

## March 12, 2017 Scripture Reading Message Being God's Kingdom

### Rom 14:13-19 (NASB)

<sup>13</sup> Therefore let us not judge one another anymore, but rather determine this — not to put an obstacle or a stumbling block in a brother's way.

<sup>14</sup> I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.

<sup>15</sup> For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.

<sup>16</sup> Therefore do not let what is for you a good thing be spoken of as evil;

<sup>17</sup> for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

<sup>18</sup> For he who in this *way* serves Christ is acceptable to God and approved by men.

<sup>19</sup> So then let us pursue the things which make for peace and the building up of one another.

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### Rom 14:13-19

<sup>13</sup> Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.

<sup>14</sup> As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.

<sup>15</sup> If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died.

<sup>16</sup> Do not allow what you consider good to be spoken of as evil.

<sup>17</sup> For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

<sup>18</sup> because anyone who serves Christ in this way is pleasing to God and approved by men.

<sup>19</sup> Let us therefore make every effort to do what leads to peace and to mutual edification.

## March 12, 2017 Scripture Reading Message Being God's Kingdom

### Rom 14:13-19 (NLT)

<sup>13</sup> So let's stop condemning each other. Decide instead to live in such a way that you will not cause another believer to stumble and fall.

<sup>14</sup> I know and am convinced on the authority of the Lord Jesus that no food, in and of itself, is wrong to eat. But if someone believes it is wrong, then for that person it is wrong.

<sup>15</sup> And if another believer is distressed by what you eat, you are not acting in love if you eat it. Don't let your eating ruin someone for whom Christ died.

<sup>16</sup> Then you will not be criticized for doing something you believe is good.

<sup>17</sup> For the Kingdom of God is not a matter of what we eat or drink, but of living a life of goodness and peace and joy in the Holy Spirit.

<sup>18</sup> If you serve Christ with this attitude, you will please God, and others will approve of you, too.

<sup>19</sup> So then, let us aim for harmony in the church and try to build each other up.

## March 12, 2017 Study Guide Scriptures

### Matt 4:17

<sup>17</sup> From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

### Mark 1:15

<sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

### Matt 4:8

<sup>8</sup> Again, the devil took Him to a very high mountain, and showed Him all the kingdoms of the world, and their glory;

### Heb 11:33

<sup>33</sup> who by faith conquered kingdoms, performed *acts of* righteousness, obtained promises, shut the mouths of lions,

### Rev 1:6

<sup>6</sup> and He has made us *to be* a kingdom, priests to His God and Father; to Him *be* the glory and the dominion forever and ever. Amen.

### Rom 14:17-18

<sup>17</sup> for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. <sup>1</sup>

### Matt 22:37-40

<sup>37</sup> And He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' <sup>38</sup> "This is the great and foremost commandment. <sup>39</sup> "The second is like it, 'You shall love your neighbor as yourself.' <sup>40</sup> "On these two commandments depend the whole Law and the Prophets."

### Rom 5:1

<sup>1</sup> Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ,

### 1 Cor 4:20

<sup>20</sup> For the kingdom of God does not consist in words, but in power.

**1 Cor 11:12**

<sup>2</sup> For as the woman originates from the man, so also the man *has his birth* through the woman; and all things originate from God.

**1 Cor 3:4-6**

<sup>4</sup> For when one says, "I am of Paul," and another, "I am of Apollos," are you not *mere* men? <sup>5</sup> What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave *opportunity* to each one. <sup>6</sup> I planted, Apollos watered, but God was causing the growth.

**1 Cor 5:1-2**

<sup>1</sup> It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife. <sup>2</sup> And you have become arrogant, and have not mourned instead, in order that the one who had done this deed might be removed from your midst.

**1 Cor 5:4-5**

<sup>4</sup> In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus, <sup>5</sup> *I have decided* to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

**1 Cor 5:5**

<sup>5</sup> *I have decided* to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

**1 Cor 5:11-13**

<sup>11</sup> But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler — not even to eat with such a one. <sup>12</sup> For what have I to do with judging outsiders? Do you not judge those who are within *the church*? <sup>13</sup> But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

**1 Cor 11:14**

<sup>14</sup> Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,

**Acts 19:13-17**

<sup>13</sup> But also some of the Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, "I adjure you by Jesus whom Paul preaches." <sup>14</sup> And seven sons of one Sceva, a Jewish chief priest, were doing this. <sup>15</sup> And the evil spirit answered and said to them, "I recognize Jesus, and I know about Paul, but who are you?" <sup>16</sup> And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded. <sup>17</sup> And this became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified.

**Matt 7:22-23**

<sup>22</sup> "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' <sup>23</sup> "And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'

**Rev 1:6**

<sup>6</sup> and He has made us *to be* a kingdom, priests to His God and Father; to Him *be* the glory and the dominion forever and ever. Amen.

**John 3:16**

<sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.

**Rev 5:9**

<sup>9</sup> And they sang a new song, saying,

"Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood *men* from every tribe and tongue and people and nation.