

July 16, 2017
Scripture Reading NASU

Eph 2:8-10

⁸ For by grace you have been saved ^bthrough faith; and that not of yourselves, *it is* the gift of God;

⁹ not as a result of works, so that no one may boast.

¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Phil 1:6

⁶ *For I am* confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

July 16, 2017
Scripture Reading NIV

Eph 2:8-10

⁸ For it is by grace you have been saved, through faith — and this not from yourselves, it is the gift of God—

⁹ not by works, so that no one can boast.

¹⁰ For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Phil 1:6

⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

July 16, 2017
Scripture Reading NLT

Eph 2:8-10

⁸ God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God.

⁹ Salvation is not a reward for the good things we have done, so none of us can boast about it.

¹⁰ For we are God's masterpiece. He has created us anew in Christ Jesus, so we can do the good things he planned for us long ago.

Phil 1:5-6

⁶ And I am certain that God, who began the good work within you, will continue his work until it is finally finished on the day when Christ Jesus returns.

Eph 2:8-9

⁸ For ^aby grace you have been saved ^bthrough faith; and ¹that not of yourselves, *it is* ^cthe gift of God; ⁹ ^anot as a result of works, so that ^bno one may boast.

Eph 2:1

¹ And you ¹ were ^a dead ² in your trespasses and sins,

Rom 8:10

¹⁰ If Christ is in you, though the body is dead because of sin, yet the spirit is ¹ alive because of righteousness.

1 Cor 6:17

¹⁷ But the one who joins himself to the Lord is ^a one spirit *with Him*.

Matt 26:38

³⁸ Then He ^{*} said to them, "^a My soul is deeply grieved, to the point of death; *remain here and* ^b keep watch with Me."

1 Cor 11:32

³² But when we are judged, we are ^a disciplined by the Lord so that we will not be condemned along with ^b the world.

Rev 3:19

¹⁹ ^a Those whom I love, I reprove and discipline; therefore be zealous and ^b repent.

Rom 12:2

² And do not ^a be conformed to ^b this ¹ world, but be transformed by the ^c renewing of your mind, so that you may ^{2d} prove what the will of God is, that which is good and ³ acceptable and perfect.

Eph 4:23

²³ and that you be ^a renewed in the spirit of your mind,

Matt 26:41

⁴¹ ^a Keep watching and praying that you may not enter into temptation; ^b the spirit is willing, but the flesh is weak."

Matt 4:4

⁴ But He answered and said, "It is written, ^a *MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.*"

John 13:34

³⁴ ^a A new commandment I give to you, ^b that you love one another, ^c even as I have loved you, that you also love one another.

1 Cor 15:50-55

⁵⁰ Now I say this, brethren, that ^aflesh and blood cannot ^binherit the kingdom of God; nor does ¹the perishable inherit ^{2c}the imperishable. ⁵¹ Behold, I tell you a ^amystery; we will not all sleep, but we will all be ^bchanged, ⁵² in a moment, in the twinkling of an eye, at the last trumpet; for ^athe trumpet will sound, and ^bthe dead will be raised ¹imperishable, and ^cwe will be changed. ⁵³ For this ¹perishable must put on ^{2a}the imperishable, and this ^bmortal must put on immortality. ⁵⁴ But when this ¹perishable will have put on ²the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "^aDEATH IS SWALLOWED UP in victory. ⁵⁵ ^aO DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?"

1 Thess 5:23-24

²³ Now ^amay the God of peace ^bHimself sanctify you entirely; and may your ^cspirit and soul and body be preserved complete, ^dwithout blame at ^ethe coming of our Lord Jesus Christ. ²⁴ ^aFaithful is He who ^bcalls you, and He also will bring it to pass.

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