

August 20, 2017  
Scriptures

Phil 1:27-30 (NASU)

<sup>27</sup> Only conduct yourselves in a manner <sup>a</sup>worthy of the <sup>b</sup>gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are <sup>c</sup>standing firm in <sup>d</sup>one spirit, with one <sup>1</sup>mind <sup>e</sup>striving together for the faith of the gospel;

<sup>28</sup> in no way alarmed by *your* opponents — which is a <sup>a</sup>sign of destruction for them, but of salvation for you, and that *too*, from God.

<sup>29</sup> For to you <sup>a</sup>it has been granted for Christ's sake, not only to believe in Him, but also to <sup>b</sup>suffer for His sake,

<sup>30</sup> experiencing the same <sup>a</sup>conflict which <sup>b</sup>you saw in me, and now hear *to be* in me.

Phil 1:27-30 (NIV)

<sup>27</sup> Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

<sup>28</sup> without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved — and that by God.

<sup>29</sup> For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,

<sup>30</sup> since you are going through the same struggle you saw I had, and now hear that I still have.

Phil 1:27-30 (NLT)

<sup>27</sup> Above all, you must live as citizens of heaven, conducting yourselves in a manner worthy of the Good News about Christ. Then, whether I come and see you again or only hear about you, I will know that you are standing side by side, fighting together for the faith, which is the Good News.

<sup>28</sup> Don't be intimidated in any way by your enemies. This will be a sign to them that they are going to be destroyed, but that you are going to be saved, even by God himself.

<sup>29</sup> For you have been given not only the privilege of trusting in Christ but also the privilege of suffering for him.

<sup>30</sup> We are in this struggle together. You have seen my struggle in the past, and you know that I am still in the midst of it.

## Phil 1:27-30 (ESV)

<sup>1</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit with one mind <sup>2</sup>striving side by side for the faith of the gospel, <sup>28</sup> and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup> For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup> engaged in the same conflict that you saw I had and now hear that I still have.

Phil 1:27,28

<sup>27</sup> Only conduct yourselves in a manner <sup>a</sup>worthy of the <sup>b</sup>gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are <sup>c</sup>standing firm in <sup>d</sup>one spirit, with one <sup>1</sup>mind <sup>e</sup>striving together for the faith of the gospel;

## Phil 1:27 (NAS)

<sup>27</sup> Whatever happens, **conduct** yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

## Phil 1:27 (NLT)

<sup>27</sup> Above all, you must live as citizens of heaven, conducting yourselves in a manner worthy of the Good News about Christ. Then, whether I come and see you again or only hear about you, I will know that you are standing side by side, fighting together for the faith, which is the Good News.

## Phil 1:27 (KJV)

<sup>27</sup> Only let your **conversation** be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

1 Cor 4:21

<sup>1</sup> What do you desire? <sup>a</sup>Shall I come to you with a rod, or with love and a spirit of gentleness?

Gal 6:1

<sup>1a</sup> Brethren, even if <sup>1</sup>anyone is caught in any trespass, you who are <sup>b</sup>spiritual, <sup>c</sup>restore such a one <sup>d</sup>in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted.

Matt 26:40-41

o And He \*came to the disciples and \*found them sleeping, and \*said to Peter, "So, you men could not <sup>a</sup>keep watch with Me for one hour? <sup>41</sup> <sup>a</sup>Keep watching and praying that you may not enter into temptation; <sup>b</sup>the spirit is willing, but the flesh is weak."

Rom 10:17

<sup>17</sup> So faith comes from <sup>a</sup>hearing, and hearing by <sup>b</sup>the word <sup>1</sup>of Christ.

Matt 24:14

<sup>14</sup> "This <sup>a</sup>gospel of the kingdom <sup>b</sup>shall be preached in the whole <sup>1c</sup>world as a testimony to all the nations, and then the end will come.

