

## 9-10-17 Scriptures

### Phil 2:14-18 (NASB)

- <sup>14</sup> Do all things without grumbling or disputing;
- <sup>15</sup> that you may prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,
- <sup>16</sup> holding fast the word of life, so that in the day of Christ I may have cause to glory because I did not run in vain nor toil in vain.
- <sup>17</sup> But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.
- <sup>18</sup> And you too, *I urge you*, rejoice in the same way and share your joy with me.

### Phil 2:14-18 (NIV)

- <sup>14</sup> Do everything without complaining or arguing,
- <sup>15</sup> so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe
- <sup>16</sup> as you hold out the word of life — in order that I may boast on the day of Christ that I did not run or labor for nothing.
- <sup>17</sup> But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you.
- <sup>18</sup> So you too should be glad and rejoice with me.

### Phil 2:14-18 (NLT)

- <sup>14</sup> Do everything without complaining and arguing,
- <sup>15</sup> so that no one can criticize you. Live clean, innocent lives as children of God, shining like bright lights in a world full of crooked and perverse people.
- <sup>16</sup> Hold firmly to the word of life; then, on the day of Christ's return, I will be proud that I did not run the race in vain and that my work was not useless.
- <sup>17</sup> But I will rejoice even if I lose my life, pouring it out like a liquid offering to God,\* just like your faithful service is an offering to God. And I want all of you to share that joy.
- <sup>18</sup> Yes, you should rejoice, and I will share your joy.

Phil 2:15

<sup>15</sup> that you may prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

Matt 7:13-14

<sup>13</sup> "Enter by the narrow gate; for the gate is wide, and the way is broad that leads to destruction, and many are those who enter by it. <sup>14</sup> "For the gate is small, and the way is narrow that leads to life, and few are those who find it.

Matt 5:14-16

<sup>14</sup> "You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> "Nor do *men* light a lamp, and put it under the peck-measure, but on the lampstand; and it gives light to all who are in the house. <sup>16</sup> "Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Matt 4:4

<sup>4</sup> But He answered and said, "It is written, 'Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.'"

Rom 1:26-27

<sup>26</sup> For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, <sup>27</sup> and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

1 Cor 6:9

<sup>9</sup> Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

Gen 19

**19** Now the two angels came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw *them*, he rose to meet them and bowed down *with his* face to the ground. <sup>2</sup> And he said, "Now behold, my lords, please turn aside into your servant's house, and spend the night, and wash your feet; then you may rise early and go on your way." They said however, "No, but we shall spend the night in the square." <sup>3</sup> Yet he urged them strongly, so they turned aside to him and entered his house; and he prepared a feast for them, and baked unleavened bread, and they ate. <sup>4</sup> Before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter; <sup>5</sup> and they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may have relations with them." <sup>6</sup> But Lot went out to them at the doorway, and shut the door behind him, <sup>7</sup> and said, "Please, my brothers, do not act wickedly. <sup>8</sup> Now behold, I have two daughters who have not had relations with man; please let me bring them out to you, and do to them whatever you like; only do nothing to these men, inasmuch as they have come under the shelter of my roof." <sup>9</sup> But they said, "Stand aside." Furthermore, they said, "This one came in as an alien, and already he is acting like a judge; now we will treat you worse than them." So they pressed hard against Lot and came near to break the door. <sup>10</sup> But the men reached out their hands and brought Lot

into the house with them, and shut the door. <sup>11</sup> And they struck the men who were at the doorway of the house with blindness, both small and great, so that they wearied *themselves trying* to find the doorway.

