# Why Believers Should Not Worry

Matthew 6:25-34

#### Introduction:

•To not worry

- 1. Does NOT mean to be unc\_\_\_\_\_.
- 2. Means to not fixate on a f\_\_\_\_\_ possibility that you can do nothing about.
- •Believers may diminish the seriousness of worry and think of it as minor. But we must call worry what Jesus calls it.

## All worry is f\_\_\_\_\_less (25,26)

•The verse begins with "Therefore" or "Because of this" and is pointing pack to verse 24 – you cannot serve God and money. How does this connect to the command of not worrying?

- 1. Those who become a s\_\_\_\_\_ to money are the ones who worry about material things.
- 2. Those who put money under God's c\_\_\_\_\_ have no need to worry.
- •The command is better translated as s\_\_\_\_\_ worrying the disciples were worrying about food and clothing.
  - 1. Food the food supply could not keep up with the d\_\_\_\_\_ of the population.
  - 2. Clothing the common Jew had only one i\_\_\_\_\_ garment and one or two o\_\_\_\_\_ garments.

•Verse 25 asks a rhetorical question - – Is not life more than food and the body more than clothing?

- 1. If a person only existed for food and clothing, it would be a f\_\_\_\_\_existence.
- We are God's c\_\_\_\_\_ (He is our heavenly Father).
   Since God takes care of the b\_\_\_\_\_, how
- much more will He take care of His children (v. 26).
- •Therefore, all worry is foolish.

## All worry is f\_\_\_\_\_less (27,34)

- •What worry cannot do
  1. It cannot add 1\_\_\_\_\_ to your lifespan
  - a. Translations are divided over whether Jesus meant adding time to your life or inches to your height; both are possible translations. I think people would be most concerned with how long they live, not how tall they are.

- b. Medical research shows that worry can s\_\_\_\_\_ your life.
- 2. It cannot c\_\_\_\_\_ tomorrow in a positive way.

•Since worry cannot do the above, all worry is fruitless.

## All worry is f\_\_\_\_\_less (28-32)

- •Clothing gives people d\_\_\_\_\_\_ 1. One can s\_\_\_\_\_\_ without clothing
  - 2. To be stripped of your clothing would put you in s\_\_\_\_\_
- •Jesus points to the lilies of the field as a reason not to worry about clothing (28)
  - 1. The lilies of the field were the w\_\_\_\_\_ flowers that flourished in the promised land (many think that it was the Spanish marigold which is a brilliant blue, rose, purple, red, or white flower)
    - a. These flowers do not t (they do not work. unlike birds)
    - b. These flowers do not s\_\_\_\_\_ (they do not make their clothing)
    - c. God is the one who d\_\_\_\_\_ them.
    - d. Their brilliance surpasses the brilliance of the royal clothing of the richest king – S\_\_\_\_\_.
  - 2. The wild flowers only lasted for a s\_\_\_\_\_ and then were mown down and used as f to heat up a furnace (used to bake bread or fire pottery) -(29)
  - 3. We (God's children) have a h\_\_\_\_\_ purpose than wild flowers – He left us on earth to serve Him (24, 30).

•Jesus describes the state of worry as having 1 faith (30)

- 1. Worry and faith are opposites. You cannot worry and t God at the same time.
- 2. What separates us from the unbelieving world? f\_\_\_\_\_ (i.e. a dependence upon God - v. 32).
- 3. So verse 31 is a command to never s \_\_\_\_\_ worrying this way we will live in faithfulness as we serve God!

## **Questions for family discussion:**

- 1. Name some things you have worried about in the past.
- 2. How did worry help you? How did it harm you?
- 3. Why should we trust God to provide for our needs?
- 4. When worry creeps in, remember whom you serve!