

## 1-15-27 Scripture Reading

### Message: Adjustments Are Necessary: In My Plans

Ex 2:11-25 (NASB)

<sup>11</sup> Now it came about in those days, when Moses had grown up, that he went out to his brethren and looked on their hard labors; and he saw an Egyptian beating a Hebrew, one of his brethren.

<sup>12</sup> So he looked this way and that, and when he saw there was no one *around*, he struck down the Egyptian and hid him in the sand.

<sup>13</sup> And he went out the next day, and behold, two Hebrews were fighting with each other; and he said to the offender, "Why are you striking your companion?"

<sup>14</sup> But he said, "Who made you a prince or a judge over us? Are you intending to kill me, as you killed the Egyptian?" Then Moses was afraid, and said, "Surely the matter has become known."

<sup>15</sup> When Pharaoh heard of this matter, he tried to kill Moses. But Moses fled from the presence of Pharaoh and settled in the land of Midian; and he sat down by a well.

<sup>16</sup> Now the priest of Midian had seven daughters; and they came to draw water, and filled the troughs to water their father's flock.

<sup>17</sup> Then the shepherds came and drove them away, but Moses stood up and helped them, and watered their flock.

<sup>18</sup> When they came to Reuel their father, he said, "Why have you come *back* so soon today?"

<sup>19</sup> So they said, "An Egyptian delivered us from the hand of the shepherds; and what is more, he even drew the water for us and watered the flock."

<sup>20</sup> And he said to his daughters, "Where is he then? Why is it that you have left the man behind? Invite him to have something to eat."

<sup>21</sup> And Moses was willing to dwell with the man, and he gave his daughter Zipporah to Moses.

<sup>22</sup> Then she gave birth to a son, and he named him Gershom, for he said, "I have been a sojourner in a foreign land."

<sup>23</sup> Now it came about in *the course of* those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of *their* bondage rose up to God.

<sup>24</sup> So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.

<sup>25</sup> And God saw the sons of Israel, and God took notice *of them*.

## 1-15-27 Scripture Reading

### Message: Adjustments Are Necessary: In My Plans

#### Ex 2:11-25 (NIV)

<sup>11</sup> One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labor. He saw an Egyptian beating a Hebrew, one of his own people.

<sup>12</sup> Glancing this way and that and seeing no one, he killed the Egyptian and hid him in the sand.

<sup>13</sup> The next day he went out and saw two Hebrews fighting. He asked the one in the wrong, "Why are you hitting your fellow Hebrew?"

<sup>14</sup> The man said, "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?" Then Moses was afraid and thought, "What I did must have become known."

<sup>15</sup> When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well.

<sup>16</sup> Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father's flock.

<sup>17</sup> Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.

<sup>18</sup> When the girls returned to Reuel their father, he asked them, "Why have you returned so early today?"

<sup>19</sup> They answered, "An Egyptian rescued us from the shepherds. He even drew water for us and watered the flock."

<sup>20</sup> "And where is he?" he asked his daughters. "Why did you leave him? Invite him to have something to eat."

<sup>21</sup> Moses agreed to stay with the man, who gave his daughter Zipporah to Moses in marriage.

<sup>22</sup> Zipporah gave birth to a son, and Moses named him Gershom,<sup>b</sup> saying, "I have become an alien in a foreign land."

<sup>23</sup> During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God.

<sup>24</sup> God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob.

<sup>25</sup> So God looked on the Israelites and was concerned about them.

## 1-15-27 Scripture Reading

### Message: Adjustments Are Necessary: In My Plans

Ex 2:11-25 (NLT)

**11** Many years later, when Moses had grown up, he went out to visit his own people, the Hebrews, and he saw how hard they were forced to work. During his visit, he saw an Egyptian beating one of his fellow Hebrews.

**12** After looking in all directions to make sure no one was watching, Moses killed the Egyptian and hid the body in the sand.

**13** The next day, when Moses went out to visit his people again, he saw two Hebrew men fighting. "Why are you beating up your friend?" Moses said to the one who had started the fight.

