

## 2-19-17 Scripture Reading

### **John 5:16-23 (NASB)**

**16** And for this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath.

**17** But He answered them, "My Father is working until now, and I Myself am working."

**18** For this cause therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

**19** Jesus therefore answered and was saying to them, "Truly, truly, I say to you, the Son can do nothing of Himself, unless *it is something* He sees the Father doing; for whatever *the Father* does, these things the Son also does in like manner.

**20** "For the Father loves the Son, and shows Him all things that He Himself is doing; and greater works than these will He show Him, that you may marvel.

**21** "For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes.

**22** "For not even the Father judges anyone, but He has given all judgment to the Son,

**23** in order that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

## 2-19-17 Scripture Reading

### **John 5:16-23 (NIV)**

<sup>16</sup> So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. <sup>17</sup> Jesus said to them, "My Father is always at his work to this very day, and I, too, am working."

<sup>18</sup> For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

<sup>19</sup> Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

<sup>20</sup> For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these.

<sup>21</sup> For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.

<sup>22</sup> Moreover, the Father judges no one, but has entrusted all judgment to the Son,

<sup>23</sup> that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him.

## 2-19-17 Scripture Reading

### **John 5:16-23 (NLT)**

#### *Jesus Claims to Be the Son of God*

**16** So the Jewish leaders began harassing\* Jesus for breaking the Sabbath rules.

**17** But Jesus replied, "My Father is always working, and so am I."

**18** So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his Father, thereby making himself equal with God.

**19** So Jesus explained, "I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does.

**20** For the Father loves the Son and shows him everything he is doing. In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished.

**21** For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants.

**22** In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge,

**23** so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him.

## 2-19-17 Study Guide Scriptures

### **Num 14:39-45**

<sup>39</sup> And when Moses spoke these words to all the sons of Israel, the people mourned greatly. <sup>40</sup> In the morning, however, they rose up early and went up to the ridge of the hill country, saying, "Here we are; we have indeed sinned, but we will go up to the place which the LORD has promised." <sup>41</sup> But Moses said, "Why then are you transgressing the commandment of the LORD, when it will not succeed? <sup>42</sup> "Do not go up, lest you be struck down before your enemies, for the LORD is not among you. <sup>43</sup> For the Amalekites and the Canaanites will be there in front of you, and you will fall by the sword, inasmuch as you have turned back from following the LORD. And the LORD will not be with you." <sup>44</sup> But they went up heedlessly to the ridge of the hill country; neither the ark of the covenant of the LORD nor Moses left the camp. <sup>45</sup> Then the Amalekites and the Canaanites who lived in that hill country came down, and struck them and beat them down as far as Hormah.

### **2 Sam 7:1-17**

<sup>7</sup> Now it came about when the king lived in his house, and the LORD had given him rest on every side from all his enemies, <sup>2</sup> that the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells within tent curtains." <sup>3</sup> And Nathan said to the king, "Go, do all that is in your mind, for the LORD is with you." <sup>4</sup> But it came about in the same night that the word of the LORD came to Nathan, saying, <sup>5</sup> "Go and say to My servant David, 'Thus says the LORD, "Are you the one who should build Me a house to dwell in?' <sup>6</sup> "For I have not dwelt in a house since the day I brought up the sons of Israel from Egypt, even to this day; but I have been moving about in a tent, even in a tabernacle. <sup>7</sup> Wherever I have gone with all the sons of Israel, did I speak a word with one of the tribes of Israel, which I commanded to shepherd My people Israel, saying, 'Why have you not built Me a house of cedar?'" <sup>8</sup> "Now therefore, thus you shall say to My servant David, 'Thus says the LORD of hosts, "I took you from the pasture, from following the sheep, that you should be ruler over My people Israel. <sup>9</sup> And I have been with you wherever you have gone and

have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. <sup>10</sup> I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, <sup>11</sup> even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The LORD also declares to you that the LORD will make a house for you. <sup>12</sup> When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. <sup>13</sup> He shall build a house for My name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, <sup>15</sup> but My lovingkindness shall not depart from him, as I took *it* away from Saul, whom I removed from before you. <sup>16</sup> And your house and your kingdom shall endure before Me forever; your throne shall be established forever." <sup>17</sup> In accordance with all these words and all this vision, so Nathan spoke to David.

### Ex 3

<sup>3</sup> Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness, and came to Horeb, the mountain of God. <sup>2</sup> And the angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. <sup>3</sup> So Moses said, "I must turn aside now, and see this marvelous sight, why the bush is not burned up." <sup>4</sup> When the LORD saw that he turned aside to look, God called to him from the midst of the bush, and said, "Moses, Moses!" And he said, "Here I am." <sup>5</sup> Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup> He said also, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, for he was afraid to look at God. <sup>7</sup> And the LORD said, "I have surely seen the affliction of My people

who are in Egypt, and have given heed to their cry because of their taskmasters, for I am aware of their sufferings. <sup>8</sup> So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite. <sup>9</sup> And now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them. <sup>10</sup> Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt." <sup>11</sup> But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?" <sup>12</sup> And He said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain."

