## .God Speaks The Role of the Holy Spirit Unit 5 Day 2 of Experiencing God

## Introduction: • Miscommunication

Miscommunication nappens because of one or more of the	
following happens:	
1. The one s did a poor job of communicating.	
2. The one l did a poor job of listening.	
3. The m is flawed.	
If God is trying to communicate with us:	
1. The problem cannot be with Him. He is the one who created us and the only one who knows our	
h and minds (Jer 17:9,10; Rev 2:23).	
2. The problem cannot be with His w	
3. The problem has to be with us – something is wrong with our heart or our m	
God has given the Holy Spirit to believers to fix this problem.	
The Holy Spirit p indwells us	
This was not the case in the Old Testament. The Holy Spirit only	
came certain people to do certain ministries.	
1. Numbers 11:25 – the Spirit was Moses and placed the elders to share the	
burden of ministry.	
2. Judges 3:10; Ezekiel 11:5 – the Spirit came the j and the prophets.	
3. I Sam 16:13 – the Spirit came upon David and s upon him throughout his kingship.	
Issus promised that when He would send the Holy Spirit that the	
Spirit would be inside them f(Jn 14:16,17)	
1. Acts records the coming of the Holy Spirit to believers:	
a. First, He came to J Christians (1:5; 2:1-4).	
b. Second, He came to S Christians (8:14-17).	
U. Second, He came to S Christians (0.14-17).	
c. Third, He came to G Christians (10:44-47).	
d. Finally, He came to followers of John the Baptist who had not heard the complete g	
(19:1-7)	.1
2. By the time Paul wrote I Cor 6:19, the Holy Spirit had come to ALL believers and he could write that	tne
Holy Spirit is every believer. This means that the instant a person believes, the Holy Spirit	
permanently lives inside them.	
The Holy Spirit t fixes our hearts and minds	
The Holy Spirit is God and c speak independently.	
1. There is only one G (Isaiah 46:9) and He has revealed Himself as Father, Son, and Ho	oly
Spirit.	
2. Jesus is God in the f (John 1:1,14)	
3. The Holy Spirit is called the L in 2 Cor 3:17,18	
Unbelievers cannot a nor understand the	
things of God, but believers are given the m of	
Christ (I Cor 2:14-16).	
1. We believers must constantly r our minds (Romans 12:12; Ephesians 4:2-24)	
<ol> <li>We believers must constantly r our minds (Romans 12:12; Ephesians 4:2-24)</li> <li>We believers must not let sin r our hearts (Col 3:15).</li> </ol>	
3. Biblical examples of God overriding a person's heart and mind so that they could understand the mess	sage
a. The Spirit overrode Philip's p so he could understand that he was to preach to	_
the Samaritans, a despised people by the Jews.	
b. The Spirit overrode Philip's traditional application of the L of Moses so he could	
understand that he was to witness to the Ethiopian eunuch.	
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If we are mistaken as to what God is saying, it is because God is saying it.	
NAVIUS II.	

1.	Of	often times we second guess God, but this is not communication but s	
2.	Of	ften times we apply a method to God speaking, like the opened-door and closed-door phile	osophy –
	W	/RONG	
	a.	When the people of Israel sent the s into the promised land and heard thei	ir report, they
		viewed it as a closed door (Numbers 13) – but God said to take the land.	
	b.	When the apostles were ordered by the legal authorities not to p the	e gospel, they
		could have viewed it as a closed door. But they understood that they were to obey G	
		rather than men (Acts 5:28,29).	
	c.	Some pastors view a bigger church that needs a pastor as an opened-door. O	
		does not equal God telling us something.	
Con	clus	sion – When God speaks, you may not like what He is saying, but you will have no d	
		is speaking.	