## 1-8-17 Message ADJUSTMENTS ARE NECESSARY: In My Thinking

## **Introduction:**

<b>D</b> N(	o one naturally knows how to view himself or herself p but all tend to derive
self-	worth from one or more of the following:
1.	Physical a
	What others s or think
	A or lack of them
	S of lack of it
	R good or bad experiences
●If	God is going to work through us, we must adjust our t
Th	is introduces the sixth scriptural pattern for experiencing God,
kn	nowing and doing His will. Here are the six patterns:
1.	God is always at w around you.
	God pursues continuing l relationship with you that is real and personal
3.	God invites you to j Him in His work.
4.	God speaks to us by the Holy Spirit in the B, prayer, circumstances, and the
	church in order to reveal Himself, His purposes, and His ways.
5.	God's invitation for you to join Him in His work will always lead you to a crisis of
	b that requires faith and action.
6.	You must make major a in your life to join God in what He is doing.
●Tc	oday, resolve to adjust your view of yourself to what God says about
yo	ou, regardless of what you experience. There are two major problems
we	e must avoid – thinking too lowly about yourself or thinking to
hig	ghly of yourself.
Wha	at Is Thinking Too Lowly About Yourself? (Judges 6)
●Ev	veryone wants to be a
1.	Many seek acceptance by someone or a group by striving to live up to their
	ex
	a. How much weight do you give a NEGATIVE comment or status put upon you by a
	friend, family member, society? Circle your answer.
	Zero, a little moderate amount a lot.
	b. How much weight do you REALLY give GOD's comment or status put upon you?
	Circle your answer.
	Zero, a little moderate amount a lot.
2.	How I am accepted by others or society has nothing to do with my w as a
	person. This was Gideon's problem.

●The lesson of Gideon

1.	The situation	
	a. Israel was being oppressed by the nation of M	
	b. Israel cried out to God to d them	
	c. God responded by raising up Gideon	
	d. But Gideon wrongly viewed himself	
2.	God's first word to Gideon	
	a. In verse 12, God calls Gideon a valiant w even though Gideon	eon was a
	f (see v. 11)	
	b. In verse 12, God assures Gideon of His personal p	
3.	Gideon's first word to God (v. 13) - "The Lord has a us."	
	a. Gideon was thinking only in a c sense (us)	
	b. Gideon failed to hear the p message (the Lord is with you)	)
4.	God's subsequent words to Gideon	
	a. God has given the task of delivering Israel from the Midianites in the	
	s of the Lord (v. 14)	
	b. God will be with Gideon throughout the task (v. 16).	
5.	Gideon's subsequent words to God	
	a. My family is the l in Manasseh (a ½ tribe)	
	b. I am the y in the family.	
6.	The rest of the story narrates how Gideon adjusts his thinking to God's and beco	mes the
	instrument of God in His work.	
$\bullet$ A <sub>I</sub>	pplication	
1.	Standards of worth vary from society to society, person to person, culture to cult	ure. (e.g.
	what is the standard of a beauty?)	
2.	Are you trying to prove someone wrong by a NEGATIVE word that they said?	
3.	Are you putting your worth in the hands of a fallible human being?	
	at is Thinking Too Highly About Yourself (Romans 12:3)	
	om 12:3 warns believers not to think higher about ourselves than	
	at we should.	
1.	This kind of thinking keeps us from exercising the f God has allotted	ed us.
2.	The context of this faith is using our spiritual g	
	Pride makes the issue about m instead of about God.	
•W	hat defines you?	
1.	Is it your career? (I am a carpenter, doctor, retired)	
2.	Is it your abilities? (I am an athlete, a poet, a scholar)	
3.	Is it your popularity? (I am well-liked)	
	Is it your looks? (I am beautiful, handsome, muscular, trim)	
	hich is healthier – low self-esteem or being prideful? N	
1.	Both are a wrong search for s	

2. Both emphasize m\_\_\_\_\_ rather than God.

## Think of Yourself as God Thinks About You

- If you are a believer in Christ.
  - 1. John 1:12 a c\_\_\_\_\_ of God (your **identity** comes from your connection to Him)
  - 2. Rom 1:7 a s\_\_\_\_\_\_, which means "set apart" from the world to serve (your **purpose** is eternal)
  - 3. Matt 5:13,14 a l\_\_\_\_\_ to the world, and s\_\_\_\_\_ to others (your **behavior** is to be influential so that people will see Christ makes a difference)
  - 4. 2 Cor 5:17 a n\_\_\_\_\_ creation (your sinful past has been wiped clean and is not to hold you back).
- If you are not a believer in Christ
  - 1. The bad news (Rom 6:23a) You are under sin's penalty and are destined to suffer eternally.
    - a. The identity you hold is temporary
    - b. The purpose you pursue is temporary
    - c. The behavior you practice is apart from Christ
    - d. You cannot make up for your wrongs.
  - 2. The good news (Rom 5:8) God became a man to suffer rejection, excruciating pain, and total abandonment to pay that penalty.
    - a. Receive that payment by loving Jesus, trusting Him to be that sin payment and to be the God of your life.
    - b. You will instantly become a new creation (a new person) in Christ.