<sup>13</sup> Then Moses said to God, "Behold, I am going to the sons of Israel, and I shall say to them, 'The God of your fathers has sent me to you.' Now they may say to me, 'What is His name?' What shall I say to them?" <sup>14</sup> And God said to Moses, "I AM WHO I AM"; and He said, "Thus you shall say to the sons of Israel, 'I AM has sent me to you.'" <sup>15</sup> And God, furthermore, said to Moses, "Thus you shall say to the sons of Israel, 'The LORD , the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and this is My memorial-name to all generations. <sup>16</sup> Go and gather the elders of Israel together, and say to them, 'The LORD , the God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me, saying, " I am indeed concerned about you and what has been done to you in Egypt. <sup>17</sup> So I said, I will bring you up out of the affliction of Egypt to the land of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite, to a land flowing with milk and honey.'" <sup>18</sup> "And they will pay heed to what you say; and you with the elders of Israel will come to the king of Egypt, and you will say to him, 'The LORD , the God of the Hebrews, has met with us. So now, please, let us go a three days' journey into

the wilderness, that we may sacrifice to the LORD our God.' <sup>19</sup> "But I know that the king of Egypt will not permit you to go, except under compulsion. <sup>20</sup> So I will stretch out My hand, and strike Egypt with all My miracles which I shall do in the midst of it; and after that he will let you go. <sup>21</sup> And I will grant this people favor in the sight of the Egyptians; and it shall be that when you go, you will not go empty-handed. <sup>22</sup> But every woman shall ask of her neighbor and the woman who lives in her house, articles of silver and articles of gold, and clothing; and you will put them on your sons and daughters. Thus you will plunder the Egyptians."

### Acts 13

<sup>13</sup> Now there were at Antioch, in the church that was *there*, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul. <sup>2</sup> And while they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then, when they had fasted and prayed and laid their hands on them, they sent them away.

<sup>4</sup> So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus. <sup>5</sup> And when they reached Salamis, they *began* to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper. <sup>6</sup> And when they had gone through the whole island as far as Paphos, they found a certain magician, a Jewish false prophet whose name was Bar-Jesus, <sup>7</sup> who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of God. <sup>8</sup> But Elymas the magician (for thus his name is translated) was opposing them, seeking to turn the proconsul away from the faith. <sup>9</sup> But Saul, who was also *known as* Paul, filled with the Holy Spirit, fixed his gaze upon him, <sup>10</sup> and said, "You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord? <sup>11</sup> "And now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time." And immediately a mist and a darkness

fell upon him, and he went about seeking those who would lead him by the hand. <sup>12</sup> Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.

<sup>13</sup> Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; and John left them and returned to Jerusalem. <sup>14</sup> But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down. <sup>15</sup> And after the reading of the Law and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it." <sup>16</sup> And Paul stood up, and motioning with his hand, he said,

"Men of Israel, and you who fear God, listen: <sup>17</sup> "The God of this people Israel chose our fathers, and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it. <sup>18</sup> "And for a period of about forty years He put up with them in the wilderness. <sup>19</sup> "And when He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance — *all of which took* about four hundred and fifty years. <sup>20</sup> "And after these things He gave *them* judges until Samuel the prophet. <sup>21</sup> "And then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. <sup>22</sup> "And after He had removed him, He raised up David to be their king, concerning whom He also testified and said, 'I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.' <sup>23</sup> "From the offspring of this man, according to promise, God has brought to Israel a Savior, Jesus, <sup>24</sup> after John had proclaimed before His coming a baptism of repentance to all the people of Israel. <sup>25</sup> "And while John was completing his course, he kept saying, 'What do you suppose that I am? I am not *He*. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.' <sup>26</sup> "Brethren, sons of Abraham's family, and those among you who fear God, to us the word of this salvation is sent out. <sup>27</sup> "For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled *these* by condemning *Him*. <sup>28</sup> "And though they found no ground for *putting Him to death*, they asked



