

## August 27, 2017 Scriptures

### Phil 2:1-11 (NASU)

- <sup>1</sup>Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,
- <sup>2</sup> make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.
- <sup>3</sup> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;
- <sup>4</sup> do not *merely* look out for your own personal interests, but also for the interests of others.
- <sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus,
- <sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped,
- <sup>7</sup> but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men.
- <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.
- <sup>9</sup> For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,
- <sup>10</sup> so that at the name of Jesus *EVERY KNEE WILL BOW*, of those who are in heaven and on earth and under the earth,
- <sup>11</sup> and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

### Phil 2:1-11 (NIV)

<sup>1</sup>If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,

<sup>2</sup>then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

<sup>3</sup>Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

<sup>4</sup>Each of you should look not only to your own interests, but also to the interests of others.

<sup>5</sup>Your attitude should be the same as that of Christ Jesus:

<sup>6</sup>Who, being in very nature<sup>a</sup> God, did not consider equality with God something to be grasped,

<sup>7</sup>but made himself nothing, taking the very nature<sup>b</sup> of a servant, being made in human likeness.

<sup>8</sup>And being found in appearance as a man, he humbled himself and became obedient to death — even death on a cross!

<sup>9</sup>Therefore God exalted him to the highest place and gave him the name that is above every name,

<sup>10</sup>that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

<sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## Phil 2:1-11 (NLT)

<sup>1</sup>Is there any encouragement from belonging to Christ? Any comfort from his love? Any fellowship together in the Spirit? Are your hearts tender and compassionate?

<sup>2</sup>Then make me truly happy by agreeing wholeheartedly with each other, loving one another, and working together with one mind and purpose.

<sup>3</sup>Don't be selfish; don't try to impress others. Be humble, thinking of others as better than yourselves.

<sup>4</sup>Don't look out only for your own interests, but take an interest in others, too.

<sup>5</sup>You must have the same attitude that Christ Jesus had.

<sup>6</sup>Though he was God,\*  
he did not think of equality with God  
as something to cling to.

<sup>7</sup>Instead, he gave up his divine privileges\*;  
he took the humble position of a slave\*  
and was born as a human being.  
When he appeared in human form,\*

<sup>8</sup>he humbled himself in obedience to God  
and died a criminal's death on a cross.

<sup>9</sup>Therefore, God elevated him to the place of highest honor  
and gave him the name above all other names,

<sup>10</sup>that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.

Phil 2:6-8

<sup>6</sup> who, although He <sup>a</sup>existed in the <sup>b</sup>form of God, <sup>c</sup>did not regard equality with God a thing to be <sup>1</sup>grasped, <sup>7</sup> but <sup>1a</sup>emptied Himself, taking the form of a <sup>b</sup>bond-servant, *and* <sup>c</sup>being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, <sup>a</sup>He humbled Himself by becoming <sup>b</sup>obedient to the point of death, even <sup>c</sup>death <sup>1</sup>on a cross.

Phil 2:5

<sup>5</sup> <sup>a</sup>Have this attitude <sup>1</sup>in yourselves which was also in <sup>b</sup>Christ Jesus,

Phil 2:7

<sup>7</sup> but <sup>1a</sup>emptied Himself, taking the form of a <sup>b</sup>bond-servant, *and* <sup>c</sup>being made in the likeness of men.

Phil 2:7

<sup>7</sup> but made himself nothing, taking the very nature<sup>b</sup> of a servant, being made in human likeness.

Phil 2:7

<sup>7</sup> Instead, he gave up his divine privileges\*; he took the humble position of a slave\* and was born as a human being. When he appeared in human form,\*

John 1:1

**1** <sup>a</sup>In the beginning was <sup>b</sup>the Word, and the Word was <sup>c</sup>with God, and <sup>d</sup>the Word was God.

Heb 5:8

<sup>8</sup> Although He was <sup>a</sup>a Son, He learned <sup>b</sup>obedience from the things which He suffered.

Luke 2:40

<sup>40</sup> <sup>a</sup>The Child continued to grow and become strong, <sup>1</sup>increasing in wisdom; and the grace of God was upon Him.

John 14:28

<sup>28</sup> <sup>a</sup>You heard that I said to you, 'I go away, and <sup>b</sup>I will come to you.' If you loved Me, you would have rejoiced because <sup>c</sup>I go to the Father, for <sup>d</sup>the Father is greater than I.

1 Cor 11:3

<sup>3</sup> But I want you to understand that <sup>1</sup>Christ is the <sup>a</sup>head of every man, and <sup>b</sup>the man is the head of a woman, and God is the <sup>c</sup>head of <sup>1</sup>Christ.

NASU