<sup>12</sup> Then the men said to Lot, "Whom else have you here? A son-in-law, and your sons, and your daughters, and whomever you have in the city, bring *them* out of the place; <sup>13</sup> for we are about to destroy this place, because their outcry has become so great before the LORD that the LORD has sent us to destroy it." <sup>14</sup> And Lot went out and spoke to his sons-in-law, who were to marry his daughters, and said, "Up, get out of this place, for the LORD will destroy the city." But he appeared to his sons-in-law to be jesting. <sup>15</sup> And when morning dawned, the angels urged Lot, saying, "Up, take your wife and your two daughters, who are here, lest you be swept away in the punishment of the city." <sup>16</sup> But he hesitated. So the men seized his hand and the hand of his wife and the hands of his two daughters, for the compassion of the LORD > *was* upon him; and they brought him out, and put him outside the city. <sup>17</sup> And it came about when they had brought them outside, that one said, "Escape for your life! Do not look behind you, and do not stay anywhere in the valley; escape to the mountains, lest you be swept away." <sup>18</sup> But Lot said to them, "Oh no, my lords! <sup>19</sup> "Now behold, your servant has found favor in your sight, and you have magnified your lovingkindness, which you have shown me by saving my life; but I cannot escape to the mountains, lest the disaster overtake me and I die; <sup>20</sup> now behold, this town is near *enough* to flee to, and it is small. Please, let me escape there (is it not small?) that my life may be saved." <sup>21</sup> And he said to him, "Behold, I grant you this request also, not to overthrow the town of which you have spoken. <sup>22</sup> Hurry, escape there, for I cannot do anything until you arrive there." Therefore the name of the town was called Zoar.

<sup>23</sup> The sun had risen over the earth when Lot came to Zoar. <sup>24</sup> Then the LORD rained on Sodom and Gomorrah brimstone and fire from the LORD out of heaven, <sup>25</sup> and He overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground. <sup>26</sup> But his wife, from behind him, looked *back*; and she became a pillar of salt.

<sup>27</sup> Now Abraham arose early in the morning *and went* to the place where he had stood before the LORD ; <sup>28</sup> and he looked down toward Sodom and Gomorrah, and toward all the land of the valley, and he saw, and behold, the smoke of the land ascended like the smoke of a furnace. <sup>29</sup> Thus it came about, when God destroyed the cities of the valley, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot lived.

<sup>30</sup> And Lot went up from Zoar, and stayed in the mountains, and his two daughters with him; for he was afraid to stay in Zoar; and he stayed in a cave, he and his two daughters. <sup>31</sup> Then the first-born said to the younger, "Our father is old, and there is not a man on earth to come in to us after the manner of the earth. <sup>32</sup> Come, let us make our father drink wine, and let us lie with him, that we may preserve our family through our father." <sup>33</sup> So they made their father drink wine that night, and the first-born went in and lay with her father; and he did not know when she lay down or when she arose. <sup>34</sup> And it came about on the morrow, that the first-born said to the younger, "Behold, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve our family through our father." <sup>35</sup> So they made their father drink wine that night also, and the younger arose and lay with him; and he did not know when she lay down or when she arose. <sup>36</sup> Thus both the daughters of Lot were with child by their father. <sup>37</sup> And the first-born bore a son, and called his name Moab; he is the father of the Moabites to this day. <sup>38</sup> And as for the younger, she also bore a son, and called his name Ben-ammi; he is the father of the sons of Ammon to this day.

2 Peter 2:6

<sup>6</sup> and *if* He condemned the cities of Sodom and Gomorrah to destruction by reducing *them* to ashes, having made them an example to those who would live ungodly thereafter;

Jude 1:7

<sup>7</sup> Just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example, in undergoing the punishment of eternal fire.

Matt 5:44-45

<sup>44</sup> "But I say to you, love your enemies, and pray for those who persecute you <sup>4</sup>

Matt 22:39

<sup>39</sup> "But I say to you, do not resist him who is evil; but whoever slaps you on your right cheek, turn to him the other also.

1 John 3:8-9

<sup>8</sup> the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, that He might destroy the works of the devil. <sup>9</sup> No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

Num 15:5

<sup>5</sup> and you shall prepare wine for the libation, one-fourth of a hin, with the burnt offering or for the sacrifice, for each lamb.

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