torn down his altar.

³³ Then all the Midianites and the Amalekites and the sons of the east assembled themselves; and they crossed over and camped in the valley of Jezreel. ³⁴ So the Spirit of the LORD came upon Gideon; and he blew a trumpet, and the Abiezrites were called together to follow him. ³⁵ And he sent messengers throughout Manasseh, and they also were called together to follow him; and he sent messengers to Asher, Zebulun, and Naphtali, and they came up to meet them.

³⁶ Then Gideon said to God, "If Thou wilt deliver Israel through me, as Thou hast spoken, ³⁷ behold, I will put a fleece of wool on the threshing floor. If there is dew on the fleece only, and it is dry on all the ground, then I will know that Thou wilt deliver Israel through me, as Thou hast spoken." ³⁸ And it was so. When he arose early the next morning and squeezed the fleece, he drained the dew from the fleece, a bowl full of water. ³⁹ Then Gideon said to God, "Do not let Thine anger burn against me that I may speak once more; please let me make a test once more with the fleece, let it now be dry only on the fleece, and let there be dew on all the ground." ⁴⁰ And God did so that night; for it was dry only on the fleece, and dew was on all the ground.

Acts 13 (The Church of Antioch)

13 Now there were at Antioch, in the church that was *there*, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul. ² And while they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." ³ Then, when they had fasted and prayed and laid their hands on them, they sent them away.

⁴ So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus. ⁵ And when they reached Salamis, they *began* to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper. ⁶ And when they had gone through the whole island as far as Paphos, they found a certain magician, a Jewish false prophet whose name was Bar-Jesus, ⁷ who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of God. ⁸ But Elymas the magician (for thus his name is translated) was opposing them, seeking to turn the proconsul away from the faith. ⁹ But Saul, who was also *known as* Paul, filled with the Holy Spirit, fixed his gaze upon him, ¹⁰ and said, "You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord? ¹¹ "And now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time." And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand. ¹² Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.

¹³ Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; and John left them and returned to Jerusalem. ¹⁴ But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down. ¹⁵ And after the reading of the Law and the Prophets the synagogue officials sent to

them, saying, "Brethren, if you have any word of exhortation for the people, say it." ¹⁶ And Paul stood up, and motioning with his hand, he said,

"Men of Israel, and you who fear God, listen: 17 "The God of this people Israel chose our fathers, and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it. 18 "And for a period of about forty years He put up with them in the wilderness. ¹⁹ "And when He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance — all of which took about four hundred and fifty years. ²⁰ "And after these things He gave them judges until Samuel the prophet. ²¹ "And then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² "And after He had removed him, He raised up David to be their king, concerning whom He also testified and said, 'I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.' 23 "From the offspring of this man, according to promise, God has brought to Israel a Savior, Jesus, 24 after John had proclaimed before His coming a baptism of repentance to all the people of Israel. ²⁵ "And while John was completing his course, he kept saying, 'What do you suppose that I am? I am not He. But behold, one is coming after me the sandals of whose feet I am not worthy to untie. 26 "Brethren, sons of Abraham's family, and those among you who fear God, to us the word of this salvation is sent out. ²⁷ "For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled these by condemning Him. ²⁸ "And though they found no ground for putting Him to death, they asked Pilate that He be executed. ²⁹ "And when they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. 30 "But God raised Him from the dead; ³¹ and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. 32 "And we preach to you the good news of the promise made to the fathers, ³³ that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm,' THOU ART MY SON; TODAY I HAVE BEGOTTEN THEE. '34" And as for the fact that He raised Him up from the dead, no more to return to decay, He has spoken in this way: 'I WILL GIVE YOU THE HOLY and SURE blessings OF DAVID. '35" Therefore He also says in another Psalm, 'THOU WILT NOT ALLOW THY HOLY ONE TO UNDERGO DECAY. ' 36 "For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers, and underwent decay; 37 but He whom God raised did not undergo decay. 38 "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, ³⁹ and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. 40 "Take heed therefore, so that the thing spoken of in the Prophets may not come upon *you*:

⁴¹ 'Behold, You scoffers, and Marvel, and Perish;

FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS,

A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD DESCRIBE IT TO YOU. "

⁴² And as Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath. ⁴³ Now when *the meeting of* the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

⁴⁴ And the next Sabbath nearly the whole city assembled to hear the word of God. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy, and *began* contradicting the things spoken by Paul, and were blaspheming. ⁴⁶ And Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God should be spoken to you first; since you repudiate it, and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. ⁴⁷ "For thus the Lord has commanded us,

'I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES,

THAT YOU SHOULD BRING SALVATION TO THE END OF THE EARTH. "

⁴⁸ And when the Gentiles heard this, they *began* rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed. ⁴⁹ And the word of the Lord was being spread through the whole region. ⁵⁰ But the Jews aroused the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district. ⁵¹ But they shook off the dust of their feet *in protest* against them and went to Iconium. ⁵² And the disciples were continually filled with joy and with the Holy Spirit.

Num 20:8-12

8 "Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink." 9 So Moses took the rod from before the LORD, just as He had commanded him; 10 and Moses and Aaron gathered the assembly before the rock. And he said to them, "Listen now, you rebels; shall we bring forth water for you out of this rock?" 11 Then Moses lifted up his hand and struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank. 12 But the LORD said to Moses and Aaron, "Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them."