**14** The man replied, "Who appointed you to be our prince and judge? Are you going to kill me as you killed that Egyptian yesterday?"

Then Moses was afraid, thinking, "Everyone knows what I did."

**15** And sure enough, Pharaoh heard what had happened, and he tried to kill Moses. But Moses fled from Pharaoh and went to live in the land of Midian.

When Moses arrived in Midian, he sat down beside a well.

**16** Now the priest of Midian had seven daughters who came as usual to draw water and fill the water troughs for their father's flocks.

**17** But some other shepherds came and chased them away. So Moses jumped up and rescued the girls from the shepherds. Then he drew water for their flocks.

**18** When the girls returned to Reuel, their father, he asked, "Why are you back so soon today?"

**19** "An Egyptian rescued us from the shepherds," they answered. "And then he drew water for us and watered our flocks."

**20** "Then where is he?" their father asked. "Why did you leave him there? Invite him to come and eat with us."

**21** Moses accepted the invitation, and he settled there with him. In time, Reuel gave Moses his daughter Zipporah to be his wife.

**22** Later she gave birth to a son, and Moses named him Gershom, \* for he explained, "I have been a foreigner in a foreign land."

**23** Years passed, and the king of Egypt died. But the Israelites continued to groan under their burden of slavery. They cried out for help, and their cry rose up to God.

**24** God heard their groaning, and he remembered his covenant promise to Abraham, Isaac, and Jacob.

**25** He looked down on the people of Israel and knew it was time to act. \*

### Ex 2:11-14

<sup>11</sup> Now it came about in those days, when Moses had grown up, that he went out to his brethren and looked on their hard labors; and he saw an Egyptian beating a Hebrew, one of his brethren. <sup>12</sup> So he looked this way and that, and when he saw there was no one *around*, he struck down the Egyptian and hid him in the sand. <sup>13</sup> And he went out the next day, and behold, two Hebrews were fighting with each other; and he said to the offender, "Why are you striking your companion?" <sup>14</sup> But he said, "Who made you a prince or a judge over us? Are you intending to kill me, as you killed the Egyptian?" Then Moses was afraid, and said, "Surely the matter has become known."

### Ex 2:15-22

<sup>15</sup> When Pharaoh heard of this matter, he tried to kill Moses. But Moses fled from the presence of Pharaoh and settled in the land of Midian; and he sat down by a well.

<sup>16</sup> Now the priest of Midian had seven daughters; and they came to draw water, and filled the troughs to water their father's flock. <sup>17</sup> Then the shepherds came and drove them away, but Moses stood up and helped them, and watered their flock. <sup>18</sup> When they came to Reuel their father, he said, "Why have you come *back* so soon today?" <sup>19</sup> So they said, "An Egyptian delivered us from the hand of the shepherds; and what is more, he even drew the water for us and watered the flock." <sup>20</sup> And he said to his daughters, "Where is he then? Why is it that you have left the man behind? Invite him to have something to eat." <sup>21</sup> And Moses was willing to dwell with the man, and he gave his daughter Zipporah to Moses. <sup>22</sup> Then she gave birth to a son, and he named him Gershom, for he said, "I have been a sojourner in a foreign land."

### Ex 19:5-6

<sup>5</sup> 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; <sup>6</sup> and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

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**13** Now there were at Antioch, in the church that was *there*, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul. <sup>2</sup> And

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while they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then, when they had fasted and prayed and laid their hands on them, they sent them away.

<sup>4</sup> So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus. <sup>5</sup> And when they reached Salamis, they *began* to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper. <sup>6</sup> And when they had gone through the whole island as far as Paphos, they found a certain magician, a Jewish false prophet whose name was Bar-Jesus, <sup>7</sup> who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of God. <sup>8</sup> But Elymas the magician (for thus his name is translated) was opposing them, seeking to turn the proconsul away from the faith. <sup>9</sup> But Saul, who was also *known as* Paul, filled with the Holy Spirit, fixed his gaze upon him, <sup>10</sup> and said, "You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord? <sup>11</sup> "And now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time." And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand. <sup>12</sup> Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.

