DiscipleshipMatthew 16:20-27

Introduction

• Jesus had just given to Simon the nickname Peter (which means
r) because of his confession of faith in Jesus as the
Christ, the Son of the Living God.
1. Peter's concept of "the Christ" was incomplete. He only
thought of "the Christ" as the final k of Israel
who would reign over the world forever.
2. The Jews of Jesus's day had the same incomplete picture.
That is why Jesus commanded the disciples not to t
anyone that He was the Christ (v. 20).
• Jesus communicated a complete picture of the Christ. Verse 21
states that He showed them (or explained to them). He did this
through the Scriptures.
1. Zech 9:9 – the Christ must go to J
2. Dan 9:25; Is 52:13,14 – the Christ must s
many things
3. Is 53 - The Christ must be k
4. Ps 16:10; Is 53:10 – the Christ will be r
● After Peter rejected this, Jesus called the Rock
1. S which means one who opposes
2. A s block – he did not have God's interests
in mind.
● Jesus uses this opportunity to teach about discipleship
1. Let us not have s hearing when it comes to
the things of God.
2. Let us listen to what discipleship is and respond.
Begins with self-denial to gain Christ (24a, 25, 26)
●Being self is contrary to God's design for
humanity. God created mankind to be centered.
① S is simply going against our original design.
② Our natural bent is to p our own life but in so
doing we actually l it (v. 25a).
●What is worth exchanging your life for? (v. 26)
① Is gaining the whole w worth it?
② Only C is worth the exchange because we
gain e life, which is a personal relationship

to Christ that lasts forever (Jn 17:3).

• Discipleship begins with denying the self-centered life to gain a personal relationship with Christ.

Requires suffering for t	he sake of Christ (24b)
●The cross was a g	picture of suffering
1. 100 years earlier, _	Jews were crucified.
2. 30 years earlier,	Jews were crucified.
●To take up YOUR cros	s r suffering in some way
1. Acts 14:22 – we m	suffer many tribulations
	children of God, if we suffer with Christ
3. Phil 1:29 – suffering	ng for Christ's sake has been g us
	this world, we will have tribulation.
●In what ways might yo	u suffer for being a believer in Christ?
1. R	
2. T ba	dly
3. J	
3. Jby	your family
5. K	
Why is suffering neces	sary? – it is the natural result of the world
going the opposite way	that Christ is going.
Demands submission to	the word of Christ (24c)
•The word follow is in a	tense which requires action
and so refers to a lifest	yle.
① Following is not p	hysically following Him (J did that)
② Following is follow	wing Him in o
•It is w to su	bmit to Jesus's word (Matt 7:24-27) and
that wisdom is proven	n the experience of mankind.
① A marriage full of I	ove and respect versus a marriage of
convenience (Eph	5:22,23).
② A diligent worker v	who works like he is working for the Lord
versus one who's j	ust collecting a paycheck (Eph 6:5-8).
3 A person preserving	g their sexuality for the bounds of
marriage versus one	e who does not (Heb 13:4).
	vords to build up versus one who uses
words to tear dow	n.
Conclusion - No sacrific	e, no suffering, no obedient act for the

sake of Christ will go unnoticed. When Jesus returns in glory, He

will r_____ every single deed (v. 27)