Pilate that He be executed. <sup>29</sup> "And when they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. <sup>30</sup> "But God raised Him from the dead; <sup>31</sup> and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. <sup>32</sup> "And we preach to you the good news of the promise made to the fathers, <sup>33</sup> that God has fulfilled this *promise* to our children in that He raised up Jesus, as it is also written in the second Psalm, ' THOU ART MY SON; TODAY I HAVE BEGOTTEN THEE. ' <sup>34</sup> "And as for the fact that He raised Him up from the dead, no more to return to decay, He has spoken in this way: ' I WILL GIVE YOU THE HOLY and SURE  *blessings* OF DAVID. ' <sup>35</sup> "Therefore He also says in another *Psalm*, ' THOU WILT NOT ALLOW THY HOLY ONE TO UNDERGO DECAY. ' <sup>36</sup> "For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers, and underwent decay; <sup>37</sup> but He whom God raised did not undergo decay. <sup>38</sup> "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, <sup>39</sup> and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. <sup>40</sup> "Take heed therefore, so that the thing spoken of in the Prophets may not come upon *you*:

<sup>41</sup> 'BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH ;  
FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS ,  
A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD DESCRIBE  
IT TO YOU. "'

<sup>42</sup> And as Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath. <sup>43</sup> Now when *the meeting of* the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

<sup>44</sup> And the next Sabbath nearly the whole city assembled to hear the word of God. <sup>45</sup> But when the Jews saw the crowds, they were filled with jealousy, and *began* contradicting the things spoken by Paul, and were blaspheming. <sup>46</sup> And Paul and Barnabas spoke out

boldly and said, "It was necessary that the word of God should be spoken to you first; since you repudiate it, and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. <sup>47</sup> "For thus the Lord has commanded us,

'I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES ,  
THAT YOU SHOULD BRING SALVATION TO THE END OF THE EARTH. '"

<sup>48</sup> And when the Gentiles heard this, they *began* rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed. <sup>49</sup> And the word of the Lord was being spread through the whole region. <sup>50</sup> But the Jews aroused the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district. <sup>51</sup> But they shook off the dust of their feet *in protest* against them and went to Iconium. <sup>52</sup> And the disciples were continually filled with joy and with the Holy Spirit.

### **John 5:19**

<sup>19</sup> Jesus therefore answered and was saying to them, "**Truly, truly, I say to you, the Son can do nothing of Himself, unless *it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.***

### **John 15:5**

<sup>5</sup> "**I am the vine, you are the branches; he who abides in Me, and I in him, he bears much fruit; for apart from Me you can do nothing.**

### **Acts 8:27-35**

<sup>27</sup> And he arose and went; and behold, there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure; and he had come to Jerusalem to worship. <sup>28</sup> And he was returning and sitting in his chariot, and was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, "Go up and join this chariot." <sup>30</sup> And when Philip had run up, he heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?" <sup>31</sup> And he said, "Well, how could I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage of Scripture which he was reading was this:

"HE WAS LED AS A SHEEP TO SLAUGHTER ;

AND AS A LAMB BEFORE ITS SHEARER IS SILENT ,  
SO HE DOES NOT OPEN HIS MOUTH .

<sup>33</sup> "IN HUMILIATION HIS JUDGMENT WAS TAKEN AWAY ;

WHO SHALL RELATE HIS GENERATION ?

FOR HIS LIFE IS REMOVED FROM THE EARTH. "

<sup>34</sup> And the eunuch answered Philip and said, "Please *tell me*, of whom does the prophet say this? Of himself, or of someone else?"

<sup>35</sup> And Philip opened his mouth, and beginning from this Scripture he preached Jesus to him.

### **Acts 2:41-47**

<sup>41</sup> So then, those who had received his word were baptized; and there were added that day about three thousand souls. <sup>42</sup> And they were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

<sup>43</sup> And everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles. <sup>44</sup> And all those who had believed were together, and had all things in common; <sup>45</sup> and they *began* selling their property and possessions, and were sharing them with all, as anyone might have need. <sup>46</sup> And day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, <sup>47</sup> praising God, and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

### **John 12:26**

<sup>26</sup> "If anyone serves Me, let him follow Me; and where I am, there shall My servant also be; if anyone serves Me, the Father will honor him.

### **2 Tim 2:21**

<sup>21</sup> Therefore, if a man cleanses himself from these *things*, he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.

**2 Tim 3:16-17**

<sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; <sup>17</sup> that the man of God may be adequate, equipped for every good work.

**John 6:44**

<sup>44</sup> "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day.

**2 Peter 3:15**

<sup>15</sup> and regard the patience of our Lord *to be* salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you,

**Matt 28:19-20**

<sup>19</sup> "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age. "

**2 Cor 1:4**

<sup>4</sup> who comforts us in all our affliction so that we may be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God.

**1 Peter 4:10-11**

<sup>10</sup> As each one has received a *special* gift, employ it in serving one another, as good stewards of the manifold grace of God. <sup>11</sup> Whoever speaks, *let him speak*, as it were, the utterances of God; whoever serves, *let him do so* as by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.