## October 15, 2017 When Interpersonal Relationships Go Wrong

Philippians 4:2,3

Or women in the Philippian church were in c
1. They had helped Paul spread the g
2. They were considered Paul's f workers 3. They must have had influence in the church  The believer in Christ is to exist in c with other believers (together, believers are the body of Christ).  1. We must not isolate ourselves from others to a conflict  2. We must not isolate ourselves b of conflict  Philippians gives three principles to follow when a relationship with another believer goes wrong.  Desire Immediate Reconciliation  Paul encourages the two women to live in h (KJV; NIV – be of the same mind; NLT – settle your differences; ESV - agree).  1. This DOES NOT mean that we have to hold the s opinions, philosophies, methods, etc.  2. This DOES mean that we must not let our differences h our relationships with one another.  Our relationships must be based on C, not opinions  1. The two women both:  a. Had a p to spread the gospel  b. Had their names in the b of life  2. Opinions do not divide. S attitudes behind them divide.  3. We must never place our opinions, philosophies, or methods as more important than relationships.  When disharmony occurs with another believer, d immediate reconciliation.
3. They must have had influence in the church  The believer in Christ is to exist in c
<ul> <li>The believer in Christ is to exist in c with other believers (together, believers are the body of Christ).</li> <li>We must not isolate ourselves from others to a conflict</li> <li>We must not isolate ourselves b of conflict</li> <li>Philippians gives three principles to follow when a relationship with another believer goes wrong.</li> <li>Desire Immediate Reconciliation</li> <li>Paul encourages the two women to live in h</li></ul>
other believers (together, believers are the body of Christ).  1. We must not isolate ourselves from others to a conflict  2. We must not isolate ourselves b of conflict  Philippians gives three principles to follow when a relationship with another believer goes wrong.  Desire Immediate Reconciliation  Paul encourages the two women to live in h (KJV; NIV - be of the same mind; NLT - settle your differences; ESV - agree).  1. This DOES NOT mean that we have to hold the s opinions, philosophies, methods, etc.  2. This DOES mean that we must not let our differences h our relationships with one another.  Our relationships must be based on C, not opinions  1. The two women both:  a. Had a p to spread the gospel  b. Had their names in the b of life  2. Opinions do not divide. S attitudes behind them divide.  3. We must never place our opinions, philosophies, or methods as more important than relationships.  When disharmony occurs with another believer, d immediate reconciliation.
1. We must not isolate ourselves from others to a conflict 2. We must not isolate ourselves b of conflict  Philippians gives three principles to follow when a relationship with another believer goes wrong.  Desire Immediate Reconciliation  Paul encourages the two women to live in h
2. We must not isolate ourselves b of conflict  Philippians gives three principles to follow when a relationship with another believer goes wrong.  Desire Immediate Reconciliation  Paul encourages the two women to live in h
<ul> <li>Philippians gives three principles to follow when a relationship with another believer goes wrong.</li> <li>Desire Immediate Reconciliation</li> <li>Paul encourages the two women to live in h</li></ul>
Desire Immediate Reconciliation  Paul encourages the two women to live in h  (KJV; NIV – be of the same mind; NLT – settle your differences; ESV  - agree).  1. This DOES NOT mean that we have to hold the s opinions, philosophies, methods, etc.  2. This DOES mean that we must not let our differences h  our relationships with one another.  Our relationships must be based on C  not opinions  1. The two women both:  a. Had a p  to spread the gospel  b. Had their names in the b  of life  2. Opinions do not divide. S  attitudes behind them divide.  3. We must never place our opinions, philosophies, or methods as more important than relationships.  When disharmony occurs with another believer, d immediate reconciliation.
<ul> <li>Paul encourages the two women to live in h</li></ul>
<ul> <li>(KJV; NIV – be of the same mind; NLT – settle your differences; ESV – agree).</li> <li>1. This DOES NOT mean that we have to hold the s opinions, philosophies, methods, etc.</li> <li>2. This DOES mean that we must not let our differences h our relationships with one another.</li> <li>Our relationships must be based on C, not opinions</li> <li>1. The two women both: <ul> <li>a. Had a p to spread the gospel</li> <li>b. Had their names in the b of life</li> </ul> </li> <li>2. Opinions do not divide. S attitudes behind them divide.</li> <li>3. We must never place our opinions, philosophies, or methods as more important than relationships.</li> </ul> <li>When disharmony occurs with another believer, d immediate reconciliation.</li>
