## **Always Carry Out Your God-Given Responsibilities**Matthew 17:22-27

L18	st as	many kinds of taxes that you pay	
1.		4	
		5	
3.		6	
		standing the lesson requires us to understand the text (and	
		ot about paying taxes).	
1.		e Greek word used in verse 24 is didrachma which means	
		drachma. It was a single coin = $\frac{1}{2}$ shekel, the	
	val	ue needed to pay the t tax.	
	a. '	The KJV translates it as tribute. But a tribute was levied by	
		a f government	
	b.	This tax was part of the M law (Ex 30:12,13)	
2.	On	ly Jewish males age and up paid this tax. However,	
		ne priests thought they should be exempt from this tax.	
3.	Peter is questioned by those collecting this tax as to the		
		of Jesus in paying this tax. (The Greek	
	ten	se used for "pay" is in a tense that refers to an ongoing	
		actice).	
4.	-	sus teaches Peter:	
•		From whom do the earthly kings collect import and	
	•••	income taxes, from their s or from s?	
	h	Therefore, the sons are efrom paying taxes.	
	υ.	1) The temple tax was levied by God to maintain His	
		h(Is 56:7)	
		2) Since Jesus is God's Son (the entire context from	
		16:16 on; also see 17:22,23), the Jesus is exempt.	
	c.		
	С.	find payment in the catch, and pay it for you and Me.	
		1) The word to offend refers to purposely triggering a	
		t to catch someone.	
		2) It is one thing to offend someone by doing g	
		(e.g. healing on the Sabbath offended the Pharisees	
		because it violated their man-made rules). It is	
		another thing to offend someone by refraining from a	
		good thing (paying to help maintain God's house).	

	3) Jesus did not want to be a hindrance to the t of the gospel message.		
<ul><li>App</li></ul>	cation		
	ar s must be consistent with the tone of the		
٤	spel message.		
8	Many in our society use their right to free speech		
	inappropriately (e.g. demean others, disrespect leaders)		
ł	Christians have the responsibility to have r		
	speech (1Pet 2:17; Eph 4:29)		
2. (	ir a must be consistent with the tone of the		
٤	gospel message.		
8	Insisting on our freedom of religion is sometimes done		
	wrongly. For example, praying in public (but see Matt		
	6:5) – if you do this, check your m		
ł	Husbands and wives can fall into rolls. To use this as an		
	excuse to NOT do something is violating God's		
	command for spouses to serve each other in l and		
	r(Eph 5:25,33).		
	ech and our actions must always be seasoned with the tone		
	ospel. The tone of the gospel is l, mercy,		
_	, and forgiveness. ALWAYS carry out your God-		
given	sponsibility.		