## 1-22-17 Message The Voices of the Voiceless

## **Introduction:**

●Th	ie U	.S. g	government has worked to be the conscience of those without a conscience:	
1.			have been passed that has squashed the murderous activities of groups like the	
2.	La	aws l	have been passed to motivate citizens to treat a people as equal.	
3.	H		crime legislation seeks to prevent the encouragement of hate against any group.	
●Th	ie U	.S. g	government along with state governments have:	
1.	Sanctioned the killing of over 57 m lives since 1973 (that's almost 6 times the population of Michigan)			
2.	The process of this killing is called a			
•W	e m	ust n	not let government be our conscience. G must.	
			e of Human Life	
			says:	
1.	Ex	odus	s 21:22,23	
			e penalty for accidentally causing a fatal miscarriage was life for l	
	b.		fe for life" is a statement of eas the other phrases make clear (e.g. eye eye, tooth for tooth)	
	c.	The	erefore, life in the womb is e to life outside the womb.	
2.	Psalm 139:13-16			
	a. God formed the inward parts of the embryo while yet un this refers to the emotional and spiritual aspect of the life.			
	b.	Wh	nat separates animals from humans?	
		1)	Both man and animal are p beings	
		2)	Both have s (Genesis 1:21 and 2:7 are the exact same Hebrew words – literally, "living souls")	
		3)	Only humans are s beings – we were made in the i of God (Genesis 1:27)	
		4)	Why did God set the death penalty for taking a human life in Genesis 9:6? Because He c man in His image.	
<b>●</b> H	um	an	philosophy says:	
			s inside the womb is human but not a p (derived from philosopher, John	
	Lo	ocke	, who defined a person as a conscious thinking thing conscious of pleasure and pain and capable of ness or misery and so is concerned for itself)	
2.	N	ot al	l humans have r, but all persons do.	
•A0	ccor	ding	to the above philosophy, if a human is in a coma, are they still a person?	

The	Voting for Human Life			
●Thre	ough eion			
1.	Educate yourself on abortion, embryonic stem cell research and all the arguments.			
2.	Educate others by discussing the arguments and pointing to the r issue.			
	a. If they say that the abortion issue is about choice			
	1) You ask: Does a mom have the right to choose to kill her two year old child?			
	2) They will respond: But life in the womb is different than life outside womb.			
	3) Your respond: Then the real issue is not the right to choose but about what is inside the womb			
	b. If they say that embryonic stem cell research is about finding cures:			
	1) You ask: Does a person have the right to kill someone else to save another person's life?			
	2) They will respond: But an embryo is different.			
	3) You respond – so the issue is not about finding cures, but about whether or not an embryo is a person.			
	c. You can follow this pattern of argument with any issue raised relating to embryonic life.			
●Thre	ough lion			
	Write letters or call your congressmen when legislation is being considered that affects the lives of the unborn.			
2.	Vote for pro-life proposals and against proposals that end life.			
●Thre	ough pions			
1. ]	Pro-life organizations produce and collect these petitions			
2. 3	Sign these petitions!			

Will you be a voice for the voiceless?