

**8-7-16**  
**Scripture Reading**

**Phil 3:1-14**

<sup>1</sup>Finally, my brethren, rejoice in the Lord. To write the same things *again* is no trouble to me, and it is a safeguard for you.

<sup>2</sup>Beware of the dogs, beware of the evil workers, beware of the false circumcision;

<sup>3</sup>for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

<sup>4</sup>although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:

<sup>5</sup>circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee;

<sup>6</sup>as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.

<sup>7</sup>But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

<sup>8</sup>More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish in order that I may gain Christ, <sup>9</sup>and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith,

<sup>10</sup>that I may know Him, and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

<sup>11</sup>in order that I may attain to the resurrection from the dead.

<sup>12</sup>Not that I have already obtained *it*, or have already become perfect, but I press on in order that I may lay hold of that for which also I was laid hold of by Christ Jesus.

<sup>13</sup>Brethren, I do not regard myself as having laid hold of *it* yet; but one thing *I do*: forgetting what *lies* behind and reaching forward to what *lies* ahead,

<sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

## **Matt 6:24**

<sup>24</sup> "No one can serve two masters; for either he will hate the one and love the other, or he will hold to one and despise the other. You cannot serve God and mammon.

## **Deut 6:10-15**

<sup>10</sup> "Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build, <sup>11</sup> and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied, <sup>12</sup> then watch yourself, lest you forget the LORD who brought you from the land of Egypt, out of the house of slavery. <sup>13</sup> You shall fear *only* the LORD your God; and you shall worship Him, and swear by His name. <sup>14</sup> You shall not follow other gods, any of the gods of the peoples who surround you, <sup>15</sup> for the LORD your God in the midst of you is a jealous God; otherwise the anger of the LORD your God will be kindled against you, and He will wipe you off the face of the earth.

## **1 Tim 6:8-10**

<sup>8</sup> And if we have food and covering, with these we shall be content. <sup>9</sup> But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. <sup>10</sup> For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith, and pierced themselves with many a pang.

## **Luke 16:11**

<sup>11</sup> "If therefore you have not been faithful in the *use of unrighteous mammon*, who will entrust the true *riches* to you?"

## **Ps 46:10**

<sup>10</sup> "Cease *striving* and know that I am God;  
I will be exalted among the nations, I will be exalted in the earth."

## **Phil 3:1-14**

**3** Finally, my brethren, rejoice in the Lord. To write the same things *again* is no trouble to me, and it is a safeguard for you. <sup>2</sup> Beware of the dogs, beware of the evil workers, beware of the false circumcision; <sup>3</sup> for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh, <sup>4</sup> although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: <sup>5</sup> circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless. <sup>7</sup> But whatever things were gain to me, those things I have counted as loss for the sake of Christ. <sup>8</sup> More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish in order that I may gain Christ, <sup>9</sup> and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in

Christ, the righteousness which *comes* from God on the basis of faith, <sup>10</sup> that I may know Him, and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; <sup>11</sup> in order that I may attain to the resurrection from the dead. <sup>12</sup> Not that I have already obtained *it*, or have already become perfect, but I press on in order that I may lay hold of that for which also I was laid hold of by Christ Jesus. <sup>13</sup> Brethren, I do not regard myself as having laid hold of *it* yet; but one thing *I do*: forgetting what *lies* behind and reaching forward to what *lies* ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

### **John 3:16**

<sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.

### **Phil 3:7-10**

<sup>7</sup> But whatever things were gain to me, those things I have counted as loss for the sake of Christ. <sup>8</sup> More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish in order that I may gain Christ, <sup>9</sup> and may be found in Him, not having a righteousness of my own derived from *the Law*, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith, <sup>10</sup> that I may know Him, and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

### **2 Cor 5:17-18**

<sup>17</sup> Therefore if any man is in Christ, *he is* a new creature; the old things passed away; behold, new things have come. <sup>1</sup>

### **Phil 3:14**

<sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus

### **1 Peter 1:3-9**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to *obtain* an inheritance *which is* imperishable and undefiled and will not fade away, reserved in heaven for you, <sup>5</sup> who are protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, <sup>7</sup> that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; <sup>8</sup> and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory, <sup>9</sup> obtaining as the outcome of your faith the salvation of your souls.