<sup>13</sup> Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; and John left them and returned to Jerusalem. <sup>14</sup> But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down. <sup>15</sup> And after the reading of the Law and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it." <sup>16</sup> And Paul stood up, and motioning with his hand, he said,

"Men of Israel, and you who fear God, listen: <sup>17</sup> "The God of this people Israel chose our fathers, and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it. <sup>18</sup> "And for a period of about forty years He put up with them in the wilderness. <sup>19</sup> "And when He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance — *all of which took* about four hundred and fifty years. <sup>20</sup> "And after these things He gave *them* judges until Samuel the prophet. <sup>21</sup> "And then they asked for a king, and God gave them Saul the son of Kish, a man of the

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tribe of Benjamin, for forty years. <sup>22</sup> "And after He had removed him, He raised up David to be their king, concerning whom He also testified and said, 'I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.' <sup>23</sup> "From the offspring of this man, according to promise, God has brought to Israel a Savior, Jesus, <sup>24</sup> after John had proclaimed before His coming a baptism of repentance to all the people of Israel. <sup>25</sup> "And while John was completing his course, he kept saying, 'What do you suppose that I am? I am not *He*. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.' <sup>26</sup> "Brethren, sons of Abraham's family, and those among you who fear God, to us the word of this salvation is sent out. <sup>27</sup> "For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled *these* by condemning *Him*. <sup>28</sup> "And though they found no ground for *putting Him to* death, they asked Pilate that He be executed. <sup>29</sup> "And when they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. <sup>30</sup> "But God raised Him from the dead; <sup>31</sup> and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. <sup>32</sup> "And we preach to you the good news of the promise made to the fathers, <sup>33</sup> that God has fulfilled this *promise* to our children in that He raised up Jesus, as it is also written in the second Psalm, 'THOU ART MY SON; TODAY I HAVE BEGOTTEN THEE. ' <sup>34</sup> "And as for the fact that He raised Him up from the dead, no more to return to decay, He has spoken in this way: 'I WILL GIVE YOU THE HOLY *and* SURE *blessings* OF DAVID. ' <sup>35</sup> "Therefore He also says in another *Psalms*, 'THOU WILT NOT ALLOW THY HOLY ONE TO UNDERGO DECAY. ' <sup>36</sup> "For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers, and underwent decay; <sup>37</sup> but He whom God raised did not undergo decay. <sup>38</sup> "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, <sup>39</sup> and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. <sup>40</sup> "Take heed therefore, so that the thing spoken of in the Prophets may not come upon *you*:

<sup>41</sup> 'BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH ;  
FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS ,  
A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD DESCRIBE IT TO YOU.  
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<sup>42</sup> And as Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath. <sup>43</sup> Now when *the*

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*meeting* of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

<sup>44</sup> And the next Sabbath nearly the whole city assembled to hear the word of God. <sup>45</sup> But when the Jews saw the crowds, they were filled with jealousy, and *began* contradicting the things spoken by Paul, and were blaspheming. <sup>46</sup> And Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God should be spoken to you first; since you repudiate it, and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. <sup>47</sup> "For thus the Lord has commanded us,

**'I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES ,  
THAT YOU SHOULD BRING SALVATION TO THE END OF THE EARTH. "'**

<sup>48</sup> And when the Gentiles heard this, they *began* rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed. <sup>49</sup> And the word of the Lord was being spread through the whole region. <sup>50</sup> But the Jews aroused the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district. <sup>51</sup> But they shook off the dust of their feet *in protest* against them and went to Iconium. <sup>52</sup> And the disciples were continually filled with joy and with the Holy Spirit.

## Matt 7:7

<sup>7</sup> "Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you.

## 1 Thess 5:17

<sup>17</sup> pray without ceasing;

## 1 Thess 5:16-22

<sup>16</sup> Rejoice always; <sup>17</sup> pray without ceasing; <sup>18</sup> in everything give thanks; for this is God's will for you in Christ Jesus. <sup>19</sup> Do not quench the Spirit; <sup>20</sup> do not despise prophetic utterances. <sup>21</sup> But examine everything *carefully*; hold fast to that which is good; <sup>22</sup> abstain from every form of evil.