<ol> <li>agree).</li> <li>This DOES NOT mean that we have to hold the s opinions, philosophies, methods, etc.</li> <li>This DOES mean that we must not let our differences h our relationships with one another.</li> <li>Our relationships must be based on C, not opinions</li> <li>The two women both:         <ul> <li>a. Had a p to spread the gospel</li> <li>b. Had their names in the b of life</li> </ul> </li> <li>Opinions do not divide. S attitudes behind them divide.</li> <li>We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ol>
<ol> <li>This DOES NOT mean that we have to hold the s opinions, philosophies, methods, etc.</li> <li>This DOES mean that we must not let our differences h our relationships with one another.</li> <li>Our relationships must be based on C, not opinions</li> <li>The two women both:         <ul> <li>a. Had a p to spread the gospel</li> <li>b. Had their names in the b of life</li> </ul> </li> <li>Opinions do not divide. S attitudes behind them divide.</li> <li>We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ol>
opinions, philosophies, methods, etc.  2. This DOES mean that we must not let our differences h our relationships with one another.  Our relationships must be based on C, not opinions  1. The two women both:  a. Had a p to spread the gospel  b. Had their names in the b of life  2. Opinions do not divide. S attitudes behind them divide.  3. We must never place our opinions, philosophies, or methods as more important than relationships.  When disharmony occurs with another believer, d immediate reconciliation.
<ol> <li>This DOES mean that we must not let our differences h our relationships with one another.</li> <li>Our relationships must be based on C, not opinions</li> <li>The two women both:         <ul> <li>a. Had a p to spread the gospel</li> <li>b. Had their names in the b of life</li> </ul> </li> <li>Opinions do not divide. S attitudes behind them divide.</li> <li>We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ol>
Our relationships must be based on C, not opinions  1. The two women both:  a. Had a p to spread the gospel  b. Had their names in the b of life  2. Opinions do not divide. S attitudes behind them divide.  3. We must never place our opinions, philosophies, or methods as more important than relationships.  When disharmony occurs with another believer, d immediate reconciliation.
<ol> <li>The two women both:         <ul> <li>a. Had a p to spread the gospel</li> <li>b. Had their names in the b of life</li> </ul> </li> <li>Opinions do not divide. S attitudes behind them divide.</li> <li>We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ol>
<ul> <li>a. Had a p to spread the gospel</li> <li>b. Had their names in the b of life</li> <li>2. Opinions do not divide. S attitudes behind them divide.</li> <li>3. We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ul>
<ul> <li>b. Had their names in the b of life</li> <li>2. Opinions do not divide. S attitudes behind them divide.</li> <li>3. We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ul>
<ol> <li>Opinions do not divide. S attitudes behind them divide.</li> <li>We must never place our opinions, philosophies, or methods as more important than relationships.</li> <li>When disharmony occurs with another believer, d immediate reconciliation.</li> </ol>
3. We must never place our opinions, philosophies, or methods as more important than relationships.  • When disharmony occurs with another believer, d immediate reconciliation.
•When disharmony occurs with another believer, dimmediate reconciliation.
immediate reconciliation.
1. It does not matter who is right or wrong to determine who should make the f
move (see Matt 5:23,24)
2. If you do not desire to be reconciled, you are guilty of not l your fellow Christian (Jn 13:35)
Require a Godly Solution
The key phrase in verse 2 is <i>in the Lord</i> - This means the harmony
1. It is possible to be in sinful harmony
a. Acts 4:32-5:11 – Ananias and Saphira agreed to be deceitful in their g
b. Exodus 32:1-10 – Aaron agreed to make an i for the people of Israel to worship in order to deal with the chaos.
2. Scripture verses that can help you work toward godly harmony
a. Eph 4:32 – F those who have done wrong to you.  b. Eph 4:31 — C any wrong attitudes you have had and turn from them all.
<ul> <li>b. Eph 4:31 – C any wrong attitudes you have had and turn from them all.</li> <li>c. Gal 6:1 – Confront any sinful attitudes in a g manner.</li> </ul>
d. Eph 2:10 – Focus the b of the relationship on Christ, instead of opinions,

•What if every attempt fails to bring harmony?

Acquire Spiritual Mediation	
•Paul urges a person whom he calls $t_{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline$	<u><b>P</b></u> these women restore their broken relationship.
•What is the value of a mediator?	<del></del> -
1. A mediator can be o (see things	that those at odds may not be able to see)
2. A solution from a mediator may be more readily a	than a solution from one of the people
at odds. Pride often keeps people from accepting anything	g from the "other side."
Conclusion:	
• Is there a believer that you are not in harmony with today?	
1. Will you obey God's word and desire harmony?	
2. Will you obey God's word and apply a godly solution? (a	apply #2 under "Require a godly solution.")
3. Will you seek a mediator if nothing else works?	
•God's community of believers must have harmony in order to	o impact our world – by this the world will know
that we are Christ's disciples, if we have unselfish l	for one another.