## **Downplaying Jesus - Beware** Matthew 15:29-16:12

		esus is often done even in the
		d use these situations as an
opportu	nity to share the t	of Scripture.
Downpl	laying His m	(15:29-16:1,4)
		came to Jesus to t Him
1. T	hey had h of	F Jesus's miracles (15:31-39) and
	robably witnessed some	
2. T	hey demanded that Jesu	is give them a sign from h
(1	6:1) – an example mig	nt be raining fire.
•Jesus 1	refused their demand st	ating He would only give them the
sign o	f J	(16:4)
1. Th	ney k what thi	s sign was from His explanation to
	other delegation earlier	
	nis is the sign of the r_	
a.		nat God's Holy One (Messiah)
	would not undergo d_	
b.		nat after the Suffering Servant
	-	a guilt offering, he would see His
		His days.
		s made sure that Jesus's body
		sing it up with a l stone,
_		man soldiers, and si
	•	which, if broken, means the death
-	-	day, Jesus rose from the dead and
-	•	nself to His followers.
	•	stian but downplay the resurrection
	*	s, some liberal Christians)
		rose from the dead s
		, ask them three questions:
a.		Jesus mean that He was not a ghost
		as He showed them His
		If He only raised spiritually and not
1	bodily, His statement	
b.		at is going to be restored for every
		oming? – everyone's spirit, soul,
	and b	

c. 1Cor 15:13,14 - What was Paul's understanding of the penalty of sin when He said that if Jesus did not rise from the dead, then we are still in our sins and our faith is worthless? The penalty of sin is both spiritual and physical death. He obviously saw the physical resurrection of Jesus as overcoming the penalty of sin. If physical death was not reversed, then sin would w\_\_\_\_.

Down	laying His m (16:5-12)		
	warned His disciples to beware of the Pharisees' l		
	eaven is y and is a key ingredient in making		
b	read dough rise.		
2. T	he disciples at first took Jesus l		
3. T	Then they realized that Jesus meant it as a metaphor.		
a	Leven corresponded to the Pharisees' t		
b	The Pharisees' teachings focused on h		
●The l	Pharisees often downplayed Jesus's message in the name of		
holin			
1. T	hey called Jesus a f of sinners, a glutton,		
a	nd a drunkard (Matt 11:19). Was this true?		
a	Jn 15:14 – Jesus clarified that only those who have the		
	lifestyle of o Him are His friends		
b	Jesus was not a glutton or a drunkard. He ministered to		
	gluttons and drunkards.		
	esus did not run with the immoral crowd. The immoral		
	rowd c to Him.		
-	downplay Jesus's message of love and repentance in the		
	of political correctness.		
	esus taught that we are to love e		
a	Many say that by speaking against the g lifestyle,		
	you are not showing love and are being intolerant.		
b	Many are ordaining practicing homosexuals as pastors or		
	priests and accepting this lifestyle as acceptable to G		
	ome try to justify the gay lifestyle scripturally (e.g. the		
	ible only speaks against a promiscuous gay lifestyle, like in		
	e case of S and Gomorrah.		
<ul><li>Resp</li></ul>	ond to the gay issue with love and with a solution.		

1. Lev 18:22; 20:13 – classifies a sing	
a to God. W	hat God viewed as
despicable in the O.T., He continue	es to view as despicable.
2. Rom 1:26,27 – all same-sex relatio	ons are called unnatural and
dpassions.	
3. The f of "gayness" a	are not sin, but acting on
them is sin. It is no different than h	
Downplaying His m	(16:1-3)
• The Pharisees and Sadducees demand	that Jesus give them a sign
from h in order to discred	lit Jesus as the Son of God,
as the C and as being a mer	e man.
<ul> <li>Jesus responded that although they cou</li> </ul>	
good or bad weather, they could not di	scern the signs of the
t What were these signs?	
1. The sudden appearance of someone	e doing compassionate
m	
2. The prophecies related to the timin	g of the Messiah's
appearance.	
a. During the time of the R	
b. 483 years after the decree issue	ed in 457 B.C. to r
and rebuild Jerusalem.	
<ul><li>Many will only recognize Jesus as a go</li></ul>	
teacher, but nothing more. Respond in	•
neither of those are reasonable options	
God, there are only three possible cond	clusions:
1. That person is	
2. That person is	
3. That person is	
●How do we know that Jesus is God in	
New Covenant, the only payment for s	in, the Savior of the
world?	
1. He confirmed it by His m	
2. He confirmed it by His s	
3. He proved His identity by r	from the dead.
C 1	

**Conclusion:** When anyone downplays Jesus's miracles, message, or majesty, see that as an opportunity to sow the truth into their life.