## **True Wisdom is Practical. Practice it!**

Matthew 11:7-24

introduction:				
●An oxymoron – contradictory words used together				
1. Sophomore – means a w f				
2. 1 Cor 1:20; 3:19 – God's wisdom is f to the				
world and the world's wisdom is foolishness to God.				
• The clash between God's wisdom and the world's wisdom				
1. Believers may at times foolishly follow the wisdom of the world.				
2. Jesus stated that true wisdom is justified by her d				
(Matt 11:20). In other words, true wisdom proves itself to be practical.				
3. Believers must choose what is practical – true wisdom!				
True wisdom is not influenced by what people expect (7-15)				
●God spoke His wisdom initially through p and				
lastly through Jesus (Heb 1:1)				
1. Before John the Baptist, the last prophet God sent to His				
people was M				
2. There was a year gap between Malachi and John the				
Baptist.				
•Jesus points out three prevailing expectations of the crowds				
concerning John the Baptist. What did you expect to see?				
1. A reed shaken by the wind? (v. 7)				
a. The r refers to John				
1) A reed is the s of a long plant				
2) It was s reeds were made into writing				
pens and walking sticks.				
b. The w refers to the expectations of people.				
c. The s refers to yielding to those expectations.				
d. 2 Tim 4:3 prophesies that people will not listen to sound				
teaching but will accumulate for themselves teachers wh				
t their ears.				
e. John's message of wisdom – $r$ ; $r$				
from God's wrath; God's judgment is eternal f				
1) When anyone turns from their sinful lifestyle it				
improves them and s				

		2) Is there a sinful lifestyle you are holding on to?
2.	So	meone dressed in soft clothing, like those in kings'
	pa	laces? (v. 8)
	a.	John's clothing was a h robe with a l
		belt (Matt 3:4 - the same as Elijah in 2 Kgs 1:8)
	b.	The scribes and the Pharisees expected important people
		to be dressed well.
		1) They had l robes (Mk 12:38)
		2) They widened their pockets that held words of
		scripture and lengthened their t (Matt 23:5)
		3) They loved to be n at banquets,
		synagogues, and in the market places (Matt 23:6,7)
	c.	Appearances have proved to be d
		1) Judging a potential e by his dress.
		2) A beautiful woman with a terrible p
_		3) Wisdom looks at what matters – the i
3.	_	prophet? (v. 9)
	a.	J 1 1 /
		God sends a prophet to be h
	b.	John was different than all previous prophets. He did not
		just prophecy but f prophecy.
		1) He is the m Malachi 3:1 prophesied
		would come to prepare the way for the coming Christ
		(v. 10).  2) He is the Elijah Malashi 4.5 prophasied would some
		2) He is the Elijah Malachi 4:5 prophesied would come
	C	and r people's hearts (v. 14).  We must h God's wisdom preserved for us
	С.	by His apostles and prophets (the Bible) and practice it.
		Marriage Raising kids How to live life
		Mainage Raising Rids How to live hie
True	e wi	isdom is not determined by how people respond (16-24)
		compared that generation to:
		nildren playing a g of wedding and funeral (16-19)
	a.	Wedding
		1) John the Baptist's message did not have the tone of a
		wedding. He came neither eating nor drinking (v. 18).
		2) John demanded that people be sorrowful over their
		sinfulness and r
	b.	Funeral

	1) Jesus's message did not have the tone of a funeral. He came eating and drinking (v. 19).
	2) Since prostitutes, tax collectors, and sinners were
	being saved, this called for c (e.g.
	Lk 15:11ff; 19:2-8).
2.	Ancient cities who did not repent (20-24)
	a. If the residents of Tyre, Sidon, and Sodom had witnessed
	Jesus's miracles they would have r(21,23)
	b. The residents of Chorazin, Bethsaida, and Capernaum
	witnessed Jesus's miracles but did not repent and so will
	suffer a harsher j (20,22,24)
-	pplication
1.	Most people will not accept the gospel message of salvation
	a. They would rather believe that they are g enough
	(Rom 3:10,23; 6:23)
	b. It is impractical for us to set our own standard. The
•	C must set the standard.
2.	
2	sexual lifestyle (e.g. alternate lifestyles, premarital relations).
3.	3 \ E
1	gossip).
4.	1 3
	Him, follow Him, and obey Him. Whenever you fail, you
	repent.
Co	onclusion:
	The expectations of people vary, but God's wisdom remains
	he s practice His wisdom.
ս 1	The response of people to God's wisdom will not be great
	because they would rather hold to their f,
	which is always impractical.
	Wisdom is justified by her deeds – true wisdom is practical.
	Practice it!
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