Phil 1:28-29

<sup>28</sup> in no way alarmed by *your* opponents — which is a <sup>a</sup>sign of destruction for them, but of salvation for you, and that *too*, from God. <sup>29</sup> For to you <sup>a</sup>it has been granted for Christ's sake, not only to believe in Him, but also to <sup>b</sup>suffer for His sake,

## Rev 13

### *The Beast from the Sea*

**13** And the dragon stood on the sand of the <sup>1</sup>seashore.

Then I saw a <sup>a</sup>beast coming up out of the sea, having <sup>b</sup>ten horns and <sup>b</sup>seven heads, and on his horns *were* <sup>c</sup>ten diadems, and on his heads *were* <sup>d</sup>blasphemous names. <sup>2</sup> And the beast which I saw was <sup>a</sup>like a leopard, and his feet were like *those* of <sup>b</sup>a bear, and his mouth like the mouth of <sup>c</sup>a lion. And the <sup>d</sup>dragon gave him his power and his <sup>e</sup>throne and great authority. <sup>3</sup> *I saw* one of his heads as if it had been <sup>1</sup>slain, and his <sup>a</sup>fatal wound was healed. And the whole earth <sup>b</sup>was amazed *and followed* after the beast; <sup>4</sup> they worshiped the <sup>a</sup>dragon because he <sup>a</sup>gave his authority to the beast; and they worshiped the beast, saying, "bWho is like the beast, and who is able to wage war with him?" <sup>5</sup> There was given to him a mouth <sup>a</sup>speaking <sup>1</sup>arrogant words and blasphemies, and authority to act for <sup>b</sup>forty-two months was given to him. <sup>6</sup> And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, *that is*, <sup>a</sup>those who <sup>1</sup>dwell in heaven.

<sup>7</sup> It was also given to him to <sup>a</sup>make war with the <sup>1</sup>saints and to overcome them, and authority over <sup>b</sup>every tribe and people and tongue and nation was given to him. <sup>8</sup> All who <sup>a</sup>dwell on the earth will worship him, *everyone* <sup>b</sup>whose name has not been <sup>1</sup>written <sup>c</sup>from the foundation of the world in the <sup>d</sup>book of life of <sup>e</sup>the Lamb who has been slain. <sup>9</sup> <sup>a</sup>If anyone has an ear, let him hear. <sup>10</sup> <sup>a</sup>If anyone <sup>1</sup>is destined for captivity, to captivity he goes; <sup>b</sup>if anyone kills with the sword, with the sword he must be killed. Here is <sup>c</sup>the <sup>2</sup>perseverance and the faith of the <sup>3</sup>saints.

## *The Beast from the Earth*

<sup>11</sup> Then <sup>a</sup>he saw another beast coming up out of the earth; and he had <sup>b</sup>two horns like a lamb and he spoke as a <sup>c</sup>dragon. <sup>12</sup> He <sup>a</sup>exercises all the authority of the first beast <sup>1b</sup>in his presence. And he makes <sup>c</sup>the earth and those who dwell in it to <sup>d</sup>worship the first beast, whose <sup>e</sup>fatal wound was healed. <sup>13</sup> He <sup>a</sup>performs great signs, so that he even makes <sup>b</sup>fire come down out of heaven to the earth in the presence of men. <sup>14</sup> And he <sup>a</sup>deceives <sup>b</sup>those who dwell on the earth because of <sup>c</sup>the signs which it was given him to perform <sup>1d</sup>in the presence of the beast, telling those who dwell on the earth to make an image to the beast who <sup>\*</sup>had the <sup>e</sup>wound of the sword and has come to life. <sup>15</sup> And it was given to him to give breath to the image of the beast, so that the image of the beast would even <sup>1</sup>speak and cause <sup>a</sup>as many as do not <sup>b</sup>worship the image of the beast to be killed. <sup>16</sup> And he causes all, <sup>a</sup>the small and the great, and the rich and the poor, and the free men and the slaves, <sup>1</sup>to be given a <sup>b</sup>mark on their right hand or on their forehead, <sup>17</sup> and *he provides* that no one will be able to buy or to sell, except the one who has the <sup>a</sup>mark, *either* <sup>b</sup>the name of the beast or <sup>c</sup>the number of his name. <sup>18</sup> <sup>a</sup>Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that <sup>b</sup>of a man; and his number is <sup>1</sup>six hundred and sixty-six.

**NASU**