Leave Life and Death in God's Hands

Introduction:

Tru	ue or False: God has determined your day of death and there is
not	hing you or anyone can do to change it.
1.	Acts 5:1-11 – Ananias and Sapphira shortened their life because
	they l
2.	Ex 4:24-26 – After God chose Moses to deliver His people from
	Egyptian slavery, He sought to k Moses for refusing to
	circumcise his son.
3.	Gen 4:1-15 – Cain killed his r brother, Abel.
4.	Gen 4:23,24 – Lamech killed a man for injuring him and a boy for
	s him.
5.	Gen 9:6 – God set the penalty for taking a person's life – d
	day is Sanctity of Life Sunday
1.	Christians must p the sanctity of human life.
2.	Christians must r life from conception to death.
\	takes life out of God's hands
	e faulty argument of freedom of choice
Ι.	Freedom of choice does not mean freedom to choose anything one
	desires.
	a. The choice to s our society punishes those making this choice because it violates the victim's rights.
	b. The choice to drive d our society punishes those making this choice because it threatens others' rights.
	c. The choice to k our society punishes those making
	this choice because it violates the victim's rights.
2.	The ninth article of the Bill of Rights:
ے.	a. Quoted: the enumeration in the Constitution of certain rights
	shall not be construed to deny or disparage others retained by
	the people.
	b. Meaning – No one is to insist on their own rights at the expense
	of another person's rights.
The	e faulty argument of "less than human" or "not a person"
1.	These are based on mere c
	a. S was justified by the <u>claim</u> that blacks were
	subhuman.
	b. Hitler's killing of the J was justified by his <u>claim</u>
	that they were subhuman.
	c. Abortion has been justified by such false <u>claims</u> .
2.	Webster's dictionary defines a p as a human being
	regarded as an individual

	3.	The Declaration of Independence states that it is self-evident that all have been endowed by their Creator with certain unalienable rights, among which are l, liberty, and the pursuit of happiness.
•	Wh	at must Christians do to leave life in the hands of God aside from
	pers	sonal choice?
	1.	V for legislation that promotes and protects life of the
	2.	unborn. Vote for politicians who promote and protect the life of the unborn (this should be more i than any other issue).
F	C	takes death out of God's hands
•		must not p God when it comes to death.
		Rom 14:9 - Jesus is L of the living and the dead.
	2.	Rev 1:18 - Jesus holds the k of death.
•	Cas	se Study #1 – a man is dying of a terminal illness; financial
	bill	s are piling up; he wants to get the dying process over.
•		se Study #2 – Living wills and the "Do not resuscitate" clause
	and	I the "no extraordinary measures" clause.
•	Cas	se Study #3 – In 1990 Terry Schiavo became in a vegetative
		te but needed no artificial means to keep her alive. After 10
		ars, the decision was made to end her life by depriving her of
	•	d and water. She died a violent death (it took her 13 days to
). Jesus said in Matt 25:42-45: I was hungry and you gave Me
		hing to eat: I was thirsty and you gave Me nothing to drink;
		the extent you did not do it to the least of these, you did not do
		o Me.
•		se Study #4 – 19 year-old Terry Wallis had a car accident that
		alyzed him from the waist down and put him in a vegetative
	-	te. He needed no artificial means of life support. 19 years later
		WOKE UP. Today his brain functions normally! Jesus said in
		tt 25:35-40: I was hungry and you gave Me something to eat:
		as thirsty and you gave Me something to drink; to the
		ent you did it to the least of these, you did it to Me.
		clusion:
L	ife	must be r and p from the
n	nom	ent of conception until the moment of death.