2 Sam 7

7 Now it came about when the king lived in his house, and the LORD had given him rest on every side from all his enemies, ² that the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells within tent curtains." ³ And Nathan said to the king, "Go, do all that is in your mind, for the LORD is with you." ⁴ But it came about in the same night that the word of the LORD came to Nathan, saying, ⁵ "Go and say to My servant David, "Thus says the LORD," Are you the one who should build Me a house to dwell in? ⁶ "For I have not dwelt in a house since the day I brought up the sons of Israel from Egypt, even to this day; but I have been moving about in a tent, even in a tabernacle. ⁷ Wherever I have gone with all the sons of Israel, did I speak a word with one of the tribes of Israel, which I commanded to shepherd My people Israel, saying, "Why have you not built Me a house of cedar?" ⁸ "Now therefore, thus you shall say to My servant David, "Thus says the LORD of hosts," I took you from the pasture, from following the sheep, that you should be ruler over My people Israel. ⁹ And I have been with you wherever you have gone and have cut off all

your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. ¹⁰ I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, ¹¹ even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The LORD also declares to you that the LORD will make a house for you. ¹² When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. ¹³ He shall build a house for My name, and I will establish the throne of his kingdom forever. ¹⁴ I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, ¹⁵ but My lovingkindness shall not depart from him, as I took *it* away from Saul, whom I removed from before you. ¹⁶ And your house and your kingdom shall endure before Me forever; your throne shall be established forever."" ¹⁷ In accordance with all these words and all this vision, so Nathan spoke to David.

18 Then David the king went in and sat before the LORD, and he said, "Who am I, O Lord GOD, and what is my house, that Thou hast brought me this far? ¹⁹ "And yet this was insignificant in Thine eyes, O Lord GOD, for Thou hast spoken also of the house of Thy servant concerning the distant future. And this is the custom of man, O Lord GoD. ²⁰ And again what more can David say to Thee? For Thou knowest Thy servant, O Lord GoD! 21 "For the sake of Thy word, and according to Thine own heart, Thou hast done all this greatness to let Thy servant know. ²² For this reason Thou art great, O Lord GOD; for there is none like Thee, and there is no God besides Thee, according to all that we have heard with our ears. ²³ And what one nation on the earth is like Thy people Israel, whom God went to redeem for Himself as a people and to make a name for Himself, and to do a great thing for Thee and awesome things for Thy land, before Thy people whom Thou hast redeemed for Thyself from Egypt, from nations and their gods? ²⁴ "For Thou hast established for Thyself Thy people Israel as Thine own people forever, and Thou, O LORD, hast become their God. ²⁵ Now therefore, O LORD God, the word that Thou hast spoken concerning Thy servant and his house, confirm it forever, and do as Thou hast spoken, ²⁶ that Thy name may be magnified forever, by saying,' The LORD of hosts is God over Israel'; and may the house of Thy servant David be established before Thee. ²⁷ For Thou, O LORD of hosts, the God of Israel, hast made a revelation to Thy servant, saying, 'I will build you a house'; therefore Thy servant has found courage to pray this prayer to Thee. ²⁸ And now, O Lord GOD, Thou art God, and Thy words are truth, and Thou hast promised this good thing to Thy servant. ²⁹ Now therefore, may it please Thee to bless the house of Thy servant, that it may continue forever before Thee. For Thou, O Lord God, hast spoken; and with Thy blessing may the house of Thy servant be blessed forever."

Matt 17

17 And six days later Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain by themselves. ² And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. ³ And behold, Moses and Elijah appeared to them, talking with Him. ⁴ And Peter answered and said to

Jesus, "Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah." ⁵ While he was still speaking, behold, a bright cloud overshadowed them; and behold, a voice out of the cloud, saying, "This is My beloved Son, with whom I am well-pleased; listen to Him!" ⁶ And when the disciples heard *this*, they fell on their faces and were much afraid. ⁷ And Jesus came to *them* and touched them and said, "Arise, and do not be afraid." ⁸ And lifting up their eyes, they saw no one, except Jesus Himself alone.

⁹ And as they were coming down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man has risen from the dead." ¹⁰ And His disciples asked Him, saying, "Why then do the scribes say that Elijah must come first?" ¹¹ And He answered and said, "Elijah is coming and will restore all things; ¹² but I say to you, that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands. " ¹³ Then the disciples understood that He had spoken to them about John the Baptist.

¹⁴ And when they came to the multitude, a man came up to Him, falling on his knees before Him, and saying, ¹⁵ "Lord, have mercy on my son, for he is a lunatic, and is very ill; for he often falls into the fire, and often into the water. ¹⁶ "And I brought him to Your disciples, and they could not cure him." ¹⁷ And Jesus answered and said, "O unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me." ¹⁸ And Jesus rebuked him, and the demon came out of him, and the boy was cured at once.

¹⁹ Then the disciples came to Jesus privately and said, "Why could we not cast it out?" ²⁰ And He said to them, "Because of the littleness of your faith; for truly I say to you, if you have faith as a mustard seed, you shall say to this mountain, 'Move from here to there,' and it shall move; and nothing shall be impossible to you. ²¹ ["But this kind does not go out except by prayer and fasting."]

²² And while they were gathering together in Galilee, Jesus said to them, "The Son of Man is going to be delivered into the hands of men; ²³ and they will kill Him, and He will be raised on the third day." And they were deeply grieved.

²⁴ And when they had come to Capernaum, those who collected the two-drachma *tax* came to Peter, and said, "Does your teacher not pay the two-drachma *tax*?" ²⁵ He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do the kings of the earth collect customs or poll-tax, from their sons or from strangers?" ²⁶ And upon his saying, "From strangers," Jesus said to him, "Consequently the sons are exempt. ²⁷ "But, lest we give them offense, go to the sea, and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find a stater. Take that and give it to them for you and Me."