## Matt 5:44

<sup>44</sup> "But I say to you, love your enemies, and pray for those who persecute you

## Matt 26:41

<sup>41</sup> "Keep watching and praying, that you may not enter into temptation; the spirit is willing, but the flesh is weak."

### **James 5:16**

<sup>16</sup> Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The effective prayer of a righteous man can accomplish much.

### **Rom 1:8-9**

<sup>8</sup> First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world. <sup>9</sup> For God, whom I serve in my spirit in the *preaching of the* gospel of His Son, is my witness *as to* how unceasingly I make mention of you,

### **1 Cor 1:4-7**

<sup>4</sup> I thank my God always concerning you, for the grace of God which was given you in Christ Jesus, <sup>5</sup> that in everything you were enriched in Him, in all speech and all knowledge, <sup>6</sup> even as the testimony concerning Christ was confirmed in you, <sup>7</sup> so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ,

### **2 Cor 1:11**

<sup>11</sup> you also joining in helping us through your prayers, that thanks may be given by many persons on our behalf for the favor bestowed upon us through *the prayers of many*.

### **Eph 1:15-17**

<sup>15</sup> For this reason I too, having heard of the faith in the Lord Jesus which *exists* among you, and your love for all the saints, <sup>16</sup> do not cease giving thanks for you, while making mention *of you* in my prayers; <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him.

### **Phil 1:3-5**

<sup>3</sup> I thank my God in all my remembrance of you, <sup>4</sup> always offering prayer with joy in my every prayer for you all, <sup>5</sup> in view of your participation in the gospel from the first day until now.

### **Col 1:3-6**

<sup>3</sup> We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, <sup>4</sup> since we heard of your faith in Christ Jesus and the love which you have for all the saints; <sup>5</sup> because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel, <sup>6</sup> which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as *it has been doing* in you also since the day you heard *of it* and understood the grace of God in truth;



## 1 Thess 1:2-8

<sup>2</sup> We give thanks to God always for all of you, making mention *of you* in our prayers; <sup>3</sup> constantly bearing in mind your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ in the presence of our God and Father, <sup>4</sup> knowing, brethren beloved by God, *His* choice of you; <sup>5</sup> for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake. <sup>6</sup> You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit, <sup>7</sup> so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>

## 2 Thess 1:3-4

<sup>3</sup> We ought always to give thanks to God for you, brethren, as is *only* fitting, because your faith is greatly enlarged, and the love of each one of you toward one another grows *ever* greater; <sup>4</sup> therefore, we ourselves speak proudly of you among the churches of God for your perseverance and faith in the midst of all your persecutions and afflictions which you endure.

## Ex 12:36

<sup>36</sup> and the LORD had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians.

## Ex 35:21

<sup>21</sup> And everyone whose heart stirred him and everyone whose spirit moved him came *and* brought the LORD'S contribution for the work of the tent of meeting and for all its service and for the holy garments.

## Acts 2:41

<sup>41</sup> So then, those who had received his word were baptized; and there were added that day about three thousand souls.

## Acts 2:42

<sup>42</sup> And they were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

## Acts 2:45

<sup>45</sup> and they *began* selling their property and possessions, and were sharing them with all, as anyone might have need.

## Rom 15:24

<sup>24</sup> whenever I go to Spain — for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while

**Luke 16:11**

<sup>11</sup> "If therefore you have not been faithful in the *use of* unrighteous mammon, who will entrust the true *riches* to you?

**Matt 6:19-20**

<sup>19</sup> "Do not lay up for yourselves treasures upon earth, where moth and rust destroy, and where thieves break in and steal. <sup>20</sup> "But lay up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal;

**2 Cor 9:7**

<sup>7</sup> Let each one *do* just as he has purposed in his heart; not grudgingly or under compulsion; for God loves a cheerful giver.

**NASB**